<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240

District II 811 S. First St., Artesia, NM 88210

E-mail Address: Reesa.Fisher@apachecorp.com

Phone: 432-818-1062

Date: 4/8/2014

State of New Mexico

Energy, Minerals & Natural Resources

0 2014

Form C-104 Revised August 1, 2011

Submit one copy to appropriate District Office

| District III 1000 Rio Brazos District IV 1220 S. St. Franc | | • | |)5 | 220 South St. | 検察機が促。 | | | | | | | | | | |
|---|---------------------------|---|-----------------------------------|-------------------------------|------------------------------|---------------------------------|--------------------------------|---|---------------------|---------------|-----------------------|-----------------------|---------------------|-----------------------|---|--|
| 1220 S. St. Franc | eis Dr., Sar I. | | | | OR ALI | Santa FOBB LOWABLE | SYOCOY AND AUT | 'OH' | RIZAT | ION T | O T | RAN | SPO | RT | | |
| ¹ Operator na | | _ | AUL I C | | 2 OCDID N | | | | iber | | | | | | | |
| Apache Corpo | | | 20 | APK I | 1 0 2014 | | | | 873 | | | | | | | |
| 303 Veterans Midland TX 7 | _ane ou | lite Tuc |)() | | Maratho | | | on for Filing Code/ Effective Date on's CIBP Removal / 5/15/2008 | | | | | | | | |
| Al I Millioti | | | | | | | CEIVED 6 Poo | | | | | ol Cod | e | - | | |
| 30-025-37533 Penrose Ske | | | | | | | r; Grayburg | | | | 50350 | | | | | |
| ⁷ Property C 306 | | | ⁸ Prop | perty Nam | | ⁹ Well Number 010 | | | | | | | | | | |
| | face Lo | ocation | | | | Mark O | <u>Jwen</u> | | | | | | | | | |
| Ul or lot no. | Section | on Township | | 1 9 1 1 | | 1 | Feet from the North/South Line | | 1 | | | Vest lir | ne | County | | |
| M 35 | | | | 37E | E 510 | | South | | 660 | | M | /est | | Lea | | |
| | | Hole Location | | | | | | | | | - | <u> </u> | | | | |
| UL or lot no. | | | | | Lot Idn | Feet from the | North/South | line | Feet from | n the | e East/West lir | | | C-129 Expiration Date | | |
| 12 | | | | | 40n | ¹⁵ C-129 Pern | mit Number 16 c | | C-129 Effective Da | | <i>.</i> | 17 (| 2 120 | | | |
| Lse Code | Frou | Code | thou | Gas Connection Date 5/15/2008 | | | ait Number | C-129 Ene | -129 Effective Date | | | C-12/ Expiration Date | | | | |
| · · · | | Twan | | | 2000 | <u> </u> | | | | | | | | | | |
| 111. On al | | Trans | Transporters 19 Transporter Name | | | | | | | | | | ²⁰ O/G/W | | | |
| OGRID | l l | | | | | and Ad | | | | | | | | | | |
| 298751 | R | Regenc | y Field | d Services | s LLC | | | | | | | | G | | | |
| | | | | | | | | | | | | | | | | |
| 36785 | | OCP Midstream, LP | | | | | | | | | | G | | | | |
| | | 370 17th St Suite 2500 Denver CO 80202 | | | | | | | | | | | | | | |
| 174238 | | | | ude Oil Ll | | | | | | | | | | 0 | | |
| | | | | ., Suite 16 y, OK 731 | | | | | | | | 100 Aug | | | | |
| | | Klanon | na Oity | /, UK 13 | 102 | | | | | | | 14 | | | | |
| | | | | | | | | | | | | 100 mg/s | | | | |
| IV. Well | | | | | | | | | • • • | | | | | | | |
| ²¹ Spud Date | | ²² Ready Date | | | i i | | ²⁴ PBTD | | 1 | rforatio | | | 26 | DHC, MC | m | |
| 1/6/2006 | 6 ole Size | 5/15/2008 | | | 4645' | 4168' | 29 Depth Se | | 50'-381 | 2 | 30 6 | 40 | 707 | <i>?</i> | | |
| | | - | | g & Tubin | 1g Size | | | et | | | | | Cement | | | |
| 12-1/4" 8-5/8" | | | | | | | 4 | 124' | | | | 280 | sx C | Class C | | |
| 7- | -7/8" | | | | 5-1/2" | | 4638' | | | 1200 sx Class | | | | Class C | | |
| Tubing | | 2 | | | 2-7/8" | | 4133' | | | CIBP @ 4168' | | | | 4168' | | |
| | | | 1 | | | | | | | | | | | | | |
| V. Well | Test Da | ata | | | | | | | | | | | | | | |
| | | | | | Test Date 34 Test Len | | Lengt | th 35 Tbg. Pres | | | sure 36 Csg. Pressure | | | re | | |
| 5/15/2008 | | 5/ | 5/15/2008 | | 6/ | /15/2009 24 hrs | | hrs | | | | | | | | |
| ³⁷ Choke Size | | ³⁸ Oil | | ³⁹ Water | | ⁴⁰ Gas | | | | | | 41 Test Method | | | | |
| | | 14 / 14 | | | 45 | 50 / 450 | 113 / 245 | | | | | | | Р | | |
| ⁴² I hereby cert | | | | | | | | | OIL CO | NSERV. | ATION | DIVIS | SION | | | |
| been complied | d that th | e infor | mation giv | | | | | | | | | | | | | |
| complete to the Signature: | ту кио 1 | wieage | ; and bene | 1. | Approved by: | | | | | | | | | | | |
| # | Ju | zhos | | | //law | | | | | | | | | | | |
| Printed name: Reesa Fisher | , | | | | Title: Petroleum Engineer | | | | | | | | | | | |
| Title: | | | - | 1, | Approval Date: QIV / 1. / CC | | | | | | | | | | | |
| Sr Staff Reg A | 04111114 | | | | | | | | | | | | | | | |

Date: 4/8/2014

Phone: 432-818-1062

State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised August 1, 2011

| District III 1000 Rio Brazos District IV 1220 S. St. Franc | · | , | | 05 | | Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505 | | | | Submit one copy to appropriate District Office | | | | | | |
|--|--------------------------|---|---|----------------------------------|---------------------------|---|--|-------------------------|---------------------------------|--|---------------------------------|-----------------------|-----------------------------|---------------|--|--|
| 1220 S. St. Franc | is Dr., Sai I. | | | | R ALI | | NM 87505 SANDALTHORIZATION TO TRANSPORT | | | | | | | | | |
| 1 Operator n | | | | | T T T T T T | | ² OGRID Number | | | | | | <u> </u> | 101 | | |
| Apache Corpo 303 Veterans Midland TX 7 | APR | PR 1 0 2014 Reason for Filin Marathon's CIBP | | | | iling Co | ng Code/ Effective Date P Removal / 5/15/2008 | | | | | | | | | |
| ⁴ API Numbe 30-025 | | | ⁵ Poo | l Name | Ει | Eunice; San AFGELVS | | | | 6 Pool Code , 24170 | | | | | | |
| ⁷ Property C 306 | | 8 Pro | roperty Name 9 Mark Owen | | | | | | | | 9 Well Number 010 | | | | | |
| | | ocatio | n | | | IVIAIR O | wen | | | | | | | 010 | | |
| Ul or lot no. Section To | | Tow | | Range 37E | Lot Idn | Feet from the 510 | North/South Line South | | Feet from the Ea | | | East/West lin West | | County Lea | | |
| | ttom H | | | | | | | | | | - | | | | | |
| UL or lot no. | L or lot no. Section Tov | | nship | Range | Lot Idn | | Feet from the North/South line Feet from the F | | | Vest lin | t line County | | | | | |
| Lse Code | | | ethod | 14 Gas Connection Date 5/15/2008 | | | rmit Number 16 C-129 Effectiv | | | ective [| e Date 17 C-129 Expiration Date | | | | | |
| III. Oil and Gas Transporters | | | | | | | | | | | | - | | | | |
| 18 Transporter OGRID | | | ¹⁹ Transporter Name and Address | | | | | | | | | | ²⁰ O/G/W | | | |
| 298751 | 298751 Regen | | | ency Field Services LLC | | | | | | | | | G | | | |
| 36785 | D | CP Mi | flidstream, LP G | | | | | | | | | G | | | | |
| | D | 70 17ti enver | | Suite 2500 0202 |) | | | | | | | | | | | |
| 174238 Enterprise Crude Oil LLC | | | | | | | | | | | | | О | | | |
| | klahor | oma City, OK 73102 | | | | | | | | | | | | | | |
| | | | · | | | | \$ 1.00 mg | | Terr | | | | | | | |
| IV. Well | | | | | _ | | | | | | | _ | | | | |
| ²¹ Spud Da 1/6/2006 | 3 | | ²² Ready Date 5/15/2008 | | ²³ TD 4645' | | ²⁴ PBTD 4168' | | ²⁵ Perfor 3942'-4 | | | D |)HC-3852 | | | |
| ²⁷ Hole Size | | | ²⁸ Casing & Tubi | | | ng Size | ²⁹ De | ²⁹ Depth Set | | | 30 Sacks Cement | | | | | |
| 12- | -1/4" | | - | | 8-5/8" | | 424' | | | | | 280 sx Class C | | | | |
| 7- | 5-1 | | | 5-1/2" | | 4638' | | | 12 | | | 00 sx Class C | | | | |
| Tubing | | | 2-7 | | | | 4133' | | | | | CIE | 4168' | | | |
| | | | | | | | | | | | | | | | | |
| V. Well 7 | | | Deller | m: Da4a | 33 - | Tost Data | 34 Test Length 35 Tbg. Pressu | | | | | , I | ³⁶ Csg. Pressure | | | |
| | | | ľ l | | | ³³ Test Date ³⁴ Test Le 6/15/2009 24 hr | | | gth Bg. Pressur | | | | Csg. Pressure | | | |
| ³⁷ Choke Size | | | | | 9 Water | 40 (| | | | | 41 Test Method | | | | | |
| 0 / 14 0 / 450 | | | | | | | 132 / 245 P OIL CONSERVATION DIVISION | | | | | | | | | |
| been complied complete to the | | OIL CONSERVATION DIVISION | | | | | | | | | | | | | | |
| Signature: | | Approved by: | | | | | | | | | | | | | | |
| Printed name: Reesa Fisher | 1 | Title: Petroleum Engineer | | | | | | | | | | | | | | |
| Title: Sr Staff Reg A | / | Approval Date: OY /// | | | | | | | | | | | | | | |
| E-mail Address Reesa.Fisher(| | | | | 00 | - | | | | | | | | | | |