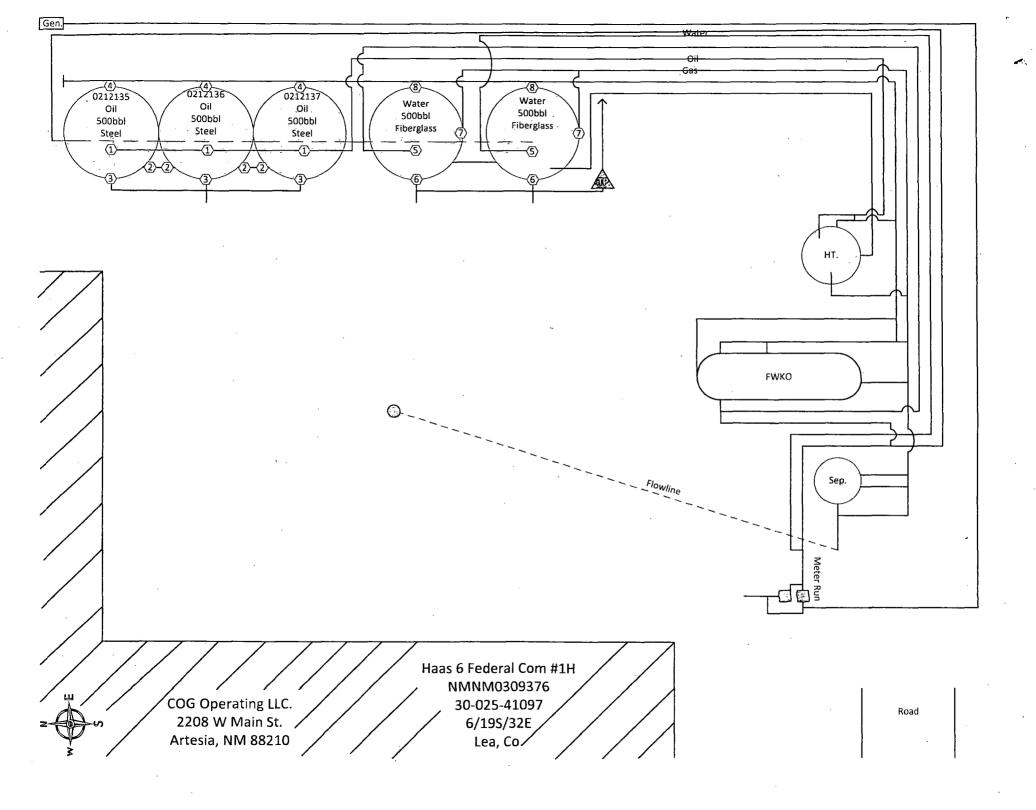
Form 3160-5 (August 2007)

# UNITED STATES DEPARTMENT OF THE INTERIOR CD-HOBBS BUREAU OF LAND MANAGEMENT CD-HOBBS

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

| SUNDRY NOTICES AND REPORTS ON WELLS                                                                                                                                                                                                                   |                                                                                                                                            |                                                        |                                                                  |                                                         |                                                                                   | NMNM0309376                                                                       |           |                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|------------------------------------------------------------------|---------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------|---------------------------------|
| Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.  SUBMIT IN TRIPLICATE - Other instructions on reverse side.                                                                   |                                                                                                                                            |                                                        |                                                                  |                                                         | 6. If Indian, Allottee or Tribe Name  7. If Unit or CA/Agreement, Name and/or No. |                                                                                   |           |                                 |
|                                                                                                                                                                                                                                                       |                                                                                                                                            |                                                        |                                                                  |                                                         |                                                                                   |                                                                                   |           | 1. Type of Well  Gas Well Other |
| Name of Operator Contact: AMANDA AVERY COG OPERATING LLC E-Mail: aavery@concho.com                                                                                                                                                                    |                                                                                                                                            |                                                        |                                                                  |                                                         | 9. API Well No.<br>30-025-41097                                                   |                                                                                   |           |                                 |
| 3a. Address<br>2208 W MAIN ST<br>ARTESIA, NM 88210                                                                                                                                                                                                    | 3b. Phone No. (include area code) Ph: 575-748-6940 HOBBS OCD                                                                               |                                                        |                                                                  | 10. Field and Pool, or Exploratory LUSK                 |                                                                                   |                                                                                   |           |                                 |
| 4. Location of Well (Footage, Sec., 7                                                                                                                                                                                                                 | )                                                                                                                                          | •                                                      |                                                                  | 11. County or Pari                                      | sh, and State                                                                     | ************                                                                      |           |                                 |
| Sec 6 T19S R32E Mer NMP N                                                                                                                                                                                                                             | JUN 1 3 2014                                                                                                                               |                                                        |                                                                  | LEA COUNTY, NM                                          |                                                                                   |                                                                                   |           |                                 |
| 12. CHECK APPI                                                                                                                                                                                                                                        | ROPRIATE BOX(ES) TO                                                                                                                        | ) INDICATE                                             | NAT <b>BECEIV</b>                                                | NOTICE, R                                               | EPORT, OR OTH                                                                     | HER DATA                                                                          |           |                                 |
| TYPE OF SUBMISSION                                                                                                                                                                                                                                    | TYPE OF SUBMISSION TYPE OF ACTION                                                                                                          |                                                        |                                                                  |                                                         |                                                                                   |                                                                                   |           |                                 |
| □ Notice of Intent                                                                                                                                                                                                                                    | ☐ Acidize                                                                                                                                  | 🗖 Dee                                                  | ☐ Deepen ☐ Production (St                                        |                                                         | tion (Start/Resume)                                                               | ☐ Water Shut-C                                                                    | Off       |                                 |
|                                                                                                                                                                                                                                                       | Alter Casing                                                                                                                               | ☐ Fra                                                  | cture Treat                                                      | Reclam                                                  | ation                                                                             | Well Integrit                                                                     | .у        |                                 |
| Subsequent Report                                                                                                                                                                                                                                     | □ Casing Repair                                                                                                                            | □ Nev                                                  | ☐ New Construction ☐ Recon                                       |                                                         | olete                                                                             | Other                                                                             |           |                                 |
| ☐ Final Abandonment Notice                                                                                                                                                                                                                            | Change Plans                                                                                                                               | ☐ Plu                                                  | ☐ Plug and Abandon ☐ Tempo                                       |                                                         | arily Abandon                                                                     | Site Facility Diagra m/Security Plan                                              |           |                                 |
|                                                                                                                                                                                                                                                       | ☐ Convert to Injection                                                                                                                     | ☐ Plug Back ☐ Water                                    |                                                                  | Disposal                                                |                                                                                   |                                                                                   |           |                                 |
| 13. Describe Proposed or Completed Ope<br>If the proposal is to deepen direction.<br>Attach the Bond under which the wor<br>following completion of the involved<br>testing has been completed. Final Al<br>determined that the site is ready for for | ally or recomplete horizontally,<br>k will be performed or provide<br>operations. If the operation re-<br>pandonment Notices shall be file | give subsurface<br>the Bond No. o<br>sults in a multip | locations and meas<br>n file with BLM/BL<br>le completion or rec | ured and true ve<br>A. Required sul<br>ompletion in a r | ertical depths of all pe<br>bsequent reports shall<br>new interval, a Form        | ertinent markers and zone<br>be filed within 30 days<br>3160-4 shall be filed onc | es.<br>ce |                                 |
| Please see attached Site Faci                                                                                                                                                                                                                         | lity Diagram.                                                                                                                              |                                                        |                                                                  |                                                         |                                                                                   |                                                                                   |           |                                 |
|                                                                                                                                                                                                                                                       |                                                                                                                                            |                                                        | App<br>If Bl<br>addi<br>Date                                     | roval Sul<br>_M Objectional we<br>::                    | tives are no<br>ork may be i                                                      | ite Inspection<br>it achieved,<br>required.                                       | <b>1.</b> |                                 |
| 14. I hereby certify that the foregoing is                                                                                                                                                                                                            | Electronic Submission #2                                                                                                                   |                                                        | d by the BLM We<br>LC, sent to the                               |                                                         | system -                                                                          |                                                                                   |           |                                 |
|                                                                                                                                                                                                                                                       | Committed to AFMSS for                                                                                                                     |                                                        | y LINDA DENNIS                                                   | STON on 06/0                                            | ••                                                                                |                                                                                   | • .       |                                 |
| Name(Printed/Typed) AMANDA                                                                                                                                                                                                                            | Title AUTHO                                                                                                                                | RIZED REP                                              | PRESENTATIVE                                                     |                                                         |                                                                                   |                                                                                   |           |                                 |
| Signature (Electronic S                                                                                                                                                                                                                               | Submission)                                                                                                                                | •                                                      | Date 06/03/2                                                     | 014                                                     |                                                                                   |                                                                                   |           |                                 |
|                                                                                                                                                                                                                                                       | THIS SPACE FO                                                                                                                              | R FEDERA                                               | L OR STATE                                                       | OFFICE U                                                | SE /                                                                              | N                                                                                 |           |                                 |
| Approved By                                                                                                                                                                                                                                           | d. Approval of this resistant                                                                                                              |                                                        | Title                                                            |                                                         |                                                                                   | Date                                                                              |           |                                 |
| Conditions of approval, if any, are attached<br>certify that the applicant holds legal or equ<br>which would entitle the applicant to condu                                                                                                           | itable title to those rights in the                                                                                                        |                                                        | Office                                                           |                                                         |                                                                                   |                                                                                   |           |                                 |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.



## Haas 6 Federal Com #1H NMNM0309376 30-025-41097 6/19S/32E Lea, Co.

## 1. Production Phase (OT#1)

- A. Valves #1,#2,#4,#5,#7, and #8 Open
- B. Valve #3 Closed and Sealed
- C. Valve #6 Closed
- D. Valves on OT #2, and #3 Positioned:
  - 1. Valves #1, #3, & #4 Closed and sealed

## Production Phase (OT #2)

- A. Valves #1, #2, #4, #5, #7, and #8 Open
- B. Valve #3 Closed and Sealed
- C. Valve #6 Closed
- D. Valves on OT #1, and #3Positioned:
  - 1. Valves #1, #3 & #4 Closed and Sealed

## II. Sales Phase (OT#1)

- A. Valves #1, #2 and #4 Closed and Sealed
- B. Valve #3 on OT #1 Open
- C. Valves on OT #2, and #3 Positioned:
  - 1. Valve #1, and #2, Open
  - 2. Valve #3 Closed and Sealed

### Sales Phase (OT#2)

- A. Valves #1, #2 and #4 Closed and Sealed
- B. Valve #3 on OT #2 Open
- C. Valves on OT #1, and #3 Positioned:
  - 1. Valve #1, and #2 Open
  - 2. Valve #3 Closed and Sealed

#### **Production Phase (OT #3)**

- A. Valves #1,#2,#4,#5,#7, & #8 Open
- B. Valve #3 Closed and Sealed
- C. Valve #6 Closed
- D. Valves on OT #1, and #2, Positioned:
  - 1. Valves #1, #3 & #4 Closed and Sealed

#### Sales Phase (OT#3)

- A. Valves #1, #2 and #4 Closed and Sealed
- B. Valve #3 on OT #3 Open
- C. Valves on OT #1, and #2 Positioned:
  - 1 Valve #1, and #2 Open
  - 2. Valve #3 Closed and Sealed