Form 3160-5 (August 2007)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR

| OCD HOPP'S |
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FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

| Expires, July                           |
|---|
| Lease Serial No.                        |
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| B <sup>i</sup>  |  | July 51, 2010  |                                       |  |                     |  |  |  |
|---|--|--|---------------------------------------|--|---------------------|--|--|--|
| SUNDRY  | 5. Lease Serial No.<br>NMNM033312A                     |  |                                       |  |                     |  |  |  |
| Do not use the<br>abandoned we  | 6. If Indian, Allottee of                              | or Tribe Name  |                                       |  |                     |  |  |  |
| SUBMIT IN TRI   | 7. If Unit or CA/Agreement, Name and/or No. 8900142770 |  |                                       |  |                     |  |  |  |
| Type of Well     Gas Well   | ner: INJECTION   |  | 8. Well Name and No.<br>GRM UNIT 8    |  |                     |  |  |  |
| 2. Name of Operator   |  | NDVI OFF   |                                       | O ADIM UN                                      |                     |  |  |  |
| ENSTOR GRAMA RIDGE ST   | ARYL GEE<br>erdrolaren.com                             |  | 9. API Well No.<br>30-025-39922-00-S1 |  |                     |  |  |  |
| 3a. Address<br>20329 STATE HIGHWAY 249<br>HOUSTON, TX 77070   | SUITE 400  | b. Phone No. (include area code)<br>Ph: 281-374-3062<br>Fx: 281-374-3051 | )                                     | 10. Field and Pool, or Exploratory GRAMA RIDGE |                     |  |  |  |
| 4. Location of Well (Footage, Sec., 7   | ., R., M., or Survey Description)                      |  |                                       | 11. County or Parish, and State                |                     |  |  |  |
| Sec 4 T22S R34E SESE 126F   | FSL 1048FEL  |  |                                       | LEA COUNTY,                                    | NM                  |  |  |  |
| 12. CHECK APPI  | ROPRIATE BOX(ES) TO I                                  | NDICATE NATURE OF 1  | NOTICE, RE                            | EPORT, OR OTHE                                 | R DATA              |  |  |  |
| TYPE OF SUBMISSION  | TYPE OF ACTION   |  |                                       |  |                     |  |  |  |
| Notice of Intent     ■     Notice of Intent     Notice of Inten | ☐ Acidize  | ☐ Deepen   | ☐ Producti                            | on (Start/Resume)                              | ☐ Water Shut-Off    |  |  |  |
| Notice of intent  | ☐ Alter Casing   | ☐ Fracture Treat   | ☐ Reclama                             | ation  | ■ Well Integrity    |  |  |  |
| ☐ Subsequent Report   | ☐ Casing Repair  | ☐ New Construction   | □ Recomp                              | lete   | <b>⊠</b> Other      |  |  |  |
| ☐ Final Abandonment Notice  | ☐ Change Plans   | ☐ Plug and Abandon   | ☐ Tempora                             | arily Abandon                                  | Workover Operations |  |  |  |
|   | ☐ Convert to Injection                                 | ☐ Plug Back  | ☐ Water Disposal                      |  |                     |  |  |  |
| 13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)  Subject well was fracture treated with 55,000 gals of liquid propane and 40,000 lbs of 18/40  Versaprop proppant during 2012. Since that time, withdrawal operations were ceased due to excessive proppant in 8" x 1.04 mile flow line. Operator proposes to flow back well during week of February 3, 2014 to clean up well bore and perforations and place the well back into full injection/withdrawal service.   |  |  |                                       |  |                     |  |  |  |
| 14. I hereby certify that the foregoing is  | strue and correct.                                     | 1420 varified by the DI M M.   | II Informatia-                        | Sustam   |                     |  |  |  |
| Electronic Submission #231420 verified by the BLM Well Information System For ENSTOR GRAMA RIDGE STOR & TRAN, sent to the Hobbs Committed to AFMSS for processing by JOHNNY DICKERSON on 01/10/2014 (14JLD1084SE)   |  |  |                                       |  |                     |  |  |  |
| Name (Printed/Typed) MIKE MC  | · ·  | on 01/10/2014<br>_ETION ENG  |                                       |  |                     |  |  |  |
| Name (17 mew Typeu) WINE WIC  | MINIO  | THE COMPL  | -ETION ENG                            | DHACELZ  | ·                   |  |  |  |
| Signature (Electronic S   | Submission)  | Date 01/08/2   | 014                                   |  |                     |  |  |  |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE  |  |  |                                       |  |                     |  |  |  |

TitlePETROLEUM ENGINEER Date 01/22/2014 \_Approved By\_WESLEY INGRAM\_ Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable fitle to those rights in the subject lease which would entitle the applicant to conduct point on the subject lease. Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*