District I 1625 N. French Dr., Hobbs, NM 88240

Phone: (575) 393-6161 Fax: (575) 393-0720

District II

811 S. First St., Artesia, NM 88210 Phone: (575) 748-1283 Fax: (575) 748-9720

District III

1000 Rio Brazos Road, Aztec, NM 87410 Phone: (505) 334-6178 Fax: (505) 334-6170 District IV

State of New Mexico

Form C-101 Revised July 18, 2013

Energy Minerals and Natural Resource OBBS OCD

Oil Conservation Division

SEP 1 0 2014

☐AMENDED REPORT

1220 South St. Francis Dr.

| Phone: (505) 476 | | | | | | Sant | ta Fe, NM | 87505 | RECE | IVED | | |
|---|--|---|----------|-----------------------------|---------------|----------------|---------------------------|---|---|------------------|---------------------|--|
| APPLICATION FOR PERMIT TO DRILL, RE-EN' Operator Name and Address Cobalt Operating, LLC | | | | | | | | EEPEN. | PLUGBACK, OR ADD A ZONE OGRID Number 286255 | | | |
| 3001 N. Big Spring St. Ste. 206 Midland. Tex | | | | | | | | | | | nber | |
| Property Code 309596 WARREN Property | | | | | | | 30 023 20325 | | | Well No. | | |
| | | <u>07370 </u> | | | | 7. Surface L | ocation | | , <u> </u> | <u> </u> | | |
| UL - Lot | | | | Range 37-E | | Idn Feet 1 208 | rom l | N/S Line ORTH | Feet From 1976' | E/W Line EAST | County | |
| * Proposed Bottom Hole Location | | | | | | | | | | | | |
| UL - Lot | UL - Lot Section Town | | Range | | Lot . | ldn Feet t | rom ! | V/S Line | Feet From | E/W Line | County | |
| 9. Pool Information | | | | | | | | | | | | |
| Pool Name MIDWAY (STRAWN) Pool Name | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Additional Well Information 11. Work Type 12. Well Type 13. Cable/Rotary 14. Lease Type 15. Ground Level Elevation | | | | | | | | | | | | |
| <u>E</u> | | | <u>O</u> | L Proposed Depth | | ROTARY | | FE | E Contractor | 3' | 3785' 20. Spud Date | |
| NO Depth to Ground water | | | | 980' | nce from i | | VONIAN C | | TEX SERVICES Distance to nearest sur | | 09/03/2014 | |
| | | | | | | | | | | | | |
| We will b | e using a | closed-loc | op syst | em in lieu of | f lined pi | its | | | | | | |
| | | | | 21. | Propos | ed Casing and | Cement P | rogram | | | ···· | |
| Турс | Type Hole Size | | Ca | Casing Size Casing Weight/f | | | Setting Depth | | Sacks of (| Cement | Estimated TOC | |
| Surface | e 17.5 | | 13 | .375 | 45 | | 400 | | 400 | | Surface | |
| Inter 1 | 17.5 | | 8.375 | | 32 | | 4,396 | | 1,600 | | 583 | |
| Inter 2 | | | 5.5 | | 20 | | 11,977 | | 1,300 | | 4,601 | |
| | Casing/Cement Program: Additional Comments | | | | | | | | | | | |
| Producti | on Casi | ng: Ho | le Si | ze: 12.5 C | sg. Siz | e 2.875 Csg. | Weight: 2 | 20 Setti | ng Depth: 4,0 | 00 | | |
| | | | | 22. | Propos | ed Blowout Pr | revention P | rogram_ | | | | |
| Турс | | | | Working Pressure | | | Test Pressure | | sure | Manufacturer | | |
| Double Ram | | | | 3.000 | | | 5,000 | | | Baker Hughes | | |
| | | | | | | | | | | | | |
| ^{23.} I hereby certify that the information given above is true and complete to the best of my knowledge and belief. | | | | | | | OIL CONSERVATION DIVISION | | | | | |
| I further certify that I have complied with 19.15.14.9 (A) NMAC And/or 19.15.14.9 (B) NMAC , if applicable. | | | | | | | Approved E | iy: | | | • | |
| - | //- | /~ | | | | | | | _ang | | | |
| Printed name: James Thompson | | | | | | | | Approved Date: 99/11/14 Expiration Date: 09/11/16 | | | | |
| Title. | | | | | | | | pate: 09 | E-PERMIT | xpiration Date | | |
| E-mail Addre | • | | | • | _ | , | | | Comp | P&A | TA | |
| Date: 09 | /04/2014 | 4 | | Phone: 432 | <u>-683-8</u> | 8030 | Conditions | of Approval A | CSNG | Loc Ch | ng Re-Entry | |
| SEP 1 1 2014 ReComp Add New Canci Well Create F | | | | | | | | | | | New Well | |