

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

HOBBS OCD

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

JUN 16 2014

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

RECEIVED

|   |   |   |
|---|---|---|
| 1. Type of Well<br><input type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other: INJECTION |   | 5. Lease Serial No.<br>NMNM7488                           |
| 2. Name of Operator<br>OXY USA INCORPORATED   |   | 6. If Indian, Allottee or Tribe Name                      |
| Contact: DAVID STEWART<br>E-Mail: david_stewart@oxy.com   |   | 7. If Unit or CA/Agreement, Name and/or No.<br>8910138170 |
| 3a. Address<br>HOUSTON, TX 77210-4294   | 3b. Phone No. (include area code)<br>Ph: 432.685.5717<br>Fx: 432.685.5742 | 8. Well Name and No.<br>MLMU 175                          |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>Sec 6 T24S R37E SWSE 990FSL 1650FEL                               |   | 9. API Well No.<br>30-025-11029-00-S1                     |
|   |   | 10. Field and Pool, or Exploratory<br>LANGLIE MATTIX      |
|   |   | 11. County or Parish, and State<br>LEA COUNTY, NM         |

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |  |  |   |
|---|---|--|--|---|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen                      | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat              | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction            | <input type="checkbox"/> Recomplete                | <input type="checkbox"/> Other          |
|   | <input type="checkbox"/> Change Plans         | <input checked="" type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       |   |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back                   | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

4/22/2014 MIRU PU, NDWH, NU BOP, RIH w/ pkr & set @ 30', test to 500# below rams, POOH.  
 4/23/2014 POOH w/ prod tbg, RIH & tag Cmt/CIBP @ 3108', circ hole w/ 10# MLF, M&P 50sx CL C cmt, PUH, WOC.  
 4/24/2014 RIH & tag cmt @ 2527', POOH. RIH & set pkr @ 551', test csg, would not test. Move pkr @ 851', test csg to 500#, tested good, POOH. RIH & perf @ 1100', RIH & set pkr @ 851', EIR @ 2BPM @ 400#, M&P 40sx CL C cmt, displ to 950', SI, WOC.  
 4/25/2014 RIH & tag cmt @ 1010', POOH. RIH & perf @ 990', RIH & set pkr @ 826', pressure test perf to 1000# w/ no loss, POOH. RIH to 1010', M&P 25sx CL C cmt, POOH, WOC.  
 4/28/2014 RIH & tag cmt @ 745', POOH. RIH & perf @ 399', RIH & set pkr @ 367'. EIR @ 2BPM w/ returns to cellar, M&P 135sx CL C cmt, circ to surface, POOH, WOC. RIH & tag cmt @ 183', POOH. RIH & perf @ 183', set pkr @ 60' unable to EIR, M&P 25sx CL C cmt, circ to surface, POOH, WOC.  
 4/29/2014 ND BOP, verify cmt to surface, RDPU.

RECLAMATION  
DUE 10-26-14

As to plugging of the well bore,  
 WOCity under bond is retained until  
 Surface restoration is completed.

|   |                              |
|---|------------------------------|
| 14. I hereby certify that the foregoing is true and correct.  |                              |
| Electronic Submission #244162 verified by the BLM Well Information System<br>For OXY USA INCORPORATED, sent to the Hobbs<br>Committed to AFMSS for processing by LINDA DENNISTON on 05/08/2014 (14JA0467SE) |                              |
| Name (Printed/Typed) DAVID STEWART  | Title SR. REGULATORY ADVISOR |
| Signature (Electronic Submission)   | Date 05/01/2014              |

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

|   |                                       |                 |
|---|---------------------------------------|-----------------|
| Approved By <b>ACCEPTED</b>   | JAMES A AMOS<br>Title SUPERVISORY EPS | Date 06/05/2014 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |                                       | Office Hobbs    |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*

MAB/OCD 6/16/2014

JUN 17 2014

Am.

**Additional data for EC transaction #244162 that would not fit on the form**

**32. Additional remarks, continued**

All plug approved by BLM