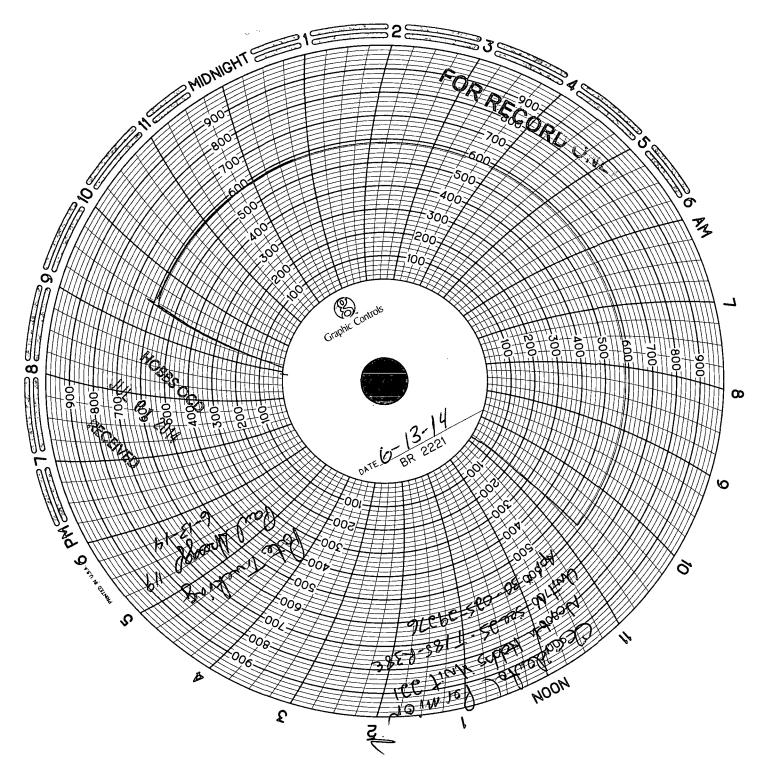
## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 5-27-2004

| FILE IN TRIPLICATE   | OIL CONSERVA                           | TION DIVISION                      |                                    |                    |  |  |  |
|--|--|------------------------------------|------------------------------------|--------------------|--|--|--|
| DISTRICT I<br>1625 N. French Dr. , Hobbs, NM 88240   |  | St. Francis Dr.<br>NM 87505        | WELL API NO.<br>30-025-05496       |                    |  |  |  |
| DISTRICT II  | · · · · · · · · · · · · · · · · · · ·  |                                    | 5. Indicate Type of Lease          |                    |  |  |  |
| 1301 W. Grand Ave, Artesia, NN 882 10 1 2014   |  |                                    | STATE X                            | FEE                |  |  |  |
| DISTRICT III   | 6. State Oil & Gas Lease No.           |                                    |                                    |                    |  |  |  |
| 1000 Rio Brazos Rd, Aztec, NM 87410  |  |                                    |                                    |                    |  |  |  |
| SUNDRYNOTICES  | AND REPORTS ON WEL                     | LLS                                | 7. Lease Name or Unit Agreen       | nent Name          |  |  |  |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  |  |                                    | North Hobbs (G/SA) Unit            |                    |  |  |  |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (Form C-101) for such proposals.)  |  |                                    | Section 25                         |                    |  |  |  |
| 1. Type of Well: Oil Well  | 8. Well No. 221                        |                                    |                                    |                    |  |  |  |
| Name of Operator     Occidental Permian Ltd.   | 9. OGRID No. 157984                    |                                    |                                    |                    |  |  |  |
| 3. Address of Operator   |  |                                    | 10. Pool name or Wildcat           | Hobbs (G/SA)       |  |  |  |
| HCR 1 Box 90 Denver City, TX 79323   |  |                                    |                                    |                    |  |  |  |
| 4. Well Location   |  |                                    |                                    |                    |  |  |  |
| Unit Letter F: 1980 Fee  | t From The North                       | Line and 2310 Fee                  | t From The West                    | Line<br>-          |  |  |  |
| Section 25   | Township 18-S                          | Range 37-F                         | NMPM NMPM                          | Lea County         |  |  |  |
| XIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII   | Elevation (Show whether DF, RK. 70' DF | B, RT GR, etc.)                    |                                    |                    |  |  |  |
| Pit or Below-grade Tank Application  | or Closure                             |                                    |                                    |                    |  |  |  |
| Pit Type Depth of Ground Water   |  | arest fresh water well             | Distance from pearest su           | rface water        |  |  |  |
|  | w-Grade Tank: Volume                   |                                    |                                    | race water         |  |  |  |
| Pit Liner Trickness mil Belov  | v-Grade Pank: Volume                   | bois; Construction wa              | terrat                             |                    |  |  |  |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data  |  |                                    |                                    |                    |  |  |  |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:  |  |                                    |                                    |                    |  |  |  |
| PERFORM REMEDIAL WORK PLUC   | G AND ABANDON                          | REMEDIAL WORK                      | ALTERING                           | CASING             |  |  |  |
| TEMPORARILY ABANDON CHAI   | NGE PLANS                              | COMMENCE DRILLING OP               | NS. PLUG & A                       | BANDONMENT         |  |  |  |
|  | ple Completion                         | CASING TEST AND CEMEN              | JT JOB                             |                    |  |  |  |
|  |  |                                    | <u></u>                            |                    |  |  |  |
| OTHER:   |  | OTHER: Casing Integ                | rity Test                          | X                  |  |  |  |
| 13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion. |  |                                    |                                    |                    |  |  |  |
| Date of Test: 06/13/2014   |  |                                    |                                    |                    |  |  |  |
| Pressure Readings: Initial – 585 PSI; 15 min   | – 585 PSI; 30 min – 585 PS             | I                                  |                                    |                    |  |  |  |
| Length of test: 30 minutes   |  |                                    |                                    |                    |  |  |  |
| Witnessed: NO  |  |                                    |                                    |                    |  |  |  |
|  |  |                                    |                                    |                    |  |  |  |
| I hereby certify that the information above is true and  | complete to the best of my knowledge   | edge and belief. I further certify | that any pit or below-grade tank h | as been/will be    |  |  |  |
| constructed or closed according to NMOCD guidelines  | , a general permit                     | or an (attached) alternative       | e OCD-approved                     |                    |  |  |  |
| SIGNATURE MUNDY CICHOPON TITLE Administrative Associate DATE 06/30/2014  |  |                                    |                                    |                    |  |  |  |
| TYPE OR PRINT NAME Mendy A. Johnson  | 777                                    | mendy_johnson@oxy.com              |                                    | 806-592-6280       |  |  |  |
| For State Use Only   |  |                                    |                                    |                    |  |  |  |
| APPROVED BY Silf Scen  | amak                                   | TITLE Staff                        | Manager DAT                        | E 7/8/2014         |  |  |  |
| CONDITIONS OF APPROVAL IF ANY:   |  |                                    | - Jan                              | - <u>- 1/0/647</u> |  |  |  |

JUL 1 0 2014,

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American Valve & Meter, Inc. 1113 W. Broadway P.O. Box 166 Hobbs New Mexico 88240

| To: _Pate Trucking    |                 |   |   | Date_06/11/14  |             |  |  |
|-----------------------|-----------------|---|---|----------------|-------------|--|--|
| This is to            | certify that:   |   |   |                |             |  |  |
| I_Bud Collins         |                 | Techn                                   | _Technician for American Valve & Meter Inc. has checked |                |             |  |  |
| the calib             | ration of the f | ollowing instrum                        | ent.  |                |             |  |  |
| 8" pressure recorder_ |                 |   | Serial No. 2619   |                |             |  |  |
| at these <sub>l</sub> | ooints.         |   |   |                |             |  |  |
| Pressure#             |                 | Pres                                    | Pressure # or Temperature*                              |                |             |  |  |
| Test                  | Found           | Left                                    | Test  | Found          | Left        |  |  |
| - 0                   | - 0             | - 0                                     | -   | _              | -           |  |  |
| - 500                 | -               | - 500                                   | -   | *              | -           |  |  |
| - 700                 | -               | - 700                                   | -   | -              | -           |  |  |
| - 1000                | -               | - 1000                                  | -   | _              | -           |  |  |
| - 200                 | -               | - 200                                   | •   | -              | -           |  |  |
| - 0                   | -               | - 0                                     | -   | -              | -           |  |  |
| Remarks               | ·               |   |   | - <del>1</del> |             |  |  |
| <del></del>           | <u> </u>        | , " · · · · · · · · · · · · · · · · · · | **************************************                  | <del></del>    | <del></del> |  |  |