| Office                                                                       |                              | New Mexico               |                              | Form C-103                              |
|------------------------------------------------------------------------------|------------------------------|--------------------------|------------------------------|-----------------------------------------|
| <u>District I</u> – (575) 393-6161                                           | Energy, Minerals a           | and Natural Resource     |                              | Revised August 1, 2011                  |
| 1625 N. French Dr., Hobbs, NM 88240<br><u>District II</u> – (575) 748-1283   | District II = (575) 748-1283 |                          | WELL API NO.<br>30-025-04989 | ا                                       |
| 811 S. First St., Artesia, NM 88210                                          |                              | ATION DIVISION           | 5. Indicate Type of          | Tease                                   |
| <u>District III</u> – (505) 334-6178<br>1000 Rio Brazos Rd., Aztec, NM 87410 | 1220 South St. Francis Dr.   |                          | STATE X                      |                                         |
| District IV - (505) 476-3460 Santa Fe, NM 87505                              |                              |                          | 6. State Oil & Gas           |                                         |
| 1220 S. St. Francis Dr., Santa Fe, NM<br>87505                               |                              |                          |                              |                                         |
|                                                                              | CES AND REPORTS ON           | WELLS                    | 7. Lease Name or I           | Unit Agreement Name                     |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  |                              |                          | SUNDOWN SW                   |                                         |
| DIFFERENT RESERVOIR. USE "APPLIC PROPOSALS)                                  | CATION FOR PERMIT" (FORM     | C-101) FOR SUCH          |                              |                                         |
| DIFFERENT RESERVOIR. USE "APPLIC PROPOSALS.)  1. Type of Well: Oil Well      | Gas Well  Other SW           | D MOBBO                  | 8. Well Number               | 1 -                                     |
| 2. Name of Operator                                                          |                              | AIIG 2 9 2014            | 9. OGRID Number              |                                         |
| LEGACY RESERVES OPERA                                                        | TING LP                      | VIIC 7 9                 | 240974                       |                                         |
| 3. Address of Operator                                                       | FV 70702                     |                          | 10. Pool name or V           |                                         |
| P.O. BOX 10848 MIDLAND, T                                                    | 1 X 19102                    | RECEIVED                 | SWD; SAN AN                  | DRES                                    |
| 4. Well Location                                                             | 2212 2 2 1                   |                          | 000 0 0                      | D. GD .:                                |
| Unit Letter <u>I</u> :                                                       |                              | SOUTH line and           |                              | ne <u>EAST</u> line                     |
| Section 22                                                                   |                              | 10S Range 37             |                              | County LEA                              |
|                                                                              | 11. Elevation (Show who      | etner DR, RKB, RT, GR    | , etc.)                      |                                         |
|                                                                              | 3936 GL                      |                          |                              |                                         |
| 12 Charle A                                                                  | Annropriato Dov to Inc       | licate Nature of No      | tice Report or Other T       | )ata                                    |
| 12. CHECK A                                                                  | rppropriate box to Inc       | meate inature of ino     | tice, Report or Other D      | <i>r</i> aia                            |
| NOTICE OF IN                                                                 | TENTION TO:                  | 9                        | SUBSEQUENT REP               | ORT OF:                                 |
| PERFORM REMEDIAL WORK  PLUG AND ABANDON  REMEDIAL WOR                        |                              |                          | WORK 🔲 A                     | ALTERING CASING 🗌                       |
| TEMPORARILY ABANDON                                                          | CHANGE PLANS                 | COMMENCE                 | E DRILLING OPNS.□ F          | P AND A                                 |
| PULL OR ALTER CASING                                                         | MULTIPLE COMPL               | ☐ CASING/CE              | MENT JOB                     |                                         |
| DOWNHOLE COMMINGLE                                                           |                              |                          |                              |                                         |
| OTHER.                                                                       |                              | OTUED: 5.                | /CAD MIT TEST                | $\nabla$                                |
| OTHER:  13. Describe proposed or comp                                        | leted operations (Clearly    |                          | YEAR MIT TEST                | including estimated date                |
| of starting any proposed we                                                  | ork). SEE RULE 19.15.7.1     | 4 NMAC. For Multipl      | e Completions: Attach we     | ellbore diagram of                      |
| proposed completion or rec                                                   |                              | 1                        | 1                            | C                                       |
|                                                                              |                              |                          |                              |                                         |
| •                                                                            |                              |                          |                              |                                         |
|                                                                              |                              |                          |                              |                                         |
| 08/14/14 – 5 YEAR MIT. PRES                                                  | SURF CASING TO 520#          | HELD FOR 30 MINS         | CHART ATTACHED               | ,                                       |
| 08/14/14 = 3 TEAR WITT. TRES                                                 | JUNE CASING TO JEON,         | TILLD FOR 50 MINS.       | CHART ATTACHED.              |                                         |
|                                                                              |                              |                          |                              |                                         |
|                                                                              |                              |                          |                              |                                         |
|                                                                              |                              |                          |                              |                                         |
|                                                                              |                              |                          |                              |                                         |
|                                                                              |                              |                          |                              |                                         |
|                                                                              |                              |                          |                              | コ                                       |
| Spud Date:                                                                   | Rig R                        | elease Date:             |                              |                                         |
|                                                                              |                              |                          |                              |                                         |
|                                                                              |                              |                          |                              |                                         |
| I hereby certify that the information                                        | above is true and complete   | e to the best of my know | wledge and belief.           | 1 11 1                                  |
|                                                                              |                              |                          |                              |                                         |
| STONE SOLVERS                                                                | _                            | E DECLII ATODA           | TEGIL DATE                   | 00/06/0014                              |
| SIGNATURE XIMMA (Mg                                                          | TITL                         | EREGULATORY              | TECHDATE                     | 08/26/2014                              |
| Type or print name LAURA PIN                                                 | JA F-mail                    | address:                 | PHON                         | NE: <u>432-689-5200</u>                 |
| For State Use Only                                                           | E-man                        |                          | 11101                        | .2132 007 3200                          |
| Ral                                                                          | <i>J</i>                     | 01                       | 4                            | 01.1.                                   |
| APPROVED BY:                                                                 | Omansh TITL                  | E Stuff W                | Panoge DAT                   | E 4/6/2014                              |
| Conditions of Approval (if any):                                             |                              |                          |                              |                                         |
|                                                                              |                              |                          | SEP 1 2 2                    | INTEL MY                                |
|                                                                              |                              |                          | SEP 1 2 2                    | ν γ γ γ γ γ γ γ γ γ γ γ γ γ γ γ γ γ γ γ |
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