Form 3160-5 (August 2007)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR

HOBBS OCD

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

| а   | UREAU OF LAND MANAGE  | MEN I  | G 0 5 Lucase Serial No.   | 0.  |  |
|---|---|--|---|---|--|
| SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or to re-enter an  |   |  | NMLC02940   | 05B   |  |
| abandoned we  | II. Use form 3160-3 (APD)   | for such proposals.  | RECEIVED 6. If Indian, Allot  | tee or Tribe Name                                     |  |
| SUBMIT IN TRIPLICATE - Other instructions on reverse side.  |   |  |   | Agreement, Name and/or No.                            |  |
| I. Type of Well  ☑ Oil Well ☐ Gas Well ☐ Other  |   |  |   | 8. Well Name and No.<br>RUBY FEDERAL 12               |  |
| 2. Name of Operator Contact: ASHLEY BERGEN CONOCOPHILLIPS E-Mail: ashley.bergen@conocophillips.com  |   |  | 9. API Well No.<br>30-025-4100  | 9. API Well No.<br>30-025-41008                       |  |
| 3a. Address<br>P.O. BOX 51810<br>MIDLAND, TX 79710  | b. Phone No. (include area code<br>h: 432-688-6938  | to) 10. Field and Pool, or Exploratory MALJAMAR; YESO WEST   |   |   |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  |   |  | 11. County or Par   | 11. County or Parish, and State                       |  |
| Sec 18 T17S R32E Mer NMP NESW 1330FSL 1705FWL   |   |  | LEA COUNT   | LEA COUNTY, NM  |  |
|   |   |  |   |   |  |
| 12. CHECK APPI  | ROPRIATE BOX(ES) TO IT  | NDICATE NATURE OF  | NOTICE, REPORT, OR OT   | HER DATA  |  |
| TYPE OF SUBMISSION  | TYPE OF ACTION  |  |   |   |  |
| ☐ Notice of Intent  | ☐ Acidize   | □ Deepen   | ☐ Production (Start/Resume  | Water Shut-Off  |  |
| _   | ☐ Alter Casing  | ☐ Fracture Treat   | ■ Reclamation   | ■ Well Integrity                                      |  |
| Subsequent Report   | □ Casing Repair   | ■ New Construction   | ☐ Recomplete  | ☐ Other   |  |
| Final Abandonment Notice  | ☐ Change Plans  | □ Plug and Abandon   | ☐ Temporarily Abandon   |   |  |
|   | ☐ Convert to Injection  | ☐ Plug Back  | ☐ Water Disposal  |   |  |
| If the proposal is to deepen directions Attach the Bond under which the won following completion of the involved testing has been completed. Final At determined that the site is ready for for Interim Reclamation was com                               | ck will be performed or provide the loperations. If the operation results andonment Notices shall be filed contained in the loperation of | Bond No. on file with BLM/BIAs in a multiple completion or records after all requirements, including after all requirements. | A. Required subsequent reports sha<br>ompletion in a new interval, a Form<br>ling reclamation, have been comple | Il be filed within 30 days 3160-4 shall be filed once |  |
| 14. I hereby certify that the foregoing is  | Electronic Submission #254  | 1188 verified by the BLM We<br>COPHILLIPS, sent to the H   | II Information System   |   |  |
| Name (Printed/Typed) ASHLEY BERGEN  |   | Title STAFF  | Title STAFF REGULATORY TECH   |   |  |
| Signature (Electronic S   | Date 07/22/2014   |  |   |   |  |
|   | THIS SPACE FOR  | FEDERAL OR STATE   | OFFICE USE  | •   |  |
| Approved By   |   | Title  |   | Date  |  |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |   |  |   |   |  |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\*

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