Form 3160-5 (August 2007)

1. Type of Well

3a. Address

Name of Operator

2208 W MAIN ST

COG OPERATING LLC

ARTESIA, NM 88210

TYPE OF SUBMISSION

☐ Final Abandonment Notice

■ Notice of Intent

Subsequent Report

☑ Oil Well ☐ Gas Well ☐ Other

4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 9 T19S R32E Mer NMP 330FNL 2310FWL

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| | · | | | | | | | |
|--|---|--|--|---|---|--|--|--|
| | UNITED STATE: EPARTMENT OF THE I UREAU OF LAND MANA | NTERIOR | OCD-HOBB | FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010 | | | | |
| | NOTICES AND REPO | 5. Lease Serial No. NMNM13422B | | | | | | |
| Do not use th | is form for proposals to | 6. If Indian, Allottee or Tribe Name | | | | | | |
| abandoned we | II. Use form 3160-3 (AP | | | | | | | |
| SUBMIT IN TRI | PLICATE - Other instruc | 7. If Unit or CA/Agreement, Name and/or No. | | | | | | |
| ☐ Gas Well ☐ Ott | her | 8. Well Name and No. FALCON FEDERAL 3H | | | | | | |
| rator RATING LLC | Contact: E-Mail: aavery@co | AMANDA AVERY oncho.com | 9. API Well No. 30-025-39026 | | | | | |
| AIN ST NM 88210 | 3b. Phone No. (include area code) Ph: 575-748-6940 HOBBS OCD | | | 10. Field and Pool, or Exploratory LUSK; BONE SPRING, NORTH | | | | |
| Vell (Footage, Sec., T | ., R., M., or Survey Description | 11. County or Parish, and State | | | | | | |
| S R32E Mer NMP 3 | 330FNL 2310FWL | ل | UN 1 3 2014 | LEA COUNTY, NM | | | | |
| 12. CHECK APPI | ROPRIATE BOX(ES) TO |) INDICATE NATU | RECEIWED ICE, R | EPORT, OR OTHE | R DATA . | | | |
| SUBMISSION | TYPE OF ACTION | | | | | | | |
| Intent | ☐ Acidize | □ Deepen | ☐ Produc | ion (Start/Resume) | ☐ Water Shut-Off | | | |
| | ☐ Alter Casing | □ Fracture Tre | at 🗖 Reclam | ation | ■ Well Integrity | | | |
| nt Report | □ Casing Repair | ■ New Constr | uction 🔲 Recomp | olete | ⊠ Other | | | |
| indonment Notice | □ Change Plans | Plug and Ab | andon Tempor | arily Abandon | Site Facility Diagra m/Security Plan | | | |
| | ☐ Convert to Injection | Plug Back | □ Water I | Disposal | | | | |
| I is to deepen directions and under which the word in the involved appletion of the involved | eration (clearly state all pertiner ally or recomplete horizontally, it will be performed or provide operations. If the operation res andonment Notices shall be file | give subsurface locations the Bond No. on file with sults in a multiple comple | and measured and true von BLM/BIA. Required su tion or recompletion in a | ertical depths of all pertin bsequent reports shall be new interval, a Form 316 | ent markers and zones. filed within 30 days 0-4 shall be filed once | | | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including e If the proposal is to deepen directionally or recomplete horizontally, give subsurface loca Attach the Bond under which the work will be performed or provide the Bond No. on file following completion of the involved operations. If the operation results in a multiple co testing has been completed. Final Abandonment Notices shall be filed only after all requ determined that the site is ready for final inspection.)

Please see attached Site Facility Diagram.

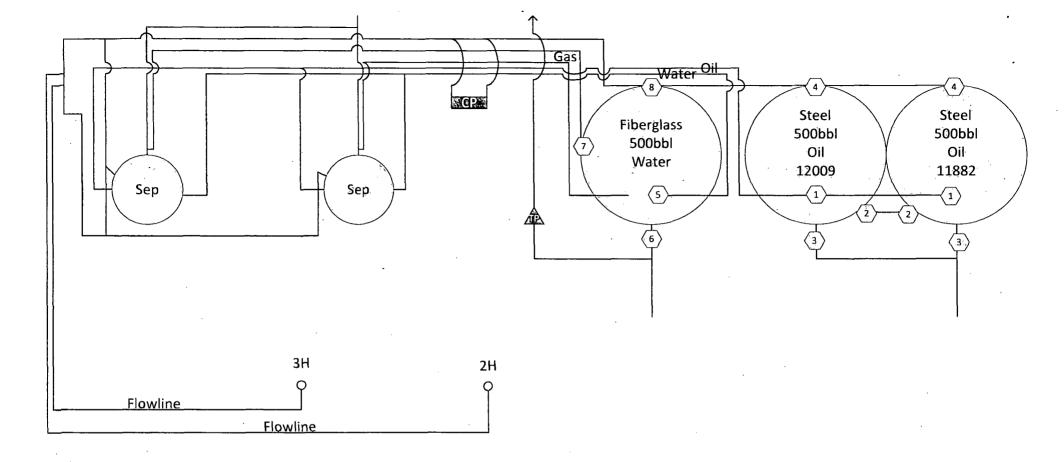
Accepted for Record Purposes. Approval Subject to Onsite Inspection. If BLM Objectives are not achieved, additional work may be required.

Date: 6-9-14

Signature: Sanda O

| 14. I hereby certify that th | ne foregoing is true and correct. Electronic Submission #248000 verifie For COG OPERATING I Committed to AFMSS for processing I | .LC, se | nt to the Hobbs | | | | |
|---|---|---------|---------------------------------|------|------|--|--|
| Name(Printed/Typed) AMANDA AVERY | | | Title AUTHORIZED REPRESENTATIVE | | | | |
| Signature | (Electronic Submission) | Date | 06/03/2014 | -1/4 | | | |
| | THIS SPACE FOR FEDERA | L OR | STATE OFFICE USE | | | | |
| Approved By | | Title | | | Date | | |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | | | | | | |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.







COG Operating LLC. 2208 W Main St. Artesia, NM 88210 Falcon Federal #3H NMNM13422B 30-025-39026 9/19S/32E Lea County

Falcon Federal #2H NMNM13422B 30-025-39009 9/19S/32E Lea County Falcon Federal #3H NMNM13422B 30-025-39026 9/19S/32E Lea County

1. Production Phase (OT#1)

- A. Valves #1,#2,#4,#5,#7, and #8 Open
- B. Valve #3 Closed and Sealed
- C. Valve #6 Closed
- D. Valves on OT #2 Positioned:
 - 1. Valves #1, #3, & #4 Closed and sealed

Production Phase (OT #2)

- A. Valves #1, #2, #4, #5, #7, and #8 Open
- B. Valve #3 Closed and Sealed
- C. Valve #6 Closed
- D. Valves on OT #1 Positioned:
 - 1. Valves #1, #3 & #4 Closed and Sealed

II. Sales Phase (OT#1)

- A. Valves #1, #2 and #4 Closed and Sealed
- B. Valve #3 on OT #1 Open
- C. Valves on OT #2 Positioned:
- 1. Valve #1, and #2, Open
 - 2. Valve #3 Closed and Sealed

Sales Phase (OT#2)

- A. Valves #1, #2 and #4 Closed and Sealed
- B. Valve #3 on OT #2 Open
- C. Valves on OT #1 Positioned:
 - 1. Valve #1, and #2 Open
- 2. Valve #3 Closed and Sealed