Submit 1 Copy To Appropriate District State of New Mexico Form C-103 Energy, Minerals and Natural Resources Revised July 18, 2013 <u>District 1</u> – (575) 393-6161 WELL API NO. 1625 N. French Dr., Hobbs, NM 88240 District II ~ (575) 748-1283 3002539096 OIL CONSERVATION DIVISION 811 S. First St., Artesia, NM 88210 5. Indicate Type of Lease District III - (505) 334-6178 1220 South St. Francis Dr. STATE FEE x 1000 Rio Brazos Rd., Aztec, NM 87410 Santa Fe, NM 87505 6. State Oil & Gas Lease No. District\_IV - (505) 476-3460 1220 S. St. Francis Dr., Santa Fe, NM 87505 SUNDRY NOTICES AND REPORTS ON WELLS 7. Lease Name or Unit Agreement Name (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUGBACK TO DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH CENTRAL DRINKARD UNIT 1. Type of Well: Oil Well Gas Well X Other Injector 8. Well Number AUG 0 8 2014 437 2. Name of Operator 9. OGRID Number **CHEVRON U.S.A. INC** 4323 RECEIVED 3. Address of Operator 10. Pool name or Wildcat 15 SMITH ROAD MIDLAND, TX 79705 DRINKARD 4. Well Location Unit Letter\_B\_: \_\_660\_ feet from the \_\_\_NORTH\_\_ line and 2486\_ feet from the \_\_EAST\_\_ line Township 21-S 37-E Section Range **NMPM** County LEA 11. Elevation (Show whether DR, RKB, RT, GR, etc.) 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK □ PLUG AND ABANDON | \( \square\) REMEDIAL WORK  $\Box$ ALTERING CASING □ **CHANGE PLANS TEMPORARILY ABANDON** П COMMENCE DRILLING OPNS. P AND A MULTIPLE COMPL PULL OR ALTER CASING CASING/CEMENT JOB DOWNHOLE COMMINGLE **CLOSED-LOOP SYSTEM** OTHER: OTHER: ANNUAL MIT TEST 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion. CHEVRON U.S.A. INC HAS CONDUCTED THE ANNUAL MIT TEST ON THE ABOVE WELL. CHART ATTACHED. \*\*PLEASE NOTE THIS TEST IS FOR UIC ANNUAL TESTING \*\* Spud Date: Rig Release Date: I hereby certify that the information above is true and complete to the best of my knowledge and belief. TITLE\_REGULATORY ASSISTANT\_\_DATE\_\_\_\_8/6/2014\_\_\_ E-mail address: Adriann.Garcia@chevron.com Type or print name Adriann Garcia PHONE: 432-687-7617 For State Use Only Conditions of Approval (if any):

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