| Submit To Appropriate District Office Two Copies District I 1625 N. French Dr., Hobbs, NM 88240 District II  |  |                      |                  | State of New Mexico Energy, Minerals and Natural Resources                                       |                                       |               |                   |           |                         |               |  | Form C-105 July 17, 2008  1. WELL API NO. 30-025-41601                 |                         |                   |  |                |              |  |
|--|--|----------------------|------------------|--|---------------------------------------|---------------|-------------------|-----------|-------------------------|---------------|--|--|-------------------------|-------------------|--|----------------|--------------|--|
| 1301 W. Grand Avenue, Artesia, NM 88210  District III 1000 Rio Brazos Rd., Aztec, NM 87410  District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505  |  |                      |                  | Oil Conservation Division<br>1220 South St. Francis Dr.<br>Santa Fe, NM 87505                    |                                       |               |                   |           |                         |               |  | 2. Type of Lease  X STATE FEE FED/INDIAN  3. State Oil & Gas Lease No. |                         |                   |  |                |              |  |
|  |  |                      |                  | R RECOMPLETION REPORT AND LOG  |                                       |               |                   |           |                         |               |  |  |                         |                   |  |                |              |  |
| 4. Reason for fili   | ng;  |                      |                  |  |                                       |               |                   |           |                         |               | Lease Name or Unit Agreement Name     Northeast Drinkard Unit (NEDU) / 22503 |  |                         |                   |  |                |              |  |
| C-144 CLOS   | SURE AT  | `<br>ГТАСНМ          | ENT (Fill        | Fill in boxes #1 through #9, #15 Date Rig Released and #32 and/or                                |                                       |               |                   |           |                         |               | 6. Well Number: HOBBS OCD 536  |  |                         |                   |  |                |              |  |
| 7. Type of Comp  | letion:<br>WELL [  | ∃worke               | OVER 🗆           | sure report in accordance with 19.15.17.13.K NMAC)  □ DEEPPNING □ PLUGBACK □ DIFFERENT RESERVOIR |                                       |               |                   |           |                         |               | APR 1 8 2014   |  |                         |                   |  |                |              |  |
|  |  |                      |                  |  |                                       |               |                   |           |                         | 9. OGRID 873  |  |  |                         |                   |  |                |              |  |
| 10 Address of O  | nerator  | iche coi             | poration         | ) /  |                                       |               |                   |           |                         |               | $\dashv$   | 11. Pool name or Wildcat   |                         |                   |  |                |              |  |
| 10. Address of O   | IV   | lidiand,             | X 7970           | irpark Lane, Suite 1000<br>705   |                                       |               |                   |           |                         |               | Eunice; B-T-D, North (22900)   |  |                         |                   |  |                |              |  |
| 12.Location  | Unit Ltr   | r Section            |                  | Township   |                                       | Range         | Range Lot         |           | Feet from the           |               | he   | N/S Line Fe  |                         | Feet from the E/W |  | Line           | County       |  |
| Surface:   | A  |                      | 15               | 21   |                                       | 37E           |                   |           |                         | 140           |  |  | 475                     |                   |  | Ε              | Lea /        |  |
| ВН:  | A  |                      | 15               |  | 15                                    | 37E           |                   | _         |                         | 195           |  | N  | 710                     |                   |  | E              | LEA          |  |
| 13. Date Spudded 02/20/2014  | 02/2   | ate T.D. R<br>4/2014 | eached           | 02/  | 25/201                                |               |                   |           | 04/0                    | 1/2014        |  | (Ready to Produce)   |                         |                   | 7. Elevations (DF and RKB,<br>RT, GR, etc.) 3443' GL |                |              |  |
| 18. Total Measure  | 18. Total Measured Depth of Well 6963'   |                      |                  |  | 19. Plug Back Measured Depth<br>6904' |               |                   |           | 20. Was Directional Yes |               |  | Survey Made?   | Made? 21. Typ<br>CNL/DL |                   | pe Electric and Other Logs Run<br>LL                 |                |              |  |
| 22. Producing Interval(s), of this completion - Top, Bottom, Name Blinebry 5576'-5821'; Tubb 6044'-6334'; Drinkard 6485'-6666'   |  |                      |                  |  |                                       |               |                   |           |                         |               |  |  |                         |                   |  |                |              |  |
| 23.  |  |                      |                  |  |                                       | ING REC       | ORI               | D (R      |                         |               | ing  |  |                         |                   |  |                |              |  |
| CASING SIZ   | ZE   | WEIG                 | GHT LB./F<br>24# |  |                                       |               |                   | HOLE SIZE |                         |               |  | CEMENTING RECORD   |                         |                   | A  | AMOUNT PULLED  |              |  |
| 8-5/8"<br>5-1/2"   | -  |                      | 1270'            |  |                                       |               | 12-1/4"<br>7-7/8" |           |                         |               | 430 sx Class C<br>1250 sx Class C  |  |                         |                   |  |                |              |  |
| 5-1/2  |  | 6963'                |                  |  |                                       | 1-110         |                   |           | 1200 3A Glass G         |               |  |  |                         |                   |  |                |              |  |
| <del></del>  |  |                      |                  |  |                                       |               |                   |           |                         |               |  |  |                         |                   |  |                | _            |  |
|  |  |                      |                  |  |                                       |               |                   |           |                         |               |  |  |                         |                   |  | -              |              |  |
| 24.  |  |                      |                  |  |                                       | ER RECORD     |                   |           |                         |               | 25.  |  |                         |                   | CORD   | ļ <u>-</u>     |              |  |
| SIZE   | TOP  | BOT                  |                  | OTTOM  |                                       | SACKS CEMENT  |                   | SCREEN    |                         | SIZ.          |  | 2-7/8"   |                         | THSI              |  | PACK           | ER SET       |  |
|  | +  |                      | l                |  |                                       |               |                   |           | +                       |               |  | 2-7/8" 6838'   |                         |                   |  |                |              |  |
| 26. Perforation  | record (i  | nterval, siz         | e, and nun       | nber)  |                                       | l             |                   | 27.       | ACII                    | D. SHOT.      | FRA  | CTURE, CEN   | I<br>MENT               | SOU               | JEEZE.   | ETC.           |              |  |
| Blinebry 5576'-5821' (1 SPF, 38 hole   |  |                      |                  |  |                                       |               |                   |           | DEPTH INTERVAL          |               |  | AMOUNT AND KIND MATERIAL USED  |                         |                   |  |                |              |  |
| Tubb 6044'-6   | l' (1 SPF, 36 holes)   |                      |                  | ) Producing  |                                       |               | E                 | Blinebr   | y 5576'-5821'           |               | 5922 gal acid; 100,800 gal SS-25; 231,107# sand; 5292 gal gel                |  |                         |                   |  | ; 5292 gal gel |              |  |
| Drinkard 648   | (1 SPF,  | 39 holes             | les) Producing   |  |                                       |               | Tubb 6044'-6334'  |           |                         |               | 6486 gal acid; 84,168 gal SS-30; 152,017# sand; 3746 gal gel                 |  |                         |                   |  |                |              |  |
|  |  |                      |                  |  |                                       |               |                   |           |                         | d 6485'-6666' |  | 6900 gal ac  | id; 69,00               | 00 gal S          | S-30; 118,   | 015# sand;     | 4332 gal gel |  |
| 28.  Date First Produc   | tion   |                      | Producti         | on Math  | od (Fla                               |               |                   |           |                         | ION           |  | Wall Status  | Prod                    | ar Shi            | ıt inl   |                |              |  |
|  |  |                      |                  | uction Method (Flowing, gas lift, pumping - Size and type pump)  Pumping Unit                    |                                       |               |                   |           |                         |               |  | Well Status (Prod. or Shut-in)  Producing                              |                         |                   |  |                |              |  |
| Date of Test   |  |                      |                  | Choke Size Prod'n For  |                                       |               |                   |           | Oil - Bbl Ga            |               |  |  |                         | or - Rh           | N.   | L Gas (        | Dil Ratio    |  |
|  | 04/04/2014 24  |                      | Cilo             | NC SIZE  |                                       | Test Period   |                   | 66        |                         | 233           |  |  | Water - Bbl             |                   | л.   | 3530           |              |  |
| Flow Tubing  |  | g Pressure           | Calc             | culated 2  | 2.4                                   | Oil - Bbl.    |                   |           | Gas - I                 | MCE           |  | Vater - Bbl.   |                         |                   | avity - A  |                |              |  |
| Press.   | Casin  | ig i iessure         |                  | r Rate   |                                       | 011 - 1501.   |                   | ı`        | Jus - 1                 | WICI          | Ϊ́   | vater - Bor.   |                         | Oil Oi            | 37.0   | 11-(CO         | 1.)          |  |
| 29 Disposition o   | F Gas (So  | ld used for          | r fuel vent      | ed etc.)   |                                       |               |                   |           |                         |               |  | <u> </u>   | 30 Tes                  | t Witr            |  | ,              |              |  |
| 29. Disposition of Gas (Sold, used for fuel, vented, etc.) Sold Sold 30. Test Witnessed By Apache Corp.  |  |                      |                  |  |                                       |               |                   |           |                         |               |  |  |                         |                   |  |                |              |  |
| 31. List Attachme  | Incli  |                      | •                |  |                                       | C-104 (Logs : |                   |           |                         | 2014)         |  |  |                         |                   |  |                |              |  |
| 32. If a temporary pit was used at the well, attach a plat with the location of the temporary pit.   |  |                      |                  |  |                                       |               |                   |           |                         |               |  |  |                         |                   |  |                |              |  |
| 33. If an on-site burial was used at the well, report the exact location of the on-site burial:  Latitude Longitude NAD 1927 1983  |  |                      |                  |  |                                       |               |                   |           |                         |               |  |  |                         |                   |  |                |              |  |
| I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief  Printed  Printe |  |                      |                  |  |                                       |               |                   |           |                         |               |  |  |                         |                   |  |                |              |  |
| Signature &  | Signature of loss Hoho Name Reesa Fisher Tiple Sr. Staff Reg Analyst Date 04/15/2014 |                      |                  |  |                                       |               |                   |           |                         |               |  |  |                         |                   |  |                |              |  |
| E-mail Address Reesa.Fisher@apachecorp.com   |  |                      |                  |  |                                       |               |                   |           |                         |               |  |  |                         |                   |  |                |              |  |

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## **INSTRUCTIONS**

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well and not later than 60 days after completion of closure. When submitted as a completion report, this shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 11, 12 and 26-31 shall be reported for each zone.

## INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| Southeas            | tern New Mexico  | Northw             | Northwestern New Mexico |  |  |  |  |
|---------------------|------------------|--------------------|-------------------------|--|--|--|--|
| T. Anhy             | T. Canyon        | T. Ojo Alamo       | T. Penn A"              |  |  |  |  |
| T. Salt_            | T. Strawn        | T. Kirtland        | T. Penn. "B"            |  |  |  |  |
| B. Salt             | T. Atoka         | T. Fruitland       | T. Penn. "C"            |  |  |  |  |
| T. Yates 2567'      | T. Miss          | T. Pictured Cliffs | T. Penn. "D"            |  |  |  |  |
| T. 7 Rivers 2830'   | T. Devonian      | T. Cliff House     | T. Leadville            |  |  |  |  |
| T. Queen 3402'      | T. Silurian      | T. Menefee         | T. Madison              |  |  |  |  |
| T. Grayburg 3746'   | T. Montoya       | T. Point Lookout   | T. Elbert               |  |  |  |  |
| T. San Andres 4064' | T. Simpson_      | T. Mancos          | T. McCracken_           |  |  |  |  |
| T. Glorieta 5171'   | T. McKee         | T. Gallup          | T. Ignacio Otzte        |  |  |  |  |
| T. Paddock 5229'    | T. Ellenburger   | Base Greenhorn_    | T.Granite               |  |  |  |  |
| T. Blinebry 5581'   | T. Gr. Wash_     | T. Dakota          |                         |  |  |  |  |
| T.Tubb 6007'        | T. Delaware Sand | T. Morrison_       |                         |  |  |  |  |
| T. Drinkard 6471'   | T. Bone Springs  | T.Todilto          |                         |  |  |  |  |
| T. Abo 6714'        | T. Rustler 1273' | T. Entrada         |                         |  |  |  |  |
| T. Wolfcamp         | T. Tansill 2435' | T. Wingate         |                         |  |  |  |  |
| T. Penn             | T. Penrose 3561' | T. Chinle          |                         |  |  |  |  |
| T. Cisco (Bough C)  | T. Bowers-SD     | T. Permian         |                         |  |  |  |  |

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No. 2, from to feet.

No. 2, from to feet.

No. 3, from to feet.

No. 3, from to feet.

No. 3, from to feet.

LITHOLOGY RECORD (Attach additional sheet if necessary)

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