

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Hobbs

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.  
NMLC059001

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
MCA UNIT 4909. API Well No.  
30-025-39321-00-S110. Field and Pool, or Exploratory  
MALJAMAR11. County or Parish, and State  
LEA COUNTY, NM**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

CONOCOPHILLIPS COMPANY

Contact: SUSAN MAUNDER

E-Mail: Susan.B.Maunder@conocophillips.com

3a. Address

3300 N "A" ST BLDG 6  
MIDLAND, TX 79705

3b. Phone No. (include area code)

Ph: 281-206-5281

Fx: 281-206-5745

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 33 T17S R32E NWNE 735FNL 2330FEL  
32.796283 N Lat, 103.770461 W Lon**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                   | TYPE OF ACTION                                |   |  |   |
|--|---|---|--|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Subsequent Report           | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input checked="" type="checkbox"/> Reclamation    | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice    | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input type="checkbox"/> Other          |
|  | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       |   |
|  | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

ConocoPhillips Company respectfully requests deferral of final reclamation so that this well can be re-drilled using the existing location. Currently reclamation is due 2/10/2014.

We request deferral for one year.

Thank you for your time in considering this request.

HOBBS OCD

FEB 19 2014

RECEIVED

APPROVED FOR 12 MONTH PERIOD  
ENDING 2-10-15

|   |                                    |
|---|------------------------------------|
| 14. I hereby certify that the foregoing is true and correct.  |                                    |
| Electronic Submission #232896 verified by the BLM Well Information System<br>For CONOCOPHILLIPS COMPANY, sent to the Hobbs<br>Committed to AFMSS for processing by JOHNNY DICKERSON on 01/28/2014 (14JLD1129SE) |                                    |
| Name (Printed/Typed) SUSAN MAUNDER  | Title SENIOR REGULATORY SPECIALIST |
| Signature (Electronic Submission)   | Date 01/23/2014                    |

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

|   |                       |                 |
|---|-----------------------|-----------------|
| Approved By JAMES A AMQS  | Title SUPERVISORY EPS | Date 02/08/2014 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |                       | Office Hobbs    |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*****Accepted for Record Only**

OCD

2/20/2014