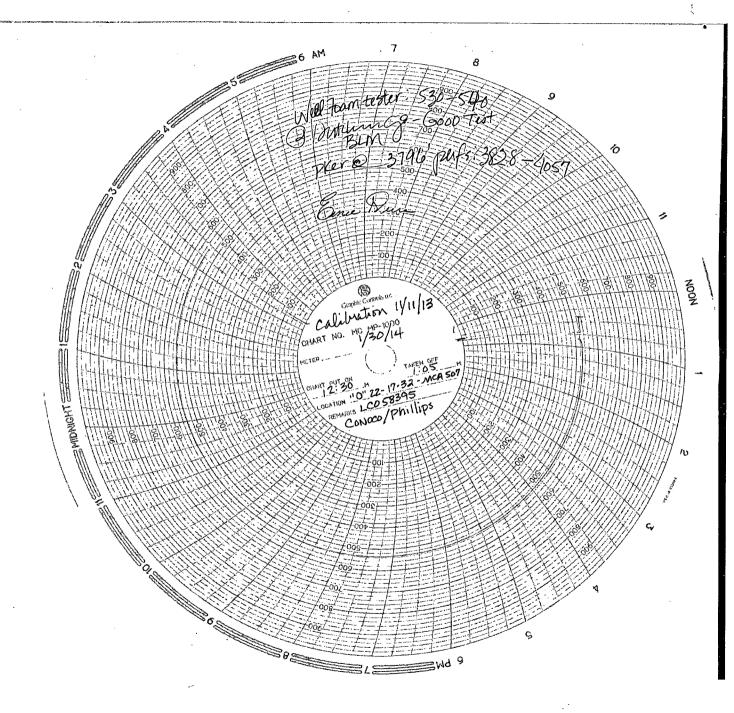
Form 3160-5 (August 2007)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

Lease Serial No.

SUNDRY Do not use thi abandoned we	NMLC058395  6. If Indian, Allottee	•				
SUBMIT IN TRIPLICATE - Other instructions on reverse side.						ement, Name and/or No.
Type of Well	8. Well Name and No.					
Name of Operator     CONOCOPHILLIPS COMPAN	RGEN illips.com	RECEIVE	9. API Well No. 30-025-41395-0	00-S1		
3a. Address 3b. I Ph: MIDLAND, TX 79710			(include area co 8-6983	ode)	10. Field and Pool, or Exploratory MALJAMAR	
4. Location of Well (Footage, Sec., T.			11. County or Parish,	and State		
Sec 22 T17S R32E SWSE 12: 32.485833 N Lat, 103.450840	,			LEA COUNTY, NM		
12. CHECK APPR	ROPRIATE BOX(ES) TO	) INDICATE	NATURE O	F NOTICĖ, R	EPORT, OR OTHE	R <sub>.</sub> DATA
TYPE OF SUBMISSION	TYPE OF ACTION					
☐ Notice of Intent	☐ Acidize	□ Deep	en	□ Product	ion (Start/Resume)	■ Water.Shut-Off
_	Alter Casing	g 🗖 Fractur		Reclam	ation	■ Well Integrity
Subsequent Report     ■	☐ Casing Repair ☐ Ne		Construction. Recomp		olete .	<b>☑</b> Other
☐ Final Abandonment Notice	□ Change Plans	. 🗖 Plug	Plug and Abandon		arily Abandon	Drilling Operations
	Convert to Injection	Plug	Back	. Water I	Disposal	
13. Describe Proposed or Completed Ope If the proposal is to deepen directiona Attach the Bond under which the wor following completion of the involved testing has been completed. Final Ab determined that the site is ready for fi	ally or recomplete horizontally, k will be performed or provide operations. If the operation re- tandonment Notices shall be file	give subsurface the Bond No. on sults in a multiple	ocations and me file with BLM/ completion or	easured and true vo BIA. Required su recompletion in a	ertical depths of all pertir bsequent reports shall be new interval, a Form 316	nent markers and zones.  filed within 30 days  60-4 shall be filed once
1/8/14 RIH w/ perf gun & shot w/CBP @ 3940' & shot perfs @	perfs @ 3967'-4057'. Fra 3828' -3915'. Frac'd sta	c'd stage one age 2 w/ 5,460	w/ 7,182 gal gals of 15%	s of 15% HCl.   HCl & 70,860#	RIH # of	
proppant. 1/27/14 RIH w/ bit & drilled out 1/30/14 RIH w/ 116 jts, 2 3/8", ND BOP NU WH. Run MIT tes chart). RDMO.	4.7#, J-55 tbg set @ 379	06' & pkr set @ od. Pat from E	3782'. BLM witnesse	ed test (see atta	ached	
,						
					WFX-	918
14. I hereby certify that the foregoing is	Electronic Submission #2 For CONOCO	PHILLIPS CO	¶PÁNY, sent∜	to the Hobbs		
Name(Printed/Typed) ASHLEY BERGEN			WEATHERFORD on 05/02/2014 (14BMW0327SE) Title STAFF REGULATORY TECH			
Signature (Electronic S	ubmission)		Date 02/24	4/2014		
	THIS SPACE FO	R FEDERA	L OR STAT	E OFFICE U	SE	
Approved By ACCEPTED			JAMES A AMOS TitleSUPERVISORY PET Date 09/		Date 09/07/2014	
Conditions of approval, if any, are attached. Approval of this notice does not warrant or crify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.			Office Hobbs			



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