additioned wein: Ose form 31003 (APD) for such proposal street precepter proposal street proposal street proposal street proposal s	Do not uso th	UNITED STATES EPARTMENT OF THE INT UREAU OF LAND MANAGI NOTICES AND REPOR is form for proposals to di	EMENT TS ON WELLS rill or to ro-onto	ron		OMB N	
Counter Trans Local Construction of Person State     Construction of Person State     Construction of Person State     Construction     C					VED		
Oti Weil         Other         INJECTION         MILETION           2. Nume of Sprath         Conduct: ASHLEY BERGEN         9. API Weil No.           3.0.0225-41391         3.0.0225-41391         3.0.0225-41391           3.a. Adhes         The New No. (rabde area code)         ID. Field and Post, or Exploratory           4. Location of Weil         (Postoge, Sec. T. R., M. or Survey Description)         III. County or Patial, and State           5.c. 26 T17S R32E SWNE 1365FNL 2180FEL         III. County or Patial, and State         LEA COUNTY, NM           12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA         TYPE OF ACTION         Water State           INotice of Intent         Acidizz         Deepen         Production (StatrResume)         Water State           Subsequent Report         Casing Repair         New Construction         Recomplete         Other           13. besche Proposed or Completed Operation (Iclarly value of pertinen death, incloding catinated stating related barbondon         Temporning Abandon         Temporning Abandon           14. Ibrechy certify that the State Count of the performed or provide the Bond Na.c. of the with BLMBIA. Registed subsequent periods and and the operation clash, is oblight and and the operatis and				Side.			
CONCCOPHILLIPS       E-Mail: ashley bergen@concophillips.com       30-025-411391         3a. Addres:       Status:       Status:       No. Field and Pool, or Exploratory         MIDLAND, TX 19710       Ph: 432-686-6933       No. End and Pool, or Exploratory         MIDLAND, TX 19710       Ph: 432-686-6933       No. End and Pool, or Exploratory         Sec 26 T17S R32E SWNE 1365FNL 2180FEL       II. County or Parish, and Suite         Learnice of Well       (County or Parish, and Suite         TYPE OF SUBMISSION       TYPE OF ACTION         Notice of Intent       Acidize       Deepen         Notice of Intent       Alter Casing       Fracture Treat       Recompatible         Subsequent Report       Change Plans       Plug and Abandon       Temporarily Abandon       Delepen         Subsequent Report       Change Plans       Plug and Abandon       Temporarily Abandon       Delepend       Other Disposal         13. Bescribe Proposed or Completed Operation (clearly stati all pertinent details, including estimated starting date of any proposed werk and approximate duration (the first field in the site is ready of the final inspection)       200 Other         12/2013 Set plag 24/201. Perf Graphing for main spection       Plag Back	🗖 Oil Well 🔲 Gas Well 🛛 Otl			N		MCA UNIT 451	
P.O. BOX \$1810 MIDLAND, XT 79710       Ph: 432-688-6983       MALJAMAR; GRAYBURG S MIDLAND, XT 79710         4. Location of Well       (Pontage, Sec. T, R, M, or Survey Description)       II. County or Parish, and State LEA COUNTY, NM         3. Sec 26 T17S R32E SWNE 1365FNL 2180FEL       II. County or Parish, and State LEA COUNTY, NM       II. County or Parish, and State LEA COUNTY, NM         12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA       TYPE OF SUBMISSION       IVEN OF ACTION         INdice of Intent       Acidize       Deepen       Production (Start/Resume)       Water Si Other         Subsequent Report       Casing Repair       New Construction       Reclamation       Well Int         II. County or Parish, and State       Casing Repair       New Construction       Reclamation       Well Int         III. County or Parish, and State       Casing Repair       New Construction       Reclamation       Well Int         III. County or Parish, and State       Casing Repair       New Construction       Reclamation       Well Int         III. County or Parish, and State       Casing Repair       New Construction       Reclamation       Well Int         III. County or Parish, and State       Casing Repair       New Construction       Reclamation       Well Int         III. County or Parish, and State       Casing Repair       New	CONOCÒPHILLIPS /	E-Mail: ashley.berge	n@conocophillips	.com		30-025-41391	
Sec 26 T17S R32E SWNE 1365FNL 2180FEL       LEA COUNTY, NM         12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA         TYPE OF SUBMISSION       TYPE OF ACTION         Botice of Intent       Acidize       Deepen       Production (Star/Resume)       Water Si         Subsequent Report       Chaing Repair       New Construction       Reclamation       Well Int         Subsequent Report       Chaing Repair       New Construction       Reclamation       Well Int         13. Describe Proposed or Completed Operation (clearly state all portioned deals) is a nutling use subscriptice cleans and mossing and Abandon       Temporarily Abandon       Diffining Operation of the work will be performed or provide the Book No. on file with MMMA. Required and subsequent reports all be filed within Patter and Plug Back       Water Disposal         13. Describe Proposed or Completed Operation (clearly state all portioned deals in a numlified state of all pertinem markers and Attach file Boad andre which the work will be performed or provide the Book No. on file with MMMA. Required Bacture J areau 164 dei with the sect will be performed or provide the Book No. on file with MMMA. Required Bacture J areau 164 dei with the sect will be performed or provide the Book No. on file with MMMA. Required Bacture J areau 164 dei with the sect will be performed or provide the Book No. on file with MMMA. Required Bacture J areau 164 dei with the sect will be performed or Q 42777-4140°, Pump 72,000 gais of 15% LO1       Jacture 176 dei Abandon         12/213 RH w/ 4 3/4 bit & drilled out DV tool to 4444 (PBTD). Circ ho	P.O. BOX 51810						
TYPE OF SUBMISSION       TYPE OF ACTION         Notice of Intent       Acidize       Deepen       Production (Start/Resume)       Water SI         Subsequent Report       Casing Repair       New Construction       Reclamation       Water SI         Final Abandonment Notice       Change Plans       Plug Back       Water Disposal       Other         13. Describe Proposed or Completed Operation (Learly stare all periformed deusits, including estimated starting date of any proposed work and approximate duration results in a multiple completion in a new interval, a Form 3160 4 shall be fild within 30 following completion of the involved operations. If the operation results in a multiple completion or recompleted matches the before ompleted. Final Abandomment Notices sells in a multiple completion or recompletion in a new interval, a Form 3160 4 shall be fild within 30 following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160 4 shall be fild within 30 following completion of the involved operation. Note: sells in a multiple completion or recompleted, and the operator determined that the site is ready for final inspection.)       12/2/13 RIH w/4 3/4* bit & drilled out DV tool to 4444' (PBTD). Circ hole clean. 12/18/17 Berl San Andres formation @ 4277-4140. Pump 12.000 gals of 15% HCl.         12/20/13 Set plug @ 4120. Perif Grayburg formation @ 4277-4140. Pump 78.0004 of 16/30 proppant. 11/16/14 DH if dout plug @ 4120. Perif Grayburg formation @ 4277-4140. Pump 78.0004 of 16/30 proppant. 11/16/14 DH if dout plug @ 4120. Perif Grayburg formation @ 4277-4140. Pump 78.0004 of 16/30 proppant. 11/16/14 PUM du 21/26 if s. 2 3/8*, 4.7#, J-55 fbg set @ 3955'						-	
Acidize       Deepen       Production (Start/Resume)       Water SI         Subsequent Report       Casing Repair       New Construction       Recomplete       Other Drilling Or         Final Abandonment Notice       Change Plans       Plug and Abandon       Temporarily Abandon       Temporarily Abandon         13. Describe Proposal is to deepen directionally or recomplete horizonally, give subsurface locations and measured and true vorte and epine vorte and the Bond No. on file work and approximate duration of the proposal is to deepen directionally or recomplete horizonally, give subsurface locations and measured and true vorte and epine or any proposed work and approximate duration of the work will be performed or provide the Bond No. on file work in SUMPIA. New much approximate duration of the work will be performed or provide the Bond No. on file work in SUMPIA. New much approximate duration is the deepen in the value will be performed or provide the Bond No. on file work in SUMPIA. New much approximate duration is approximate duration of all performance in the value of the work will be performed or provide the Bond No. on file work in SUMPIA. New much approximate duration is approximate duration of all performance in the value of the value	12. CHECK APPI	ROPRIATE BOX(ES) TO I	NDICATE NA	FURE OF N	OTICE, RI	EPORT, OR OTHE	R DATA
Notice of intent       After Casing       Fracture Treat       Reclamation       Well Int         Subsequent Report       Casing Repair       New Construction       Recomplete       Other Drilling Or         Final Abandonment Notice       Change Plans       Plug and Abandon       Temporarily Abandon       Dother Driposoal         13. Describe Proposed or Completed Operation (clearly state all performed or provide the Bond No. on file with BLM/BLA. Required and trac vertical depths of all performed or provide the Bond No. on file with BLM/BLA. Required subsequent Proposes shall be file duritin 30 fold within	TYPE OF SUBMISSION		-	TYPE OF	ACTION		
Electronic Submission #236411 verified by the BLM Well Information System         For CONOCOPHILLIFS, sent to the Hobbs         Name (Printed/Typed)       ASHLEY BERGEN       Title       STAFF REGULATORY TECH         Signature       (Electronic Submission)       Date       02/24/2014         THIS SPACE FOR FEDERAL OR STATE OFFICE USE         Approved By       Title       Title       Date         Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease       Title       Jump	<ul> <li>Subsequent Report</li> <li>Final Abandonment Notice</li> <li>13. Describe Proposed or Completed Op If the proposal is to deepen directiona Attach the Bond under which the wor following completion of the involved testing has been completed. Final At determined that the site is ready for final</li> </ul>	Casing Repair Change Plans Convert to Injection eration (clearly state all pertinent of ally or recomplete horizontally, girk will be performed or provide the operations. If the operation resul- bandonment Notices shall be filed inal inspection.)	<ul> <li>New Cor</li> <li>Plug and</li> <li>Plug Bac</li> <li>Plug Bac</li> <li>Including es</li> <li>Including es</li></ul>	struction Abandon ( imated starting ons and measur vith BLM/BIA. pletion or recor ements, includin clean.	Recomp Tempor Water D date of any pr ed and true ve Required sub npletion in a r	lete arily Abandon visposal oposed work and approz rtical depths of all pertir sequent reports shall be ew interval, a Form 316	Drilling Operat ximate duration there nent markers and zon filed within 30 days 50-4 shall be filed one
Signature       (Electronic Submission)       Date       02/24/2014         THIS SPACE FOR FEDERAL OR STATE OFFICE USE	12/18/13 Perf San Andres forr 12/20/13 Set plug @ 4120'. Po 1/16/14 Drill out plug @ 4120' 1/17/14 RIH w/ 126 jts, 2 3/8",	erf Grayburg formation @ 4 to 4444' (PBTD). Circ hole , 4.7#, J-55 tbg set @ 3955'	100'-4010 <sup>†</sup> . Pun clean. & pkr set @ 39	ip 78,000# o 41'. ND BOP	NU WH.		
THIS SPACE FOR FEDERAL OR STATE OFFICE USE         Approved By	12/18/13 Perf San Andres forr 12/20/13 Set plug @ 4120'. Pr 1/16/14 Drill out plug @ 4120' 1/17/14 RIH w/ 126 jts, 2 3/8", 1/28/14 Run MIT w/ Pat from I	erf Grayburg formation @ 4 to 4444' (PBTD). Circ hole , 4.7#, J-55 tbg set @ 3955' BLM as witness, 530#/30 m	100'-4010'. Pun clean. & pkr set @ 39 in-test good.(Se 6411 verified by	p 78,000# o 41'. ND BOP e attached c	NU WH. hart) RDM0	). 	
_Approved By	12/18/13 Perf San Andres forr 12/20/13 Set plug @ 4120'. Pi 1/16/14 Drill out plug @ 4120' 1/17/14 RIH w/ 126 jts, 2 3/8", 1/28/14 Run MIT w/ Pat from I	erf Grayburg formation @ 4 to 4444' (PBTD). Circ hole 4.7#, J-55 tbg set @ 3955' BLM as witness, 530#/30 m true and correct. Electronic Submission #23 For CONO	100'-4010'. Pun clean. & pkr set @ 39 in-test good.(Se 6411 verified by COPHILLIPS, se	p 78,000# o 41'. ND BOP e attached c 	NU WH. hart) RDM(	). System	
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease	<ul> <li>12/18/13 Perf San Andres forr 12/20/13 Set plug @ 4120'. Pr 1/16/14 Drill out plug @ 4120' 1/17/14 RIH w/ 126 jts, 2 3/8", 1/28/14 Run MIT w/ Pat from</li> <li>14. I hereby certify that the foregoing is Name (<i>Printed/Typed</i>) ASHLEY F</li> </ul>	erf Grayburg formation @ 4 to 4444' (PBTD). Circ hole 4.7#, J-55 tbg set @ 3955' BLM as witness, 530#/30 m true and correct. Electronic Submission #230 For CONO BERGEN	100'-4010'. Pun clean. & pkr set @ 39 in-test good.(Se 6411 verified by COPHILLIPS, se Title	ip 78,000# o 41'. ND BOP e attached c the BLM Well ent to the Hob STAFF F	NU WH. hart) RDMO	). System	
certify that the applicant holds legal or equitable title to those rights in the subject lease	<ul> <li>12/18/13 Perf San Andres forr 12/20/13 Set plug @ 4120'. Pr 1/16/14 Drill out plug @ 4120' 1/17/14 RIH w/ 126 jts, 2 3/8", 1/28/14 Run MIT w/ Pat from</li> <li>14. I hereby certify that the foregoing is Name (<i>Printed/Typed</i>) ASHLEY F</li> </ul>	erf Grayburg formation @ 4 to 4444' (PBTD). Circ hole , 4.7#, J-55 tbg set @ 3955' BLM as witness, 530#/30 m true and correct. Electronic Submission #23 For CONO BERGEN	100'-4010'. Pun clean. & pkr set @ 39 in-test good.(Se 6411 verified by COPHILLIFS, so Title Date	the BLM Well strached to the Hob STAFF F	NU WH. hart) RDMO	). System RY TECH	
	12/18/13 Perf San Andres forr         12/20/13 Set plug @ 4120'. Pi         1/16/14 Drill out plug @ 4120'         1/17/14 RIH w/ 126 jts, 2 3/8",         1/28/14 Run MIT w/ Pat from I         1/28/14 Run MIT w/ Pat from I         14. I hereby certify that the foregoing is         Name (Printed/Typed)       ASHLEY E         Signature       (Electronic S)	erf Grayburg formation @ 4 to 4444' (PBTD). Circ hole , 4.7#, J-55 tbg set @ 3955' BLM as witness, 530#/30 m true and correct. Electronic Submission #23 For CONO BERGEN	100'-4010'. Pun clean. & pkr set @ 39 in-test good.(Se 6411 verified by COPHILLIFS, so Title Date t FEDERAL O	ip 78,000# o 41'. ND BOP e attached c the BLM Well ont to the Hob STAFF F 02/24/20 R STATE C	NU WH. hart) RDMO	). System RY TECH	Datc
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the U States any false, fortitious or fraudulent statements or representations as to any matter within its jurisdiction.	12/18/13 Perf San Andres forr         12/20/13 Set plug @ 4120'. Pr         1/16/14 Drill out plug @ 4120'         1/17/14 RIH w/ 126 jts, 2 3/8",         1/28/14 Run MIT w/ Pat from I         1/28/14 Run MIT w/ Pat from I         1/28/14 Run MIT w/ Pat from I         Signature         (Electronic S	erf Grayburg formation @ 4 to 4444' (PBTD). Circ hole 4.7#, J-55 tbg set @ 3955' BLM as witness, 530#/30 m etrue and correct. Electronic Submission #23 For CONO BERGEN Submission) THIS SPACE FOR d. Approval of this notice does no uitable title to those rights in the su	100'-4010'. Pun clean. & pkr set @ 39 in-test good.(Se 6411 verified by COPHILLIPS, so Title EFEDERAL O Title Title Title Title	ip 78,000# o 41'. ND BOP e attached c the BLM Well ent to the Hot STAFF F 02/24/20 R STATE C	NU WH. hart) RDMO	). System RY TECH	Datc

