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CONCCOPHILLIPS E-Mail: ashley bergen@concophillips.com 30-025-411391 3a. Addres: Status: Status: No. Field and Pool, or Exploratory MIDLAND, TX 19710 Ph: 432-686-6933 No. End and Pool, or Exploratory MIDLAND, TX 19710 Ph: 432-686-6933 No. End and Pool, or Exploratory Sec 26 T17S R32E SWNE 1365FNL 2180FEL II. County or Parish, and Suite Learnice of Well (County or Parish, and Suite TYPE OF SUBMISSION TYPE OF ACTION Notice of Intent Acidize Deepen Notice of Intent Alter Casing Fracture Treat Recompatible Subsequent Report Change Plans Plug and Abandon Temporarily Abandon Delepen Subsequent Report Change Plans Plug and Abandon Temporarily Abandon Delepend Other Disposal 13. Bescribe Proposed or Completed Operation (clearly stati all pertinent details, including estimated starting date of any proposed werk and approximate duration (the first field in the site is ready of the final inspection) 200 Other 12/2013 Set plag 24/201. Perf Graphing for main spection Plag Back	🗖 Oil Well 🔲 Gas Well 🛛 Otl			N		MCA UNIT 451	
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Sec 26 T17S R32E SWNE 1365FNL 2180FEL LEA COUNTY, NM 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF SUBMISSION TYPE OF ACTION Botice of Intent Acidize Deepen Production (Star/Resume) Water Si Subsequent Report Chaing Repair New Construction Reclamation Well Int Subsequent Report Chaing Repair New Construction Reclamation Well Int 13. Describe Proposed or Completed Operation (clearly state all portioned deals) is a nutling use subscriptice cleans and mossing and Abandon Temporarily Abandon Diffining Operation of the work will be performed or provide the Book No. on file with MMMA. Required and subsequent reports all be filed within Patter and Plug Back Water Disposal 13. Describe Proposed or Completed Operation (clearly state all portioned deals in a numlified state of all pertinem markers and Attach file Boad andre which the work will be performed or provide the Book No. on file with MMMA. Required Bacture J areau 164 dei with the sect will be performed or provide the Book No. on file with MMMA. Required Bacture J areau 164 dei with the sect will be performed or provide the Book No. on file with MMMA. Required Bacture J areau 164 dei with the sect will be performed or provide the Book No. on file with MMMA. Required Bacture J areau 164 dei with the sect will be performed or Q 42777-4140°, Pump 72,000 gais of 15% LO1 Jacture 176 dei Abandon 12/213 RH w/ 4 3/4 bit & drilled out DV tool to 4444 (PBTD). Circ ho	P.O. BOX 51810						
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Electronic Submission #236411 verified by the BLM Well Information System For CONOCOPHILLIFS, sent to the Hobbs Name (Printed/Typed) ASHLEY BERGEN Title STAFF REGULATORY TECH Signature (Electronic Submission) Date 02/24/2014 THIS SPACE FOR FEDERAL OR STATE OFFICE USE Approved By Title Title Date Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease Title Jump	 Subsequent Report Final Abandonment Notice 13. Describe Proposed or Completed Op If the proposal is to deepen directiona Attach the Bond under which the wor following completion of the involved testing has been completed. Final At determined that the site is ready for final 	Casing Repair Change Plans Convert to Injection eration (clearly state all pertinent of ally or recomplete horizontally, girk will be performed or provide the operations. If the operation resul- bandonment Notices shall be filed inal inspection.)	 New Cor Plug and Plug Bac Plug Bac Including es Including es	struction Abandon (imated starting ons and measur vith BLM/BIA. pletion or recor ements, includin clean.	Recomp Tempor Water D date of any pr ed and true ve Required sub npletion in a r	lete arily Abandon visposal oposed work and approz rtical depths of all pertir sequent reports shall be ew interval, a Form 316	Drilling Operat ximate duration there nent markers and zon filed within 30 days 50-4 shall be filed one
Signature (Electronic Submission) Date 02/24/2014 THIS SPACE FOR FEDERAL OR STATE OFFICE USE	12/18/13 Perf San Andres forr 12/20/13 Set plug @ 4120'. Po 1/16/14 Drill out plug @ 4120' 1/17/14 RIH w/ 126 jts, 2 3/8",	erf Grayburg formation @ 4 to 4444' (PBTD). Circ hole , 4.7#, J-55 tbg set @ 3955'	100'-4010 [†] . Pun clean. & pkr set @ 39	ip 78,000# o 41'. ND BOP	NU WH.		
THIS SPACE FOR FEDERAL OR STATE OFFICE USE Approved By	12/18/13 Perf San Andres forr 12/20/13 Set plug @ 4120'. Pr 1/16/14 Drill out plug @ 4120' 1/17/14 RIH w/ 126 jts, 2 3/8", 1/28/14 Run MIT w/ Pat from I	erf Grayburg formation @ 4 to 4444' (PBTD). Circ hole , 4.7#, J-55 tbg set @ 3955' BLM as witness, 530#/30 m	100'-4010'. Pun clean. & pkr set @ 39 in-test good.(Se 6411 verified by	p 78,000# o 41'. ND BOP e attached c	NU WH. hart) RDM0). 	
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Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease	 12/18/13 Perf San Andres forr 12/20/13 Set plug @ 4120'. Pr 1/16/14 Drill out plug @ 4120' 1/17/14 RIH w/ 126 jts, 2 3/8", 1/28/14 Run MIT w/ Pat from 14. I hereby certify that the foregoing is Name (<i>Printed/Typed</i>) ASHLEY F 	erf Grayburg formation @ 4 to 4444' (PBTD). Circ hole 4.7#, J-55 tbg set @ 3955' BLM as witness, 530#/30 m true and correct. Electronic Submission #230 For CONO BERGEN	100'-4010'. Pun clean. & pkr set @ 39 in-test good.(Se 6411 verified by COPHILLIPS, se Title	ip 78,000# o 41'. ND BOP e attached c the BLM Well ent to the Hob STAFF F	NU WH. hart) RDMO). System	
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Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the U States any false, fortitious or fraudulent statements or representations as to any matter within its jurisdiction.	12/18/13 Perf San Andres forr 12/20/13 Set plug @ 4120'. Pr 1/16/14 Drill out plug @ 4120' 1/17/14 RIH w/ 126 jts, 2 3/8", 1/28/14 Run MIT w/ Pat from I 1/28/14 Run MIT w/ Pat from I 1/28/14 Run MIT w/ Pat from I Signature (Electronic S	erf Grayburg formation @ 4 to 4444' (PBTD). Circ hole 4.7#, J-55 tbg set @ 3955' BLM as witness, 530#/30 m etrue and correct. Electronic Submission #23 For CONO BERGEN Submission) THIS SPACE FOR d. Approval of this notice does no uitable title to those rights in the su	100'-4010'. Pun clean. & pkr set @ 39 in-test good.(Se 6411 verified by COPHILLIPS, so Title EFEDERAL O Title Title Title Title	ip 78,000# o 41'. ND BOP e attached c the BLM Well ent to the Hot STAFF F 02/24/20 R STATE C	NU WH. hart) RDMO). System RY TECH	Datc

