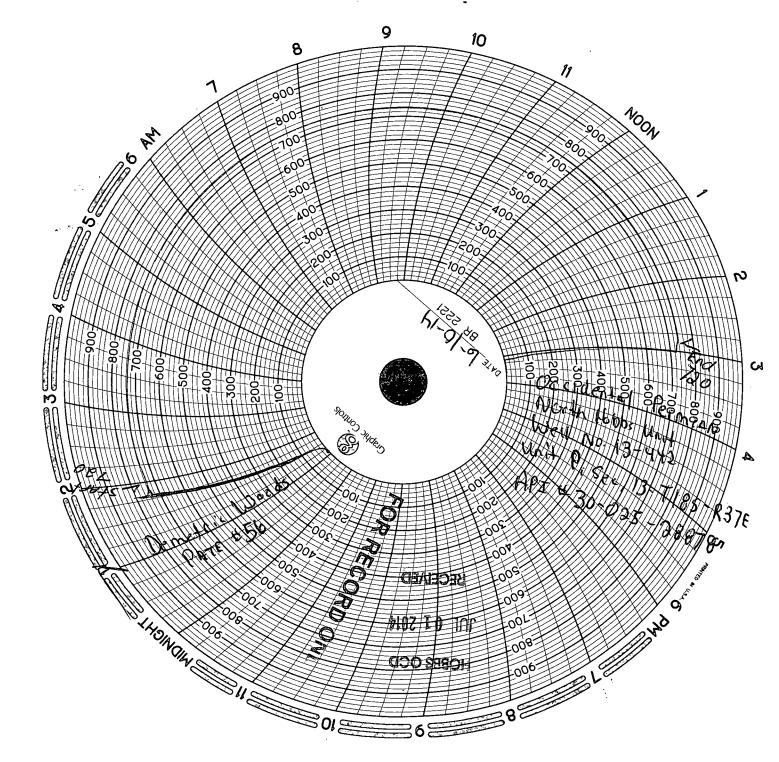
State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 5-27-2004

| FILE IN TRIPLICATE HOBBS OCOIL CONSERVATION DIVISION | | | | | | |
|---|--|--|--|--|--|--|
| DISTRICT 1 1220 South St. Francis Dr. | WELL API NO. 30-025-28878 | | | | | |
| DISTRICT II JUL 01 2014 Santa Fe, NM 87505 | 5. Indicate Type of Lease | | | | | |
| 1301 W. Grand Ave, Artesia, NM 88210 | STATE FEE X | | | | | |
| DISTRICT III | 6. State Oil & Gas Lease No. | | | | | |
| 1000 Rio Brazos Rd, Aztec, NM 87410 RECEIVED | | | | | | |
| SUNDRY NOTICES AND REPORTS ON WELLS | 7. Lease Name or Unit Agreement Name | | | | | |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A | North Hobbs (G/SA) Unit | | | | | |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (Form C-101) for such proposals.) 1. Type of Well: | Section 13 8. Well No. 442 | | | | | |
| Oil Well Gas Well Other Injector | | | | | | |
| 2. Name of Operator Occidental Permian Ltd. | 9. OGRID No. 157984 | | | | | |
| 3. Address of Operator | 10. Pool name or Wildcat Hobbs (G/SA) | | | | | |
| HCR I Box 90 Denver City, TX 79323 | | | | | | |
| 4. Well Location | | | | | | |
| Unit Letter P : 1200 Feet From The South Line and 220 Feet | t From The <u>East</u> Line | | | | | |
| Section 13 Township 18-S Range 37-E | NMPM Lea County | | | | | |
| 11. Elevation (Show whether DF, RKB, RT GR, etc.) 3664' GL | | | | | | |
| Die Die en la Tal Amilianian Colonia | · · · · · · · · · · · · · · · · · · · | | | | | |
| Pit or Below-grade Tank Application or Closure | | | | | | |
| Pit Type Depth of Ground Water Distance from nearest fresh water well Distance from nearest surface water | | | | | | |
| Pit Liner Thickness mil Below-Grade Tank: Volume bbls; Construction Mat | terial | | | | | |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report, or C | Other Data | | | | | |
| | SEQUENT REPORT OF: | | | | | |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK | ALTERING CASING | | | | | |
| TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING OPNS. PLUG & ABANDONN | | | | | | |
| PULL OR ALTER CASING Multiple Completion CASING TEST AND CEMEN | | | | | | |
| | | | | | | |
| OTHER: OTHER: Casing Integr | rity Test X | | | | | |
| 13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, proposed work) SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed or RULE 1103. | | | | | | |
| | | | | | | |
| Date of Test: 06/10/2014 | | | | | | |
| 740 740 | | | | | | |
| Pressure Readings: Initial – 720 PSI; 15 min – 720 PSI; 30 min – 720 PSI | | | | | | |
| Length of test: 30 minutes | | | | | | |
| Witnessed: NO | | | | | | |
| | | | | | | |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify the | hat any pit or below-grade tank has been/will be | | | | | |
| constructed or | grade tank has been will be | | | | | |
| closed according to NMOCD guidelines , a general permit or an (attached) alternative | e OCD-approved | | | | | |
| SIGNATURE THE Administrative | Associate DATE 06/27/2014 | | | | | |
| TYPE OR PRINT NAME Mendy A. Johnson E-mail address: mendy johnson@oxy.com | | | | | | |
| | TELEPHONE NO VILLE SOLVE | | | | | |
| For State Use Only | TELEPHONE NO. 806-592-6280 | | | | | |
| For State Use Only | , | | | | | |
| // - ^ // | Manager DATE 7/8/2014 | | | | | |

JUL 1 4 2014





American Valve & Meter, Inc.
1113 W. Broadway
P.O. Box 166
Hobbs New Mexico 88240

| 10: Pate Trucking | | | | Date_04/09/14 | | |
|-------------------------|-----------------|---------------------|-----------------------|----------------------------|-----------|--|
| This is to | certify that: | | | | . • | |
| I _Bud CollinsTechnicis | | | ın for American Valve | & Meter Inc. ha | s checked | |
| the calibi | ration of the f | ollowing instrument | • | | | |
| 8" pressure recorder_ | | | | Serial No. MFG3219 | | |
| at these p | ooints. | | | | · · | |
| Pressure# | | | Pres | Pressure # or Temperature* | | |
| Test | Found | Left | Test | Found | Left | |
| - 0 | - 0 | - 0 | - | - | - | |
| - 500 | - | - 500 | • | - | - | |
| - 700 | - | - 700 | - | - | - | |
| - 1000 | - | - 1000 | - | • | • | |
| - 200 | - | - 200 | - | - | - | |
| - 0 | - | - 0 | - | - | - | |
| Remarks: | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | 1 | 0 | |

Signature Musi bollows