

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

HOBBS OCD

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

RECEIVED

5. Lease Serial No.
NMLC065710
6. If Indian, Allottee or Tribe Name
7. If Unit or CA/Agreement, Name and/or No.
8. Well Name and No.
SOUTH LUSK 28 FEDERAL 1H
9. API Well No.
30-025-41089-00-S1
10. Field and Pool, or Exploratory
BONE SPRINGS
LUSK
11. County or Parish, and State
LEA COUNTY, NM

1. Type of Well
☒ Oil Well ☐ Gas Well ☐ Other
2. Name of Operator
OCCIDENTAL PERMIAN LP
Contact: JESSICA A SHELTON
E-Mail: JESSICA_SHELTON@OXY.COM
- 3a. Address
MIDLAND, TX 79710
- 3b. Phone No. (include area code)
Ph: 713-840-3011
Fx: 713-985-1534

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 28 T19S R32E NENE 330FNL 660FEL

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input checked="" type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

12/30/13 Tested csg to 6200 psi Per BLM Requirements. Tested good for 30 min.
 12/30/13 - 01/10/14 ? Perforations 13,093 13,602-13,600, 13,433-13,431, 13,264-13,262,
 13,095-13,093, 12,926-12,924, 12,757-12,755, 12,588-12,586, 12,419-12,417, 12,250-12,248,
 12,081-12,079, 11,912-11,910, 11,743-11,741, 11,574-11,572, 11,405-11,403, 11,236-11,234,
 11,067-11,065, 10,898-10,896, 10,729-10,727, 10,560-10,558, 10,391-10,389, 10,222-10,220,
 10,053-10,051, 9,884-9,882, 9,702-9,700 (Total 180 holes, 6 spf, 60 deg phase, 0.43" hole diameter)

Fluid - 106,485 gals 15# linear gel pad; 199,495 gals 15# crosslinked gel pad; 1,181,574 gals 13#
 crosslinked gel; 24,000 gals 15% HCl; 70152 gals treated water flush
 Proppant ? 27,981 lbs 100 mesh sand; 1,159,365 lbs 20/40 White sand; 1,170,612 lbs 20/40 Atlas
 CRC-LT Prop
 01/13/14 ? MIRU CLEANOUT RIG. BEGIN AFTER FRAC CLEANOUT.

14. I hereby certify that the foregoing is true and correct.	
Electronic Submission #233921 verified by the BLM Well Information System For OCCIDENTAL PERMIAN LP, sent to the Hobbs Committed to AFMSS for processing by DEBORAH HAM on 03/18/2014 (14DMH0164SE)	
Name (Printed/Typed) JESSICA A SHELTON	Title REGULATORY TECHNICIAN II
Signature (Electronic Submission)	Date 01/30/2014

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By ACCEPTED	JAMES A AMOS Title SUPERVISORY EPS	Date 03/19/2014
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **

MAR 31 2014

Additional data for EC transaction #233921 that would not fit on the form

32. Additional remarks, continued

01/14/14 ? COMPLETE AFTER FRAC CLEANOUT TO PBTD.

01/22/14 ? Run 2-3/8? J-55 tbg to 8650?. Run production equipment.