

DISTRICT I  
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DISTRICT II  
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Phone (575) 748-1263 Fax: (575) 748-0720

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410  
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DISTRICT IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505  
Phone (505) 476-3460 Fax: (505) 476-3462

HOBBS OCD

JAN 27 2014

RECEIVED

State of New Mexico  
Energy, Minerals and Natural Resources Department

# OIL CONSERVATION DIVISION

1220 South St. Francis Dr.  
Santa Fe, New Mexico 87505

Form C-102

Revised August 1, 2011

Submit one copy to appropriate  
District Office

## WELL LOCATION AND ACREAGE DEDICATION PLAT

☐ AMENDED REPORT

|                                   |                                                 |                                          |
|-----------------------------------|-------------------------------------------------|------------------------------------------|
| API Number<br><b>30-025-41275</b> | Pool Code<br><b>22900</b>                       | Pool Name<br><b>EWVICE; B-T-D, NORTH</b> |
| Property Code<br><b>22503</b>     | Property Name<br><b>NORTHEAST DRINKARD UNIT</b> | Well Number<br><b>650</b>                |
| OGRID No.<br><b>873</b>           | Operator Name<br><b>APACHE CORPORATION</b>      | Elevation<br><b>3433</b>                 |

### Surface Location

| UL or lot No. | Section   | Township    | Range       | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County     |
|---------------|-----------|-------------|-------------|---------|---------------|------------------|---------------|----------------|------------|
| <b>F</b>      | <b>15</b> | <b>21 S</b> | <b>37 E</b> |         | <b>2550</b>   | <b>NORTH</b>     | <b>1925</b>   | <b>WEST</b>    | <b>LEA</b> |

### Bottom Hole Location If Different From Surface

| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
|               |         |          |       |         |               |                  |               |                |        |

|                              |                 |                    |           |
|------------------------------|-----------------|--------------------|-----------|
| Dedicated Acres<br><b>40</b> | Joint or Infill | Consolidation Code | Order No. |
|------------------------------|-----------------|--------------------|-----------|

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|                                                 |                                                                                                                                                                                                                                                     |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>N 542589.48<br/>E 903307.29<br/>(NAD-83)</p> |                                                                                                                                                                                                                                                     | <p>N 542659.09<br/>E 908582.20<br/>(NAD-83)</p> | <p><b>OPERATOR CERTIFICATION</b></p> <p>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</p> <p><i>Reesa Fisher</i> 1/21/14<br/>Signature Date</p> <p><b>REESEA FISHER</b><br/>Printed Name</p> <p><i>Reesa.Fisher@apachecorp.com</i><br/>Email Address</p> |
| <p>N 537311.06<br/>E 903354.13<br/>(NAD-83)</p> | <p><b>SURFACE LOCATION</b><br/>Lat - N 32°28'45.02"<br/>Long - W 103°09'11.58"<br/>NMSPCE- N 540066.50<br/>E 905254.58<br/>(NAD-83)</p> <p>Lat - N 32°28'44.58"<br/>Long - W 103°09'09.89"<br/>NMSPCE- N 540006.66<br/>E 864070.38<br/>(NAD-27)</p> | <p>N 537379.31<br/>E 908642.53</p>              | <p><b>SURVEYOR CERTIFICATION</b></p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision and that the same is true and correct to the best of my belief.</p> <p>Date Surveyed<br/>Signature &amp; Seal of Professional Surveyor<br/>7977</p> <p>Certificate No. Gary L. Jones 7977</p> <p>BASIN SURVEYS 28912</p>                                                                                                                                                                                                                                                                                                      |

FEB 18 2014