|  | OCD Hobbs  |  |   |                                       |  |
|--|--|--|---|---------------------------------------|--|
| Form 3160-5<br>(August 2007) UNITED STATES<br>DEPARTMENT OF THE INTERIOR<br>BUREAU OF LAND MANAGEMENT<br>SUNDRY NOTICES AND REPORTS ON WELLS<br>Do not use this form for proposals to drill or to re-enter an<br>abandoned well. Use form 3160-3 (APD) for such proposals. |  |  | 5. Lease Seri<br>NMNM2  |                                       |  |
| SUBMIT IN TRIPLICATE - Other instructions on reverse side.   |  |  |   | CA/Agreement, Name and/or No.         |  |
| 1. Type of Well  |  |  |   | and No.<br>E 29 FEDERAL 4H            |  |
| Oil Well Gas Well Other     Contact: PAULA BRUNSON     E-Mail: pbrunson@cimarex.com  |  |  |   | 9. API Well No.<br>30-025-41242       |  |
| 3a. Address     3b. Phone No. (include       600 N MARIENFELD STE 600     Ph: 432-571-7848   |  |  |   |                                       |  |
| MIDLAND, TX 79701<br>4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  |  |  | 11 County of  | 11. County or Parish, and State /     |  |
| Sec 29 T25S R33E NENE 330FNL 735FEL  |  |  | LEA COUNTY, NM  |                                       |  |
| 12. CHECK APP  | ROPRIATE BOX(ES) TO I  | NDICATE NATURE OF  | NOTICE, REPORT, OR  | OTHER DATA                            |  |
| TYPE OF SUBMISSION   | TYPE OF ACTION   |  |   |                                       |  |
| • 🛛 Notice of Intent   | ☐ Acidize  | Deepen   | Production (Start/Results)                                      | ume) 🔲 Water Shut-Off                 |  |
| Subsequent Report  | □ Alter Casing   | Fracture Treat   | Reclamation   | Well Integrity                        |  |
| ☐ Final Abandonment Notice   | <ul> <li>Casing Repair</li> <li>Change Plans</li> </ul>      | <ul> <li>New Construction</li> <li>Plug and Abandon</li> </ul>   | Recomplete     Tomporarily Abandon                              | Other<br>Change to Original A         |  |
|  | Convert to Injection   | Plug Back  | <ul> <li>Temporarily Abandon</li> <li>Water Disposal</li> </ul> | PD                                    |  |
| Cimarex Energy respectfully r<br>Federal 3H for this well, instea<br>construct two 4" flex pipe, 125<br>of the road. Length: 1792.35'  | ad of the Cascade 29 Federa<br>5 psi-production, 1500 psi ga | al 1H as approved in the A<br>s lift line, in same ditch on  | PD. We will   |                                       |  |
| 14. I hereby certify that the foregoing is   | Electronic Submission #241                                   | 973 verified by the BLM We<br>IERGY COMPANY, sent to   | II Information System<br>the Hobbs                              |                                       |  |
| Name (Printed/Typed) PAULA B   | RUNSON   | Title REGUL  | ATORY ANALYST   | · · · · · · · · · · · · · · · · · · · |  |
| Signature (Electronic S  | Submission)  | Date 04/11/2   |   | 12                                    |  |
| <u> </u>   | THIS SPACE FOR   | FEDERAL OR STATE   | OFFICE USE  |                                       |  |
|  | 10   | 26   | л <u>с</u>  | 4-22-14                               |  |
| Approved By<br>Conditions of approval, if any, are attache<br>certify that the applicant holds legal or equ  |  | niect lease  |   | Datc /                                |  |
| which would entitle the applicant to condu-<br>Title 18 U.S.C. Section 1001 and Title 43<br>States any false, fictitious or fraudulent   | U.S.C. Section 1212, make it a crin                          | office <u>C</u> <u>F</u> <u>C</u><br>ne for any person knowingly and<br>any matter within its jurisdiction | willfully to make to any depart                                 | tment or agency of the United         |  |
|  | FOR-SUBMITTED ** OPE   |  |   | TTED **                               |  |
|  |  |  |   | 2 9 2014                              |  |

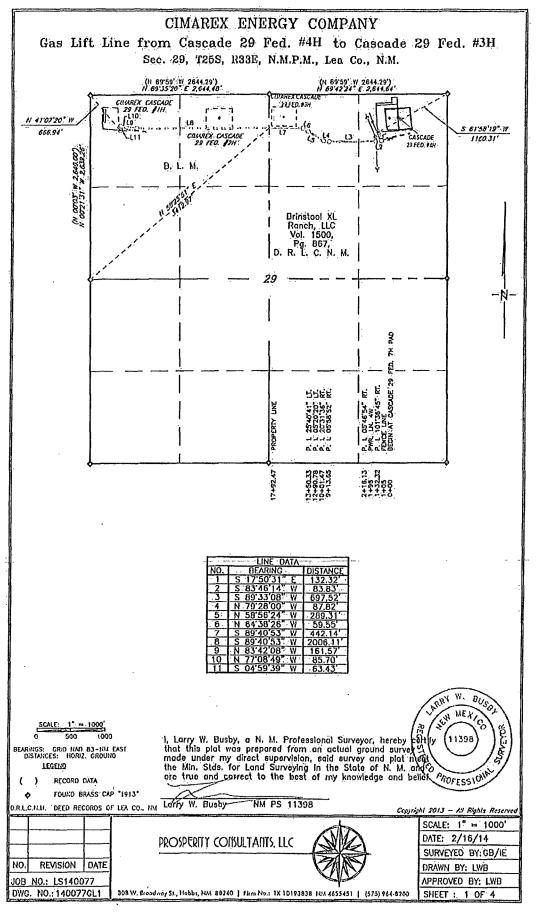


Exhibit G