

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

New Mexico Oil Conservation Division, District 1

1625 N. French Drive

Hobbs, NM 88240

FORM APPROVED

OMB No. 1004-0137

Expires: October 31, 2014

JAN 10 2014

## SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.

NM 15019

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2.

## 1. Type of Well

☒ Oil Well☐ Gas Well☐ Other

## 2. Name of Operator

CANO Petro of New Mexico

## 3a. Address

823 S. Detroit St. 320 TULSA, OK 74110

## 3b. Phone No. (include area code)

432-425-3150

## 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1930'ESL 1980'ESL Sec 31 T37S R932E

## 7. If Unit of CA/Agreement, Name and/or No.

## 8. Well Name and No.

Cone Federal 15

## 9. API Well No.

30-041-20496

## 10. Field and Pool or Exploratory Area

## 11. County or Parish, State

Roosevelt Co. N.M.

## 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other PLM report
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	13RBOW
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

see Attached  
13RBOWACCEPTED FOR  
RECORD

JAN 07 2014

NAME ISI Angel Maues  
Assistant Field Manager,  
Lands And Minerals

## 14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

Robert McHenry

Title SR. Field Operations Mgr.

Signature

Robert McHenry

Date

1/31/13

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

ROSWELL FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

MSB/OCD 1/14/2014

1/31/2013

United States Department of the Interior  
Bureau of Land Management  
Roswell Field Office  
2909 West Second Street  
Roswell, NM 88201-2019

Re: Case #NM15019  
3160(NMP:0130)

Order #13RB05W

Att'n Mr. Robert Bussell

Environmental problem #1

All production equipment, storage facilities, and concrete pads not in use have been removed