

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 5-27-2004

FILE IN TRIPLICATE

OIL CONSERVATION DIVISION

DISTRICT I
1625 N. French Dr., Hobbs, NM 88240

1220 South St. Francis Dr.
Santa Fe, NM 87505

DISTRICT II
1301 W. Grand Ave, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd, Aztec, NM 87410

WELL API NO. 30-025-37101	
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>	
6. State Oil & Gas Lease No.	
7. Lease Name or Unit Agreement Name North Hobbs (G/SA) Unit Section 24	
8. Well No.	637
9. OGRID No.	157984
10. Pool name or Wildcat	Hobbs (G/SA)

<p align="center">SUNDRY NOTICES AND REPORTS ON WELLS</p> <p align="center">(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (Form C-101) for such proposals.)</p>	
1. Type of Well: Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other <input type="checkbox"/> Injector <input type="checkbox"/>	
2. Name of Operator Occidental Permian Ltd.	
3. Address of Operator HCR 1 Box 90 Denver City, TX 79323	
4. Well Location Unit Letter <u>B</u> : <u>1268</u> Feet From The <u>North</u> Line and <u>1455</u> Feet From The <u>East</u> Line Section <u>24</u> Township <u>18-S</u> Range <u>37-E</u> NMPM Lea County	
11. Elevation (Show whether DF, RKB, RTGR, etc.) 3671' DF	
Pit or Below-grade Tank Application <input type="checkbox"/> or Closure <input type="checkbox"/> Pit Type _____ Depth of Ground Water _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____ Pit Liner Thickness _____ mil Below-Grade Tank: Volume _____ bbls; Construction Material _____	

12. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO: PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/> TEMPORARILY ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/> PULL OR ALTER CASING <input type="checkbox"/> Multiple Completion <input type="checkbox"/> OTHER: _____ <input type="checkbox"/>	SUBSEQUENT REPORT OF: REMEDIAL WORK <input type="checkbox"/> ALTERING CASING <input type="checkbox"/> COMMENCE DRILLING OPNS. <input type="checkbox"/> PLUG & ABANDONMENT <input type="checkbox"/> CASING TEST AND CEMENT JOB <input type="checkbox"/> OTHER: <u>High casing pressure repair</u> <input checked="" type="checkbox"/>

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

1. RUPU & RU.
2. RU wire line & set blanking plug @4098'. RD wire line.
3. ND wellhead/NU BOP.
4. Test casing and tubing. Both leaked. Found small leak in duoline tubing. Tested packers and found mandrel and seals leaking.
5. RU wire line and fish blanking plug. RD wire line.
6. Hydrotest tubing back into hole changing out all seals. Set packers on 126 jts of 2-7/8" Duoline 20 tubing. Arrowset 1-X Dbl Grip packer set @4108'. KTC Hydraulic Tandem packer set @4173'.
7. Test casing to 600 PSI for 30 minutes and chart for the NMOCD.
8. ND BOP/NU wellhead.
9. RDPU & RU. Clean location and return well to injection.

RUPU 06/09/2014
RDPU 06/16/2014

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines ☐ , a general permit ☐ or an (attached) alternative OCD-approved plan ☐

SIGNATURE Mendy A. Johnson TITLE Administrative Associate DATE 07/28/2014
 TYPE OR PRINT NAME Mendy A. Johnson E-mail address: mendy_johnson@oxv.com TELEPHONE NO. 806-592-6280

For State Use Only
 APPROVED BY Malay B. Brown TITLE Dist. Supervisor DATE 7/30/2014

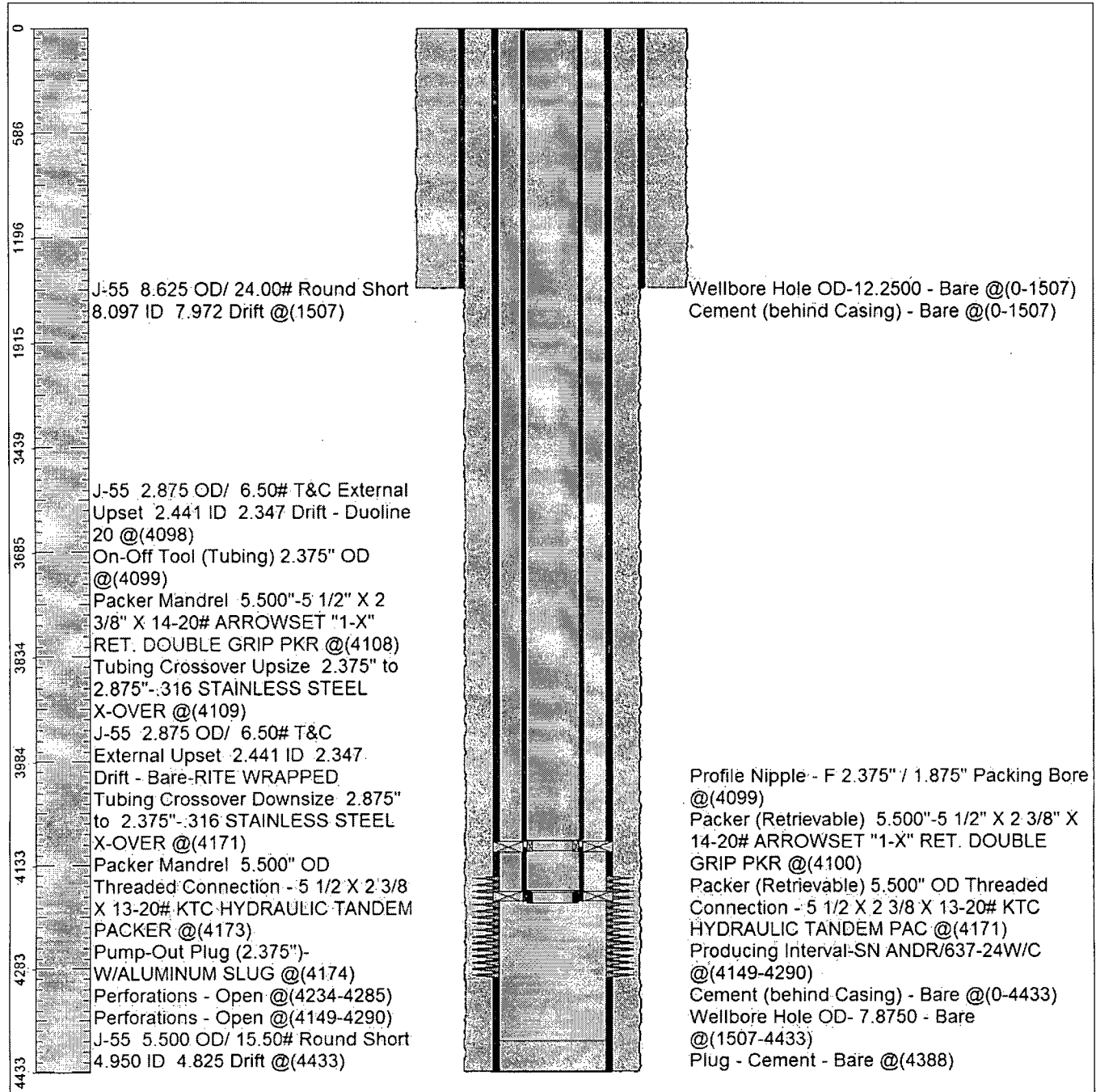
CONDITIONS OF APPROVAL IF ANY:

AUG 04 2014

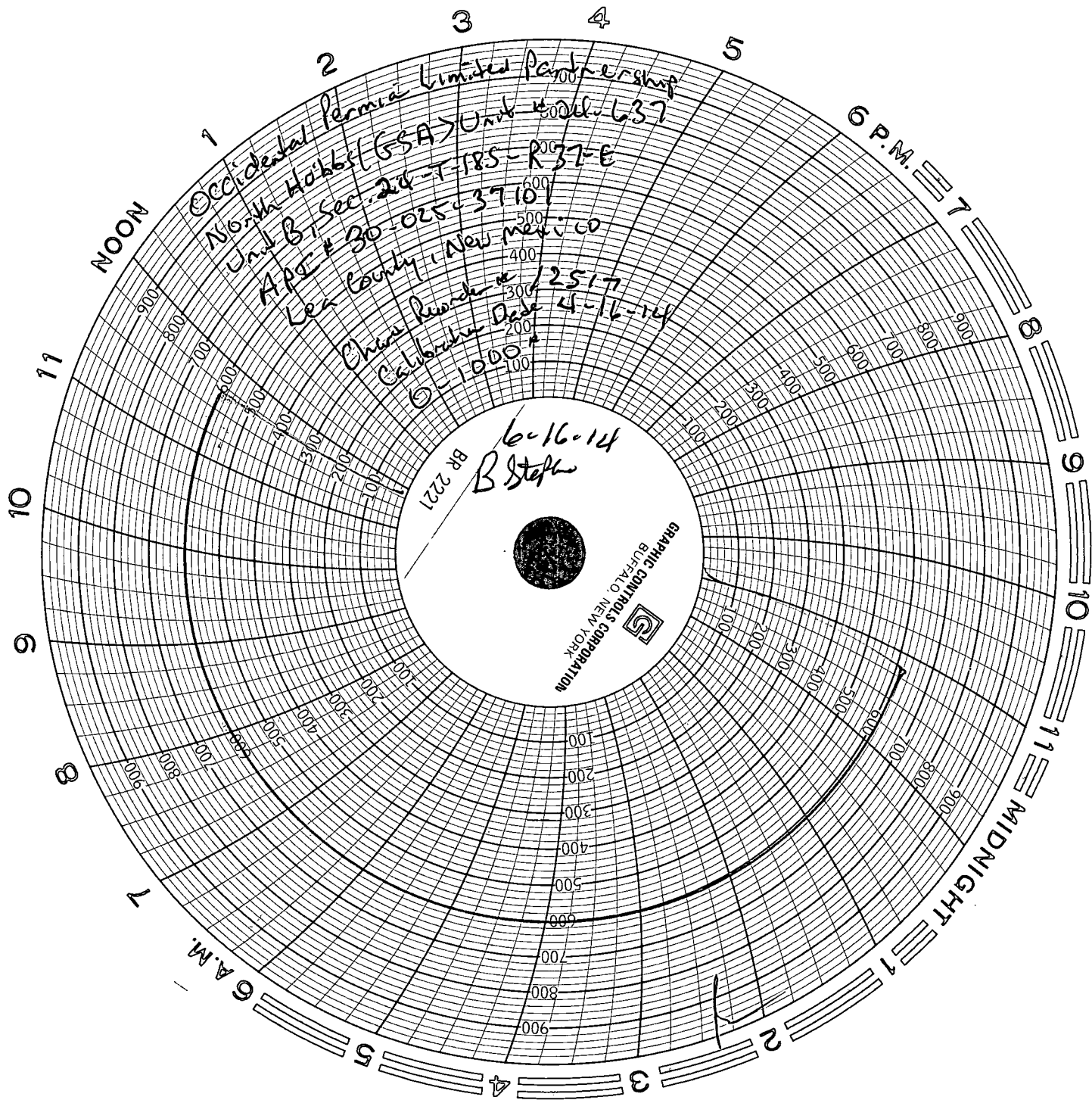
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July 17, 2014

Work Plan Report for Well:NHSAU 637-24



Survey Viewer



Occidental Petroleum Limited Partnership
North Hobbs (GSA) Unit # 637
Unit BT Sec. 24-T-185-R37-E
APE # 30-025-3710
Lea County, New Mexico
China Ranch # 12517
California Dept 4-16-14
6-1000

BR 2221
6-16-14
B. Stepha

GRAPHIC CONTROLS CORPORATION
BUFFALO, NEW YORK