

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 5-27-2004

FILE IN TRIPLICATE

OIL CONSERVATION DIVISION

DISTRICT I  
1625 N. French Dr., Hobbs, NM 88240

1220 South St. Francis Dr.  
Santa Fe, NM 87505

HOBBS OCD

JUN 25 2014

DISTRICT II  
1301 W. Grand Ave, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd, Aztec, NM 87410

|   |                                     |
|---|-------------------------------------|
| WELL API NO.<br>30-025-07594  | <input checked="" type="checkbox"/> |
| 5. Indicate Type of Lease<br>STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| 6. State Oil & Gas Lease No.  |                                     |
| 7. Lease Name or Unit Agreement Name<br>South Hobbs (G/SA) Unit                                     |                                     |
| 8. Well No. 58  |                                     |
| 9. OGRID No. 157984   |                                     |
| 10. Pool name or Wildcat Hobbs (G/SA)   |                                     |

|   |   |
|---|---|
| SUNDRY NOTICES AND REPORTS ON WELLS RECEIVED<br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (Form C-101) for such proposals.)   |   |
| 1. Type of Well:<br>Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other <input checked="" type="checkbox"/> Temporarily Abandoned Inj   | 7. Lease Name or Unit Agreement Name<br>South Hobbs (G/SA) Unit |
| 2. Name of Operator<br>Occidental Permian Ltd.  | 8. Well No. 58  |
| 3. Address of Operator<br>HCR 1 Box 90 Denver City, TX 79323  | 9. OGRID No. 157984   |
| 4. Well Location<br>Unit Letter N : 660 Feet From The South Line and 1980 Feet From The West Line<br>Section 3 Township 19-S Range 38-E <input checked="" type="checkbox"/> NMPM Lea County   | 10. Pool name or Wildcat Hobbs (G/SA)                           |
| 11. Elevation (Show whether DF, RKB, RT GR, etc.)<br>3607' RDB  |   |
| Pit or Below-grade Tank Application <input type="checkbox"/> or Closure <input type="checkbox"/><br>Pit Type _____ Depth of Ground Water _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____<br>Pit Liner Thickness _____ mil Below-Grade Tank: Volume _____ bbls; Construction Material _____ |   |

|  |  |
|--|--|
| 12. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data              |  |
| NOTICE OF INTENTION TO:  | SUBSEQUENT REPORT OF:  |
| PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/>   | REMEDIAL WORK <input type="checkbox"/> ALTERING CASING <input type="checkbox"/>              |
| TEMPORARILY ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/>         | COMMENCE DRILLING OPNS. <input type="checkbox"/> PLUG & ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> Multiple Completion <input type="checkbox"/> | CASING TEST AND CEMENT JOB <input type="checkbox"/>  |
| OTHER: _____   | OTHER: Casing Integrity Test <input checked="" type="checkbox"/>                             |

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

Date of Test: 05/21/2014

Pressure Readings: Initial - 760 PSI; 15 min - 760 PSI; 30 min - 760 PSI

Length of test: 30 minutes

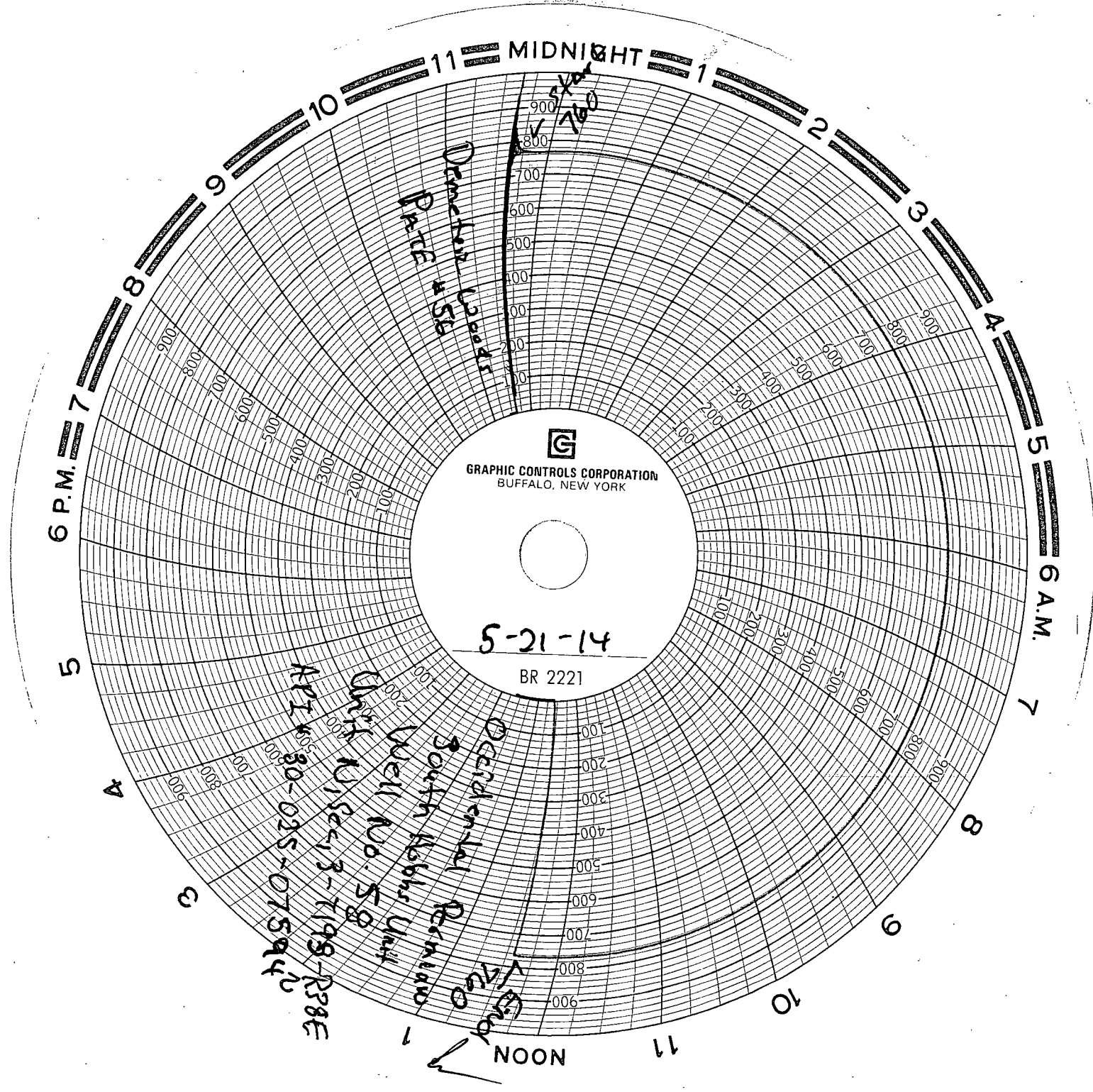
Witnessed: NO

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines ☐ , a general permit ☐ or an (attached) alternative OCD-approved plan ☐

SIGNATURE Mendy A Johnson TITLE Administrative Associate DATE 06/24/2014  
TYPE OR PRINT NAME Mendy A Johnson E-mail address: mendy\_johnson@oxy.com TELEPHONE NO. 806-592-6280

For State Use Only  
APPROVED BY Bill Senamaka TITLE Staff Manager DATE 6/26/2014  
CONDITIONS OF APPROVAL IF ANY:

JUL 01 2014



GRAPHIC CONTROLS CORPORATION  
BUFFALO, NEW YORK

5-21-14

BR 2221

Demetrius L. Smith  
Part # 58

Occidental Petroleum  
South Hobbs Unit  
Well No. 58  
Unit No. 13-7198-R38E  
ATK 30-025-07594

End

**American Valve & Meter, Inc.**

1113 W. Broadway  
P.O. Box 166  
Hobbs New Mexico 88240

To: Pate Tr.

Date\_04/02/14

This is to certify that:

I Bud Collins Technician for American Valve & Meter Inc. has checked  
the calibration of the following instrument.

8" pressure recorder\_

Serial No. 7842

at these points.

| Pressure# |       |        | Pressure # or Temperature* |       |      |
|-----------|-------|--------|----------------------------|-------|------|
| Test      | Found | Left   | Test                       | Found | Left |
| - 0       | - 0   | - 0    | -                          | -     | -    |
| - 500     | -     | - 500  | -                          | -     | -    |
| - 700     | -     | - 700  | -                          | -     | -    |
| - 1000    | -     | - 1000 | -                          | -     | -    |
| - 200     | -     | - 200  | -                          | -     | -    |
| - 0       | -     | - 0    | -                          | -     | -    |

Remarks: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature Bud Collins

*[Handwritten mark]*