<u>District I</u>
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720
<u>District II</u>

811 S. First St., Artesia, NM 88210 Phone: (575) 748-1283 Fax: (575) 748-9720 <u>District III</u> 1000 Rio Brazos Road, Aztec, NM 87410

Phone: (505) 334-6178 Fax: (505) 334-6170 <u>District IV</u>
1220 S. St. Francis Dr., Santa Fe, NM 87505

1220 S. St. Francis Dr., Santa Fe, NM 87505 Phone: (505) 476-3460 Fax: (505) 476-3462

234.84

State of New Mexico

nergy, Minerals & Natural Resources Departures OCD OIL CONSERVATION DIVISION

1220 South St. Francis Dr. Santa Fe, NM 87505

AUG 1 8 2014

Form C-102 Revised August 1, 2011 Submit one copy to appropriate District Office

AMENDED REPORT

As Drilled

RECEIVED

WELL LOCATION AND ACREAGE DEDICATION PLAT

| 'API Number | | | | ² Pool Code | | ' Pool Name | | | | |
|---|-----------|---------------|----------------------------|------------------------|---------------|---------------------|---------------|----------------|--------------------------|--|
| 30 | -025-4039 | 97 | | 55610 | | Scharb; Bone Spring | | | | |
| ⁴ Property Code | | | ⁵ Property Name | | | | | | ⁶ Well Number | |
| 310254 | | | | | | 2H | | | | |
| OGRID No. | | | | ⁹ Elevation | | | | | | |
| 229137 | | | | | | 3904' | | | | |
| ¹⁰ Surface Location | | | | | | | | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County | |
| 6 | 6 | 19S | 34E | 6 | 2171 | South | 665 | West | Lea | |
| 11 Bottom Hole Location If Different From Surface | | | | | | | | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County | |
| 4 | 7 | 19S | 34E | 4 | 450421 | South | 547 | West | Lea | |
| Dedicated Acres | Joint of | r Infill 14 C | onsolidation | Code 15 Or | der No. | | | | | |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

| 16 | | Lot 6 | | | | | ¹⁷ OPERATOR CERTIFICATION |
|-----|---------------|-----------------|----------|----------------|-----|-----------------|---|
| | <u> </u> | | : | | | | I hereby certify that the information contained herein is true and complete |
| | 665' | SHL | | | · . | | to the best of my knowledge and belief, and that this organization either |
| ! | i | 1 | | | | | owns a working interest or unleased mineral interest in the land including |
| | | | | | | | the proposed bottom hole location or has a right to drill this well at this |
| | | Lot 7 | <u> </u> | | | | location pursuant to a contract with an owner of such a mineral or working |
| | - | LOI / | | | | | interest, or to a voluntary pooling agreement or a compulsory pooling order |
| | | | i | : | | | heretofore entered by the division. |
| | | 217 | i | | | | 8/15/14 |
| | | " | ! : | | | SEC 6-T19S-R35E | Signature Date |
| | | <u> </u> | | | | SEC 0-1193-K33E | Stormi Davis Regulatory Analyst |
| | | Lot 1 | | | | SEC 7-T19S-R35E | Stormi Davis Regulatory Analyst Printed Name |
| | | i | | | | | |
| | | | | | | | sdavis@concho.com |
| | <i>\</i> | | | | | İ | E-mail Address |
| , | 7030 | | ı | | | | 10 GLIDAWINA GERMANIA |
| | └ | Lot 2 | | | | | 18 SURVEYOR CERTIFICATION |
| . 1 | i | LOUZ. | <u>'</u> | Producing Area | | | I hereby certify that the well location shown on this plat |
| . : | | į | | 10851-17360' | | | was plotted from field notes of actual surveys made by |
| | ! ! | - | | | | | me or under my supervision, and that the same is true |
| , , | j ! | · | لدا | | | | and correct to the best of my belief. |
| | | | _ | | | | that correct to the best of my benef. |
| | i | Lot 3 | ! | | | | |
| | | | . | | | | Date of Survey |
| | ! | · , | I | | | | Signature and Seal of Professional Surveyor: |
| . 1 | | | ! : | | | | |
| | i | | ! ! | | | | REFER TO ORIGINAL PLAT |
| | · · · · · · · | Lot 4 | | | | | REFER TO ORIGINAL FLAT |
| | | | <u>.</u> | | | | Certificate Number |
| _ | i , ! | | <u>'</u> | | | | |
| 54 | 7_ | BHL | | | | | |
| | ┖╌┤╸ | ـ . ـ . ـ . ـ . | • | , | | | |
| l | | 2 | | | | | |