	Submit 1 Copy To Appropriate District Office District 1 – (575) 393-6161	State of New Mexico Energy, Minerals and Natural R		Form C-103 Revised July 18, 2013				
	1625 N. French Dr., Hobbs, NM 88240 <u>District II</u> – (575) 748-1283 811 S. First St., Artesia, NM 88210 <u>District III</u> – (505) 334-6178	OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, NM 87505		WELL API NO. <u>3002525724</u> 5. Indicate Type of Lease STATE FEE				
	1000 Rio Brazos Rd., Aztec, NM 87410 <u>District IV</u> – (505) 476-3460 1220 S. St. Francis Dr., Santa Fe, NM 87505			6. State Oil & Gas Lease No. B-1565				
	SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A			7. Lease Name or Unit Agreement Name CENTRAL VACUUM UNIT				
	DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-1(HOBBS OCD PROPOSALS.) 1. Type of Well: Oil Well Gas Well X Other Injector			8. Well Number 58				
	2. Name of Operator JUL 2 4 2014 CHEVRON U.S.A.			9. OGRID Number				
V	X. Address of Operator 15 SMITH ROAD MIDLAND, TX 79705	RECEIV	ED /	10. Pool name or Wildcat VACUUM GRAYBURG SAN ANDRES				
	4. Well Location Unit Letter_ A_:_1310 _feet from the _NORTH _ line and _132 _feet from the _EAST _line							
	Section 36 Town	MPM County LEA						
-	12. Check App	ropriate Box to Indicate Nature	e of Notice,	Report or Other Data				
			SUB					

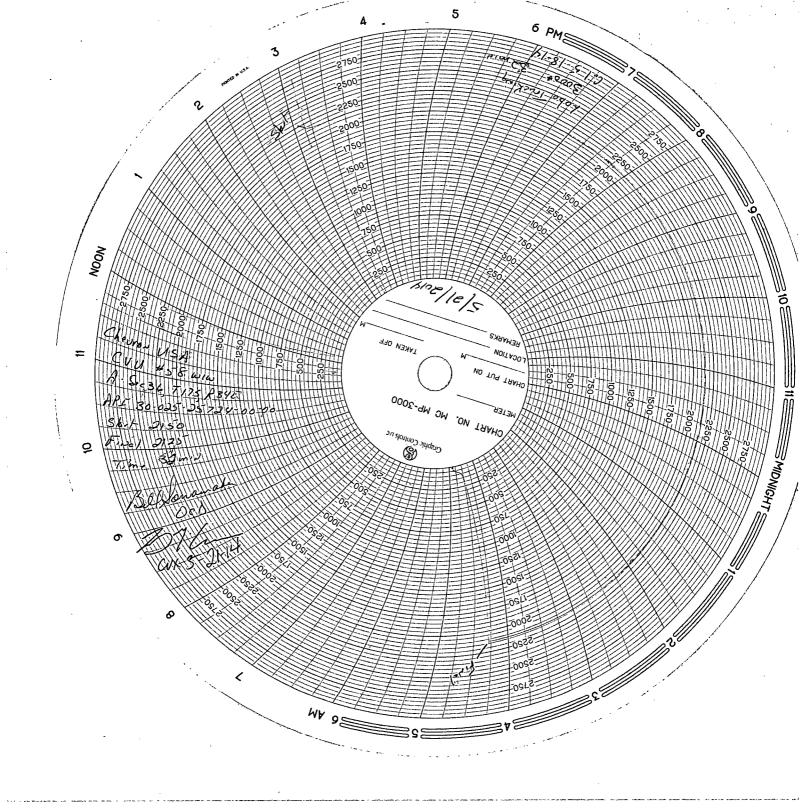
NOTICE OF IN	ITENTION TO:	SUBSEQUENT REPORT OF:			
PERFORM REMEDIAL WORK	PLUG AND ABANDON		REMEDIAL WORK		
TEMPORARILY ABANDON	CHANGE PLANS		COMMENCE DRILLING OPNS. P AND A		
PULL OR ALTER CASING	MULTIPLE COMPL		CASING/CEMENT JOB		
DOWNHOLE COMMINGLE					
CLOSED-LOOP SYSTEM					
OTHER:			OTHER: ANNUAL MIT TEST		

 Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

CHEVRON U.S.A. INC HAS CONDUCTED THE ANNUAL MIT TEST ON THE ABOVE WELL. CHART ATTACHED.

****PLEASE NOTE THIS TEST IS FOR UIC ANNUAL TESTING****

Spud Date:		Rig Release Date:			
I hereby certify that t	the information above is true ar	nd complete to the best of	my knowledge and beli	ef.	
SIGNATURE:	Alf him	TITLE: RE	GULATORY ASSISTA	NT DATE:7	7/23/2014
Type or print name:	Adriann Garcia E-mail ad	dress: Adriann.Garcia@	Dchevron.com PHC	DNE: 432-687-76	17
For State Use Only APPROVED BY: Conditions of Approv	Bier Jourgen val (if any): FOR	RECORDON	y <i>Manger</i> Jl	 JL 2 8 2014	12014 h



FOR RECORD ONLY

BS /7/24/2014