

Amended

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

HOBBS OCD

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS** FEB 25 2014  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other		5. Lease Serial No. NMLC029405B
2. Name of Operator CONOCOPHILLIPS		6. If Indian, Allottee or Tribe Name
Contact: ASHLEY BERGEN E-Mail: ashley.bergen@conocophillips.com		7. If Unit or CA/Agreement, Name and/or No.
3a. Address P.O. BOX 51810 MIDLAND, TX 79710	3b. Phone No. (include area code) Ph: 432-688-6983	8. Well Name and No. RUBY FEDERAL 08
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 18 T17S R32E SESE 1000FSL 620FEL		9. API Well No. 30-025-40521
		10. Field and Pool, or Exploratory MALJAMAR; GRAYBURG SAN AN
		11. County or Parish, and State LEA COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Drilling Operations
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

8/22/13 TIH w/ bit & scrapper to 5350' & TOOH. RIH w/ CIBP & set @ 5330'.  
8/24/13 RIH & perf 5124'-5273' @ 1 spf w/ 17, 600# of 16/30 proppant.  
8/30/13 Perf stage 2 @ 4782'-5074', perf stage 3 @ 4085'-4117' @ 3 spf w/ 4220 gals of 15% NeFe HCL.  
8/31/13 Perf stage 4 @ 3835'-3938' @ 3 spf w/ 4059 gals of 15% HCL. Perf stage 5 @ 3498'-3619' @ 2 spf w/ 88,145# of 16/30 proppants. ND frac stack. TIH w/ pkr & set @ 5301'. PT-1000#/15 mins- test good. Released pkr & LD.  
9/16/13 RIH w/ 166 jts, 2 7/8", 6.5#, J-55 tbg set @ 5306'. ND BOP NU WH. RDMO.

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #233498 verified by the BLM Well Information System  
For CONOCOPHILLIPS, sent to the Hobbs**

Name (Printed/Typed) ASHLEY BERGEN

Title STAFF REGULATORY TECH

Signature (Electronic Submission)

Date 01/28/2014

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By _____	Title _____	Date _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office _____

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***

ZA Maljamar Keso West

MAR 06 2014

**Additional data for EC transaction #233498 that would not fit on the form**

**32. Additional remarks, continued**

**\*\*This sundry is to replace ES #226357\*\***