| Submit To Appropr<br>Two Copies   | iate District O | ₫ <b>√OB</b>      | BS OC      |           |                                 | State of Ne            |          |  |  |             |             |                          |                 |                  |          |                        | rm C-105         |
|---|-----------------|-------------------|------------|-----------|---------------------------------|------------------------|----------|--|--|-------------|-------------|--------------------------|-----------------|------------------|----------|------------------------|------------------|
| District I Energy, Minerals and Natural Resources District II Control of the Natural Resources 2014 |                 |                   |            |           |                                 |                        |          | -  | Revised August 1, 2011  1. WELL API NO.      |             |             |                          |                 |                  |          |                        |                  |
| District II 811 S. First St., Artesia, NM 88210 Oil Conservation Division                           |                 |                   |            |           |                                 |                        |          |  | 30-025-41342                                 |             |             |                          |                 |                  |          |                        |                  |
| District III 1000 Rio Brazos Rd Aztec NM 87410 1220 South St. Francis Dr                            |                 |                   |            |           |                                 |                        |          |  | 2. Type of Lease  ✓ STATE ☐ FEE ☐ FED/INDIAN |             |             |                          |                 |                  |          |                        |                  |
| District IV<br>1220 S. St. Francis  | Dr. Santa Fe    | NM RE             | CEIVE      | D         |                                 | Santa Fe, N            |          |  |  |             | ŀ           | 3. State Oil &           |                 |                  |          | ED/IND                 | IAN              |
| WELL  | COMPLE          | TION              | LOR R      | PECOI     |                                 | ETION REI              |          |  |  | LOG         |             |                          |                 | 14               |          |                        |                  |
| 4. Reason for fili  |                 | -1101             | OICI       |           | VIII                            | LIIONIKE               | <u> </u> | . ,  |  |             | 寸           | 5. Lease Name            | e or Ur         | Michigan Control | ment Na  | ime                    | 10000            |
|   |                 |                   |            |           |                                 |                        |          | Thistle Unit 6. Well Number:   |  |             |             |                          |                 |                  |          |                        |                  |
| C-144 CLOS<br>#33; attach this ar   | nd the plat to  |                   |            |           |                                 |                        |          |  |  |             | /or         | 58H                      |                 |                  |          |                        |                  |
| 7. Type of Comp  ☑ NEW \  |                 | VORKO             | VER 🔲      | DEEPE     | NING                            | □PLUGBACK              | ( D      | IFFE.  | REN  | T RESERV    | /OIR        | OTHER_                   |                 |                  |          |                        |                  |
| NEW WELL  |                 |                   |            |           |                                 |                        |          | 9. OGRID<br>6137   |  |             |             |                          |                 |                  |          |                        |                  |
| Devon Energy Production Company, L.P.  10. Address of Operator                                      |                 |                   |            |           |                                 |                        | ┪        | 11. Pool name or Wildcat   |  |             |             |                          |                 |                  |          |                        |                  |
|   | 333 We          | st Sher           | idan Ave   | enue O    | klahoi                          | ma City, OK 7          | 3102     |  |  |             |             | Т                        | rinle           | X; Bone          | Snrine   | ,                      |                  |
| 12.Location   | Unit Ltr        | Section           |            | Townsh    |                                 | Range                  | Lot      |  | Т  | Feet from t | he          | N/S Line                 |                 | from the         |          |                        | County           |
| Surface:  | 0               |                   | 22         | 23        | 35                              | 33E                    |          |  |  | 150         | 一           | South                    | 2               | 100              | E        | ast                    | Lea              |
| BH:   | Р               |                   | 27         | 23        | 3S                              | 33E                    |          |  |  | 347         |             | South                    |                 | 593 ′            | E        | ast                    | Lea              |
| 13. Date Spudded 12/23/13   |                 | T.D. Re<br>1/10/1 |            | 15. Da    | 5. Date Rig Released<br>1/13/14 |                        |          |  | 16. Date Completed (                         |             |             | (Ready to Prod<br>/19/14 |                 |                  |          | and RKB,<br>3691.1' GL |                  |
| 18. Total Measure   |                 |                   |            | 19. Ph    | ug Bac                          | k Measured Dep         | oth      |  | 20. Was Directional                          |             |             |                          |                 |                  |          |                        |                  |
| 16290' MD, 11265' TVD   |                 |                   |            | 16216'    |                                 |                        |          |  | Yes  |             |             |                          | Gamma Ray / CCL |                  |          |                        |                  |
| 22. Producing Int   | erval(s), of t  | his <b>c</b> omp  |            | -         |                                 |                        |          |  |  |             |             |                          |                 |                  |          |                        |                  |
| 22  | <u>-</u>        |                   |            |           |                                 | one Spring ING REC     | OD D     | /D   | ano  | et all et   | rinc        | sc cot in xy             | -117            |                  |          |                        |                  |
| 23. CASING SIZ  | ZE              | WEIG              | HT LB./F   |           |                                 | DEPTH SET              |          |  |  | LE SIZE     | 11112       | CEMENTING                |                 | ORD              | AN       | MOUNT                  | PULLED           |
| 13-3/8"   |                 |                   | 54.5#      |           |                                 | 1400'                  |          |  | 17   | 7-1/2"      |             | 1230 sx ClC              | ; circ          | 38 sx            |          |                        |                  |
| 9-5/8" 40#  |                 |                   |            | 5233'     |                                 |                        |          | 12-1/4"<br>8-3/4"  |  |             | 1245 sx CIC |                          | TOC @ 1598'     |                  |          |                        |                  |
| 5-1/2"  |                 |                   | 17#        |           |                                 | 16262'                 |          |  | 8  | -3/4"       |             | 2560 s                   | SX CIH          |                  |          | 100 @                  | 1598             |
|   |                 |                   |            |           |                                 |                        |          |  |  |             |             |                          |                 |                  |          |                        |                  |
| 24.   |                 |                   |            |           | LINE                            | ER RECORD              |          |  |  |             | 25.         |                          |                 | G REC            |          |                        |                  |
| SIZE  | TOP             |                   | BOT        | TOM       |                                 | SACKS CEM              | ENT      | SCR.   | EEN  |             | SIZ         |                          | DE              | PTH SET          |          | PACK                   | ER SET           |
|   |                 |                   |            |           |                                 |                        |          |  |  |             | ┝           | 2-7/8" L-80              | +               | 10848            | .2       |                        |                  |
| 26. Perforation   | record (inter   | rval, size        | , and nun  | nber)     |                                 |                        |          | 27. /  | ACI  | D, SHOT,    | FRA         | ACTURE, CE               |                 |                  |          |                        |                  |
| 4470046400  |                 |                   |            |           |                                 |                        |          | D KIND MATERIAL USED frac in 10 stages. See detailed summary attached. |  |             |             |                          |                 |                  |          |                        |                  |
| 20  | 11/3            | 90 - 101          | .32, tota  | 11 500 n  | oies                            | <del></del>            | PRO      |  |  | 710N        |             | Acidize ar               | nd frac ir      | 10 stages        | See deta | iled summa             | ry attached.     |
| 28. Date First Produc   | tion            |                   | Producti   | on Meth   | od (Flo                         | wing, gas lift, pi     |          |  |  |             | j           | Well Status              | (Prod           | or Shut-         | -in)     |                        |                  |
| 3/1   | .9/14           |                   |            |           |                                 | Flowir                 | าฮ       |  |  |             |             |                          |                 | Pro              | oducin   | σ                      |                  |
| Date of Test  | Hours To        | ested             | Cho        | ke Size   |                                 | Prod'n For             |          | Oil -  | ВЫ   |             | Gas         | - MCF                    | Wa              | ter - Bbl.       |          |                        | Oil Ratio        |
| 4/12/14   |                 | 24                |            |           |                                 | Test Period            |          |  | 5  | 32          |             | 662                      |                 | 1023             | 1        |                        | 1244.36          |
| Flow Tubing   | Casing F        |                   | 1          | ulated 2  | 4-                              | Oil - Bbl.             | -        |  | Gas -  | MCF         | •           | Water - Bbl.             |                 | Oil Gra          | vity - A | PI - <i>(Cor</i>       | r.)              |
| Press.<br>675 psi   | 0               | psi               | Hou        | r Rate    |                                 |                        |          |  |  |             |             |                          |                 |                  |          |                        |                  |
| 29. Disposition of  | Gas (Sold,      | used for          | fuel, venu | ed, etc.) |                                 |                        |          |  |  |             |             |                          | 30. Te          | est Witne        | ssed By  |                        |                  |
| 31. List Attachme   | ants            |                   |            |           | Sc                              | old                    |          |  |  |             |             |                          |                 |                  |          |                        |                  |
| 22.16   |                 | 1                 |            |           | .0.0                            |                        | tional   |  |  | Logs        |             |                          |                 |                  |          |                        |                  |
| 32. If a temporary  | •               |                   |            | -         |                                 |                        | -        |  | ıt.  |             |             |                          |                 |                  |          |                        |                  |
| 33. If an on-site h   | uriai was us    | ed at the         | wen, repo  | ort me ex | act foc                         |                        | nie nuri | ai:  |  |             |             | Lougituda                |                 |                  |          | NT A                   | D 1027 1002      |
| I hereby certij   | fy that the     | inform            | ation sh   | iown oi   | n both                          | Latitude sides of this | form     | is tri   | ие а   | nd comp     | lete .      | Longitude to the best of | f my k          | now lea          | lge an   | d beliej               | D 1927 1983<br>f |
| Signature <b>H</b>  | -               |                   |            |           | F                               | Printed                | 1egan    |  |  |             |             |                          |                 |                  |          |                        | 4/14/2014        |
| E-mail Addres   | ss me           | gan.m             | oravec@    | dvn.co    | m                               |                        |          |  |  |             |             |                          |                 |                  |          |                        |                  |



## **INSTRUCTIONS**

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well and not later than 60 days after completion of closure. When submitted as a completion report, this shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 11, 12 and 26-31 shall be reported for each zone.

INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

Southeastern New Mexico

Northwestern New Mexico

|          |         | Southeaste                   | rn New Mex   | ico             |             |          |         | Northwest | ern New 1 | Mexico        |
|----------|---------|------------------------------|--------------|-----------------|-------------|----------|---------|-----------|-----------|---------------|
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|          |         | alt - 1 <mark>770</mark>     |              |                 |             |          |         |           |           |               |
|          |         | Salt - 5090                  |              |                 |             |          |         |           |           |               |
|          |         | are - 5300                   |              |                 |             |          |         |           |           |               |
|          |         | anyon - 6060                 |              |                 |             |          |         |           |           |               |
|          |         | anyon - 7640<br>oring - 9170 | <del> </del> | <del></del>     |             |          |         | ·         |           |               |
|          | Bone St | oring - 9170                 |              |                 |             |          |         |           |           | • • • •       |
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|          | c       | N/A                          | 4 -          | N/A             |             | NI. 2 (  |         | N/A       |           | SANDS OR ZONE |
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| NO. 2,   | trom    |                              | ιο           | N/A             |             |          |         |           | to.       | N/A           |
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| NO. 3, . | IIOIII  |                              |              |                 |             |          |         |           |           |               |
|          |         |                              | THOLOC       | <b>SY RECOR</b> | <b>D</b> (A | ttach ad | ditiona |           | ecessary) |               |
| From     | То      | Thickness                    | Lit          | hology          |             | From     | To      | Thickness |           | Lithology     |
|          |         | In Feet                      |              |                 |             |          |         | In Feet   |           |               |
|          | e.      |                              |              |                 |             |          |         |           |           |               |
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