## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 5-27-2004

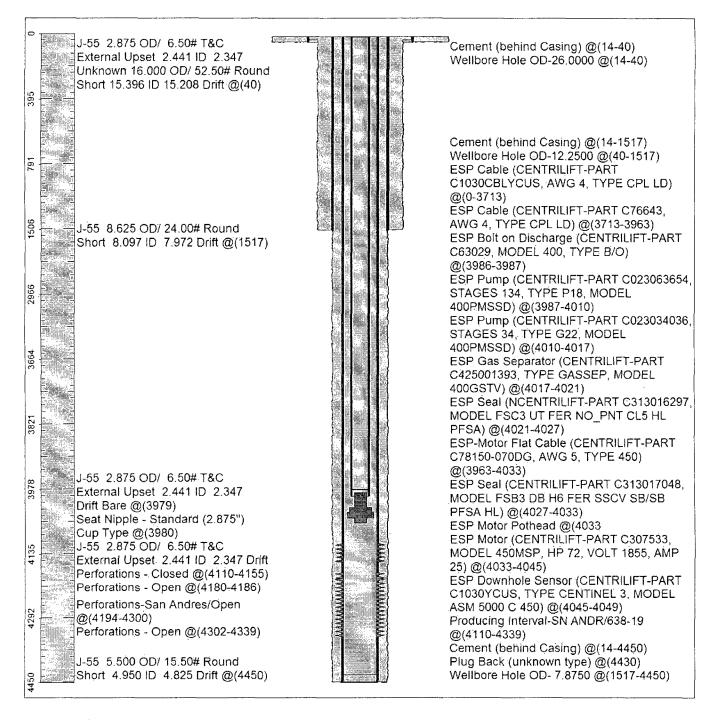
| FILE IN TRIPLICATE HOBBS OCD OIL  | CONSERVATION DIVISION  | /  |
|---|--|--|
| <u>DISTRICT I</u>   | 1220 South St. Francis Dr.   | WELL API NO.   |
| 1625 N. French Dr. , Hobbs, NM 88240 <u>DISTRICT II</u> MAY 1 9 2014  | Santa Fe, NM 87505   | 30-025-38125   |
|   |  | 5. Indicate Type of Lease  |
| 1301 W. Grand Ave, Artesia, NM 88210  |  | STATE FEE X  |
| DISTRICT III 1000 Rio Brazos Rd, Aztec, NM 87410  RECEIVED  |  | 6. State Oil & Gas Lease No.   |
| OUD RIO Brazos Rd, Aztec, NM 8/410  | ODTO ON WELL C   | 7. Loggo Norma on Unit Agreement Norm  |
| SUNDRY NOTICES AND REPORTS ON WELLS   |  | 7. Lease Name or Unit Agreement Name   |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (Form C-101) for such proposals.)   |  | North Hobbs (G/SA) Unit Section 19   |
| 1. Type of Well:  |  | 8. Well No. 638  |
| Oil Well X / Gas Well Other   |  | 056  |
| 2. Name of Operator   |  | 9. OGRID No. 157984  |
| Occidental Permian Ltd.   |  |  |
| 3. Address of Operator  |  | 10. Pool name or Wildcat Hobbs (G/SA)  |
| HCR 1 Box 90 Denver City, TX 79323  |  | <u> </u>   |
|   |  |  |
| Unit Letter B : 402 Feet From The North Line and 1878 Feet From The East Line   |  |  |
| Section 19 Township   | 18-S Range 38-E  | NMPM Lea County  |
| 11. Elevation (She 3676' KB   | ow whether DF, RKB, RT GR, etc.)   |  |
| Pit and Palacons de Trade Analisation Colonia   |  |  |
| Pit or Below-grade Tank Application or Closure  |  |  |
| Pit Type Depth of Ground Water Distance from nearest fresh water well Distance from nearest surface water   |  |  |
| Pit Liner Thickness mil Below-Grade Tan   | k: Volume bbls; Construction Ma  | nterial  |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data   |  |  |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:   |  |  |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK  |  | X ALTERING CASING  |
| TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING OPN  |  | NS. PLUG & ABANDONMENT   |
| PULL OR ALTER CASING Multiple Completic   | on CASING TEST AND CEMEN   | NT JOB   |
| OTHER:  | OTHER:   |  |
|   |  |  |
| 13. Describe Proposed or Completed Operations (Clearly sta  | te all pertinent details, and give pertinent dates   | s, including estimated date of starting any  |
| proposed work) SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.  1. RUPU & RU.  |  |  |
| 2. ND wellhead/NU BOP.  |  |  |
| 3. POOH and lay down ESP equipment.   |  |  |
| 4. RIH w/bit. Tag @4030'. POOH w/bit.   |  |  |
| <ul> <li>RU wire line &amp; set CIBP @4165'. Set CICR @4065'. RD wire line.</li> <li>RU cement truck and squeeze perfs from 4110-4155' w/300 sacks of 50-50 POZ and 10 sacks of .2% Super CBL cement. 46 bbl of cement</li> </ul>   |  |  |
| into formation. Sting out of retainer and reverse out 23.5 bbl of cement. Circulate w/fresh water. RD cement truck.   |  |  |
| 7. RIH w/bit & drill collars. Tag @4065'. RU power swivel. Drill out CICR and cement from 4065' to 4165'. Tested squeeze to 1000 PSI.   |  |  |
| Held OK. Drill out CIBP @4165'. RD power swivel. Continue in hole and tag TD @4440'. POOH w/bit & drill collars.  |  |  |
| 8. RIH w/treating packer set @4000'. RU Warrior Energy and pumped 3500 gal of 15% NEFE acid in 2 stages. (2200 in 1st stage/1300 in 2nd stage). Flush w/40 bbl fresh water. RD Warrior Energy. RU pump truck and pump scale squeeze w/100 bbl fresh water and 100 gal of 6490 |  |  |
| chemical. Flush w/200 bbl fresh water. RD pu  |  | ***see attached sheet for additional data***   |
|   | inp truck. 1 0011 w/pucker.  |  |
| I hereby certify that the information above is true and complete to the   | •  |  |
| I hereby certify that the information above is true and complete to the constructed or  | e best of my knowledge and belief. I further certify   | that any pit or below-grade tank has been/will be  |
| I hereby certify that the information above is true and complete to the   | e best of my knowledge and belief. I further certify  I permit or an (attached) alternative  | that any pit or below-grade tank has been/will be  |
| I hereby certify that the information above is true and complete to the constructed or closed according to NMOCD guidelines , a general   | e best of my knowledge and belief. I further certify  I permit or an (attached) alternative plan   | that any pit or below-grade tank has been/will be e OCD-approved   |
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| I hereby certify that the information above is true and complete to the constructed or closed according to NMOCD guidelines , a general SIGNATURE   | e best of my knowledge and belief. I further certify  I permit or an (attached) alternative plan   | that any pit or below-grade tank has been/will be e OCD-approved  Associate  DATE 05/16/2014                             |
| I hereby certify that the information above is true and complete to the constructed or closed according to NMOCD guidelines , a general SIGNATURE   | e best of my knowledge and belief. I further certify  I permit or an (attached) alternative plan  TITLE Administrative                       | that any pit or below-grade tank has been/will be e OCD-approved  Associate  DATE 05/16/2014                             |
| I hereby certify that the information above is true and complete to the constructed or closed according to NMOCD guidelines , a general SIGNATURE , a general Mendy A. Johnson E-   | e best of my knowledge and belief. I further certify  I permit or an (attached) alternative plan  TITLE Administrative                       | that any pit or below-grade tank has been/will be e OCD-approved  Associate  DATE 05/16/2014                             |
| I hereby certify that the information above is true and complete to the constructed or closed according to NMOCD guidelines , a general SIGNATURE TYPE OR PRINT NAME Mendy 4. Johnson E-For State Use Only  | e best of my knowledge and belief. I further certify  I permit or an (attached) alternative plan  TITLE Administrative mendy johnson@oxy.com | that any pit or below-grade tank has been/will be e OCD-approved  Associate  DATE 05/16/2014  TELEPHONE NO. 806-592-6280 |

## NHU 19-638 API 30-025-38125

- 9. RIH w/ESP equipment set on 124 jts of 2-7/8" tubing. Intake set @4021'. 10. ND BOP/NU wellhead.
- 11. RDPU & RU. Clean location and return well to production.

RUPU 03/19/2014 RDPU 03/28/2014

## Work Plan Report for Well:NHSAU 638-19



## **Survey Viewer**