Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR

| HOBBS OCD | |
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FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

| Bi | JREAU OF LAND MANAGE | MENT | | 3. July 51, 2010 | |
|---|--|--|---|--|--|
| SUNDRY | NOTICES AND REPORT | S ON WELLS | 5. Lease Serial No. NMLC057210 | | |
| Do not use thi abandoned wel | s form for proposals to dri II. Use form 3160-3 (APD) i | ill or to re-enter an JUN for such proposals. | 1 6 2014 6. If Indian, Allotted | e or Tribe Name | |
| SUBMIT IN TRI | PLICATE - Other instructio | ns on reverse side. RE | 7. If Unit or CA/Ag 8920003410 | reement, Name and/or No. | |
| 1. Type of Well | | | 8. Well Name and N MCA UNIT 513 | 0. / | |
| Oil Well Gas Well Oth 2. Name of Operator | Contact: AS | HLEY BERGEN | 9. API Well No. | | |
| CONOCOPHILLIPS COMPANY / E-Mail: ashley.bergen@conocophillips.com | | | | 30-025-41399-00-S1 | |
| 3a. Address 3b. Phone No. (include area code) Ph: 432-688-6983 | | | 10. Field and Pool, MALJAMAR | 10. Field and Pool, or Exploratory MALJAMAR | |
| MIDLAND, TX 79710 | D 14 6 D 11 1 | | 11.0 | 1 10 1 | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 27 T17S R32E NWSE 1510FSL 2180FEL | | | | 11. County or Parish, and State LEA COUNTY, NM | |
| 32.480890 N Lat, 103.450993 | W Lon | | LEA COUNTY | 7, NM ₹ | |
| 12. CHECK APPI | ROPRIATE BOX(ES) TO I | NDICATE NATURE OF N | NOTICE, REPORT, OR OTH | ER DATA | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | |
| Notice of Intent | ☐ Acidize | ☐ Deepen | ☐ Production (Start/Resume) | ☐ Water Shut-Off | |
| _ | ☐ Alter Casing | ☐ Fracture Treat | ■ Reclamation | ■ Well Integrity | |
| ☐ Subsequent Report | Casing Repair | ■ New Construction | ■ Recomplete | ☐ Other | |
| ☐ Final Abandonment Notice | ☐ Change Plans | □ Plug and Abandon | - · · | | |
| 13. Describe Proposed or Completed Op- | ☐ Convert to Injection | Plug Back | ☐ Water Disposal | | |
| If the proposal is to deepen directions Attach the Bond under which the wo following completion of the involved testing has been completed. Final Al determined that the site is ready for f ConocoPhillips respectfully re | rk will be performed or provide the loperations. If the operation results and on ment Notices shall be filed of inal inspection.) quest to defer interim reclam | Bond No. on file with BLM/BIA s in a multiple completion or reconly after all requirements, include | Required subsequent reports shall impletion in a new interval, a Form 3 | be filed within 30 days 160-4 shall be filed once | |
| | Electronic Submission #246 | ILLIPS COMPANY, sent to 1 | he Hobbs | | |
| Name (Printed/Typed) ASHLEY | BERGEN | Title STAFF | REGULATORY TECH | | |
| Signature (Electronic S | Submission) | Date 05/23/2 | 014 | | |
| | THIS SPACE FOR | FEDERAL OR STATE | OFFICE USE | | |
| | | | | | |
| _Approved_By_JAMES_A AMOS _ | | TitleSUPERVI | SORY EPS | Date 06/04/2014 | |
| Conditions of approval, if any, are attache certify that the applicant holds legal or eq | uitable title to those rights in the sul | bject lease | | | |
| which would entitle the applicant to condi | act operations thereon. | Office Hobbs | | | |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

