

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

5. Lease Serial No. NMNM111418
6. If Indian, Allottee or Tribe Name
7. If Unit or CA/Agreement, Name and/or No.
8. Well Name and No. FOXGLOVE 29 FEDERAL COM 6H
9. API Well No. 30-025-41850-00-X1
10. Field and Pool, or Exploratory TRIPLE X
11. County or Parish, and State LEA COUNTY, NM

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	
2. Name of Operator OXY USA INCORPORATED	
Contact: JENNIFER A DUARTE E-Mail: jennifer_duarte@oxy.com	
3a. Address HOUSTON, TX 77210-4294	3b. Phone No. (include area code) Ph: 713-513-6640
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 29 T23S R33E NWNE 340FNL 1660FEL 32.281904 N Lat, 103.590701 W Lon	

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Surface Disturbance
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

OXY USA INC respectfully request permission to extend the pad of the above mentioned well 80' to the east. This would make the pad 490' by 280'. Please see the attached plat for your review.

Surface: All previously approved COAs appwer. Lndr 8/27/14

Mike Wilson: For Task Battery
8/21/14

14. I hereby certify that the foregoing is true and correct.	
Electronic Submission #251777 verified by the BLM Well Information System For OXY USA INCORPORATED, sent to the Hobbs Committed to AFMSS for processing by WESLEY INGRAM on 08/06/2014 (14WWI0131SE)	
Name (Printed/Typed) JENNIFER A DUARTE	Title REGULATORY SPECIALIST
Signature (Electronic Submission)	Date 07/07/2014

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By Steve Caffey	Title FIELD MANAGER	Date AUG 27 2014
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		
Office CARLSBAD FIELD OFFICE		

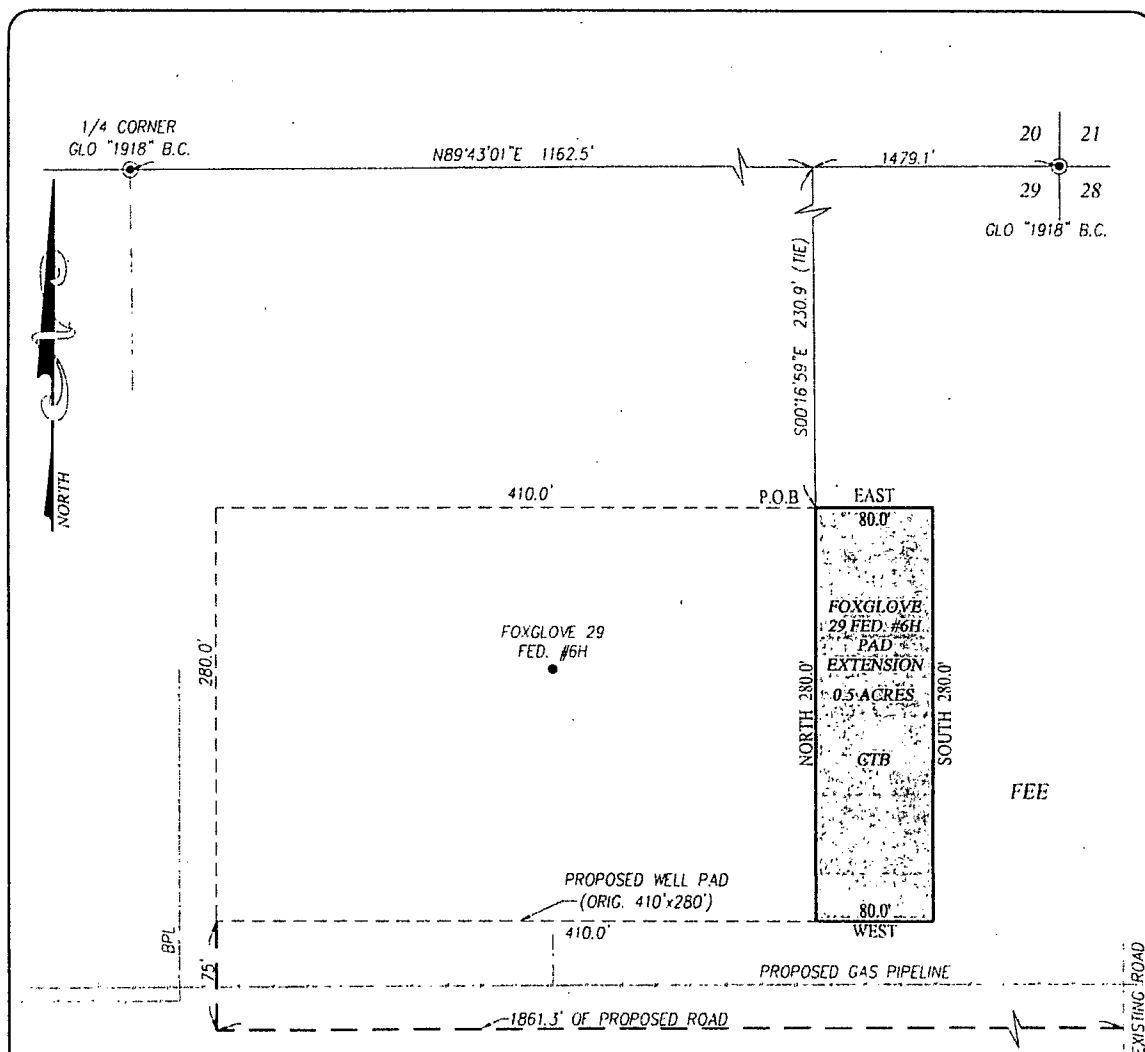
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **

MAB/OCD 9/15/2014

SEP 15 2014

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DESCRIPTION:

A PAD EXTENSION FOR A CENTRAL BATTERY SITUATED IN THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 23 SOUTH, RANGE 33 EAST, N.M.P.M., LEA COUNTY, NEW MEXICO AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE NORTHEAST QUARTER, WHICH LIES N89°43'01"E ALONG THE NORTH LINE OF SAID SECTION A DISTANCE OF 1162.5 FEET AND S00°16'59"E 230.9 FEET FROM THE NORTH QUARTER CORNER; THEN EAST 80.0 FEET; THEN SOUTH 280.0 FEET; THEN WEST 80.0 FEET; THEN NORTH 280.0 FEET TO THE POINT OF BEGINNING, CONTAINING 0.5 ACRES MORE OR LESS.

NOTE

BEARINGS SHOWN HEREON ARE MERCATOR GRID AND CONFORM TO THE NEW MEXICO COORDINATE SYSTEM "NEW MEXICO EAST ZONE" NORTH AMERICAN DATUM 1983. DISTANCES ARE SURFACE VALUES.

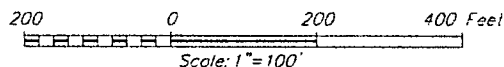
I, RONALD J. EIDSON, NEW MEXICO PROFESSIONAL SURVEYOR No. 3239, DO HEREBY CERTIFY THAT THIS SURVEY PLAT AND THE ACTUAL SURVEY ON THE GROUND UPON WHICH IT IS BASED WERE PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION; THAT I AM RESPONSIBLE FOR THIS SURVEY; THAT THIS SURVEY MEETS THE MINIMUM STANDARDS FOR SURVEYING IN NEW MEXICO; AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

RONALD J. EIDSON

DATE: 6/18/14

LEGEND

⊙ DENOTES FOUND CORNER AS NOTED



OXY USA INC.

SURVEY FOR A PAD EXTENSION FOR THE FOXGLOVE 29 FEDERAL #6H WELL PAD SITUATED IN THE NE/4 OF SECTION 29, TOWNSHIP 23 SOUTH, RANGE 33 EAST, N.M.P.M. LEA COUNTY, NEW MEXICO

Survey Date: 6/18/14

CAD Date: 6/23/14

Drawn By: ACK

W.O. No.: 14110655

Rev: 8/25/14

Rel. W.O.:

Sheet 1 of 1

