State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised August 1, 2011

<u>District II</u> 811 S. First St., Artesia, NM 88210

Date: 12/30/2013

Phone: 432-818-1062

| Submit one copy to appropr | riate District Offic |
|----------------------------|----------------------|
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| District III<br>1000 Rio Brazos<br>District IV<br>1220 S. St. Franc            | ĺ                       | Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505 Santa Fe, NM 87505 |                      |                     |                             |                                   |                           |                 | Submit one copy to appropriate District Office  AMENDED REPORT |               |                |                             |                       |
|--|-------------------------|--|----------------------|---------------------|-----------------------------|-----------------------------------|---------------------------|-----------------|--|---------------|----------------|-----------------------------|-----------------------|
| 1220 3. 31. 1 16   | is Dr., Sa<br><b>I.</b> |  |                      |                     |                             | Santa Fe, Nr<br>LOWABLE           |                           | LHO.            | RIZATI   | ON J          | го т           | 'RAN                        | SPORT                 |
| <sup>1</sup> Operator n  | ame an                  |  |                      | 201                 | /18.1                       | 10 1112                           |                           |                 | <sup>2</sup> OGRID   |               | ber            |                             | <u> </u>              |
| Apache Corporation<br>303 Veterans Airpark Lane Suite 3000<br>Midland TX 79705 |                         |  |                      |                     |                             |                                   |                           |                 | 873  3 Reason for Filing Code/ Effective Date  NW / 12/13/2013 |               |                |                             |                       |
| <sup>4</sup> API Numbe<br>30-025   |                         | 7  |                      | l Name              |                             | Eunice; B-T-                      | <sup>6</sup> Pool (       |                 |  |               |                | ool Code                    | e<br>22900            |
| <sup>7</sup> Property C<br>225   | 503                     |  | •                    | perty Nam           |                             | heast Drinkard                    | d Unit (NEC               | )U)             |  |               | <sup>9</sup> W | ell Num                     | nber<br>722           |
| II. <sup>10</sup> Sur  | face L<br>Sectio        | ocatio   | on<br>vnship         | T Dange             | Lot ldn                     | Treat from the                    | the North/South Line Fee  |                 |  | 4ha           | Fact/          | West lin                    | ne County             |
| Of or lot no.  | Section 15              |  | nship<br>1S          | Range<br>37E        | Louis                       | 40                                | South                     |                 | Feet from<br>1865  |               |                | west iin<br>East            | Lea                   |
| 11 Bot   |                         | Hole Location  |                      |                     |                             |                                   |                           |                 |  |               |                |                             |                       |
| UL or lot no.  | Sectio                  | n Tow  | vnship               | Range               | Lot Idn                     |                                   | 1                         | l               | i  |               |                | West lin                    |                       |
| 0  | 15                      |  | 1S                   | 37E                 | '                           | 40                                | South                     |                 | 1980   |               |                | East                        | Lea                   |
| <sup>12</sup> Lse Code<br>P  | 13 Pro                  | ducing Me<br>Code<br>P   | ethod :              | Da                  | onnection<br>rate<br>3/2013 | <sup>15</sup> C-129 Perm          | nit Number                | 16 (            | C-129 Effec  | tive Da       | ate            | 17 C                        | C-129 Expiration Date |
| III. Oil a   |                         | s Tran   | sport                | ers                 |                             |                                   |                           |                 |  |               |                |                             |                       |
| <sup>18</sup> Transpor<br>OGRID  |                         |  |                      |                     |                             | <sup>19</sup> Transpor<br>and Ado |                           |                 | <u>-</u> -   |               |                |                             | <sup>20</sup> O/G/W   |
| 241472   |                         |  |                      | on Gas Sece Suite 7 |                             | .td                               |                           |                 |  |               |                |                             | G                     |
| 24650  |                         | Fort Wo  | orth TX              | X 76102             |                             |                                   |                           |                 |  |               |                |                             |                       |
| 24650  |                         | TARGA Midstream Services LP 1000 Louisiana Suite 4700 Houston TX 77000-5050                |                      |                     |                             |                                   |                           |                 |  |               |                | G                           |                       |
| 214984   |                         | Plains N   |                      |                     |                             |                                   |                           |                 |  |               |                |                             | O                     |
|  | 85886-0006-004          |  |                      | 77210-46            | 48                          |                                   |                           |                 |  |               |                |                             | Part I                |
| And the second   |                         |  |                      |                     |                             |                                   |                           |                 |  |               |                | in a                        |                       |
| IV. Well   |                         |  |                      |                     |                             | _                                 |                           | _               | _  |               |                |                             | _                     |
| <sup>21</sup> Spud Da  | ite                     | <sup>22</sup> I  | Ready I              |                     |                             | <sup>23</sup> TD                  | <sup>24</sup> PBTD        |                 | 1  | foratio       |                |                             | <sup>26</sup> DHC, MC |
| 11/1/201   |                         |  | 2/13/20              |                     |                             | 6850'                             | 6800'                     |                 | 1  | 1'-666        | <i>i</i> 1'    | 30 0                        |                       |
|  | ole Size                |  | +                    |                     | g & Tubin<br>8-5/8"         | ıg Size                           |                           | epth Se<br>263' | <u>:t</u>  | _             |                |                             | sx Class C            |
|  |                         |  |                      |                     |                             |                                   |                           |                 |  |               |                |                             |                       |
| 7-   | 7/8"                    |  |                      |                     | 5-1/2"                      |                                   | 68                        | 850'            |  | $\bot$        |                | 1260                        | ) sx Class C          |
| Tu   | bing                    |  |                      |                     | 2-7/8"                      |                                   | 67                        | 710'            |  | $\perp$       |                |                             |                       |
|  |                         |  |                      |                     |                             |                                   |                           |                 |  |               |                |                             |                       |
| V. Well 7  |                         |  | Dalive               | ery Date            | 33 ,                        | Test Date                         | <sup>34</sup> Test        | Langi           | 1.   | 35 Thg        | Dwag           | <sup>36</sup> Csg. Pressure |                       |
| 12/13/201  |                         |  | 5 Delive:<br>2/13/20 |                     |                             | /19/2013                          |                           | hrs             | <b>"</b>   | Tbg. Pressure |                |                             | Usg. Fitessure        |
| 37 Choke Si  |                         |  | 38 Oil               |                     |                             | 9 Water                           | 40 Gas                    |                 |  |               |                |                             | 41 Test Method        |
|  |                         |  | 38                   |                     |                             | 349                               | 102                       |                 |  |               |                | P P                         |                       |
| <sup>42</sup> I hereby cert<br>been complied                                   | with an                 | nd that th   | he infori            | rmation giv         | ven above                   | vivision have is true and         |                           |                 | OIL CON  | SERVA         | ATION          | I DIVIS                     | ION                   |
| complete to the best of my knowledge and belief.  Signature:                   |                         |  |                      |                     |                             | 1                                 | Approved by:              |                 |  |               |                | <u>.</u>                    |                       |
| Printed name:<br>Reesa Holland   | Tishe:                  | a Tu   | Sho                  | 1                   |                             |                                   | Title: Petroleum Engineer |                 |  |               |                |                             |                       |
| Title:<br>Sr Staff Reg T   |                         |  |                      |                     |                             |                                   | Approval Date             | ;:              | JAN  | 13            | 20             | 14                          |                       |
| E-mail Address<br>Reesa.Fisher@  |                         | ecorp c  | -om                  |                     |                             |                                   |                           |                 |  |               |                |                             |                       |
| Meesan iono.   | wapar.                  | 1600.p.c   | - Oiti               |                     |                             |                                   |                           |                 |  |               |                |                             | · ·                   |