

State of New Mexico
Energy, Minerals and Natural Resources Department
Oil Conservation Division Hobbs District Office

JUN 25 2014

BRADENHEAD TEST REPORT

RECEIVED

| | |
|--|------------------------------|
| Operator Name OCCIDENTAL PERMIAN, LTD | API Number 30-025-28333 ✓ |
| Property Name SOUTH HOBBS (G/SA) UNIT | Well No. 129 |

7. Surface Location

| | | | | | | | | | |
|---------------|---------------|------------------|---------------|---|------------------|-------------------|------------------|------------------|---------------|
| UL - Lot M | Section 34 | Township 18-S | Range 38-E | ✓ | Feet from 100 | N/S Line SOUTH | Feet From 900 | E/W Line WEST | County LEA |
|---------------|---------------|------------------|---------------|---|------------------|-------------------|------------------|------------------|---------------|

Well Status

| | | | |
|-------------|---------|--------------------|-----------------|
| Well Status | SHUT-IN | PRODUCING ✓ ins | DATE 5-19-14 |
|-------------|---------|--------------------|-----------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

| | (A) Surf-Interm | (B) Interm(1)-Interm(2) | (C) Interm-Prod | (D) Prod Casing | (E) Tubing |
|----------------------|------------------|-------------------------|-----------------|-----------------|------------|
| Pressure | 16 16 | NONE | NA | 250 | 1077 |
| Flow Characteristics | | | | | |
| Puff | Y / N | Y / N | Y / N | Y / N | Y / N |
| Steady Flow | Y / N | Y / N | Y / N | Y / N | Y / N |
| Surges | Y / N | Y / N | Y / N | Y / N | Y / N |
| Down to nothing | Y / N | Y / N | Y / N | Y / N | Y / N |
| Gas or Oil | Y / N | Y / N | Y / N | Y / N | Y / N |
| Water | Y / N | Y / N | Y / N | Y / N | Y / N |

If bradenhead flowed water, check all of the descriptions that apply:

| | | | | |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks:

INJECTING AT THIS TIME ✓ WTR; ___ GAS, ___ CO2

FOR RECORD ONLY

Blk Hubbard

BS 6/26/2014

| | |
|--|---------------------------|
| Signature: <u>Mendy Johnson</u> | OIL CONSERVATION DIVISION |
| Printed name: MENDY JOHNSON | Entered into RBDMS |
| Title: ADMINISTRATIVE ASSOCIATE | Re-test |
| E-mail Address: <u>mendy_johnson@oxy.com</u> | |
| Date: <u>6/24/2014</u> | Phone: 806-592-6280 |
| Witness: | |

JUL 01 2014