

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

New Mexico Oil Conservation Division, District 1

1625 N. French Drive
Hobbs, NM 88240FORM APPROVED
OMB No. 1004-0137
Expires: October 31, 2014JAN 10 2014
SUNDRIY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an
abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.

NM 15109

6. If Indian, Allottee or Tribe Name

RECEIVED
SUBMIT IN TRIPLICATE - Other instructions on page 2.

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

CAND Petro of New Mexico

3a. Address

823 S. Dutton Str 30 TULSA, OK 74120

3b. Phone No. (include area code)

432-425-3150

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No.

Core Federal #8

9. API Well No.

30-041-20477

10. Field and Pool or Exploratory Area

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

660' FNL 660' FSL SEC 31 TS 7S RANGE 32E

11. County or Parish, State

Roosevelt County NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>BLM</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<u>ORDER</u>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	<u>13RB02W</u>

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

~~ORDER #~~
ORDER 13RB02W

See ATTACHED

ACCEPTED FOR
RECORD

JAN 07 2014

NAME ISI Angel MoyaAssistant Field Manager,
Lands And Minerals

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

Robert McKenzie

Title

Field Sr. Operations Manager

Signature

Robert McKenzie

Date

1/31/13

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

ROSWELL FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

MUSB/OCB 1/14/2014

1/31/2013

United States Department of the Interior
Bureau of Land Management
Roswell Field Office
2909 West Second Street
Roswell, NM 88201-2019

Re: Case #NM15019
3160(NMP:0130)

Order #13RB02W

Att'n Mr. Robert Bussell

Environmental problem #1

All trash and debris has been removed and disposed of at an authorized site.

Environmental problem #2

All production equipment, storage facilities, and concrete pads not in use have been removed

Environmental problem #3

Containment berm has been repaired

Environmental problem #4

All liquids with the area have been removed to an authorized disposal facility