Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR

OCD Hobbs

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

SUNDRY Do not use the	N	Expires: July 31, 2010 5. Lease Serial No. NMLC057210 6. If Indian, Allottee or Tribe Name							
SUBMIT IN TRI		7. If Unit or CA/Agreement, Name and/or No. 8920003410							
Type of Well Oil Well Gas Well		8. Weli Name and No. MCA UNIT 513							
2. Name of Operator CONOCOPHILLIPS COMPAN		9. API Well No. 30-025-41399-00-S1							
3a. Address		3b. Phone No. (include area code) Ph: 432-688-6983		10. Field and Pool, or Exploratory MALJAMAR					
MIDLAND, TX 79710	, , , , , , , , , , , , , , , , , , ,			11 Countries Parish as I Co					
4. Location of Well (Footage, Sec., T		11. County or Parish, and State							
Sec 27 T17S R32E NWSE 15 32.480890 N Lat, 103.450993	L	LEA COUNTY, NM							
12. CHECK APPR	ROPRIATE BOX(ES) TO	O INDICATE NATURE OF 1	NOTICE, REPOR	T, OR OTHE	R DATA				
TYPE OF SUBMISSION	TYPE OF ACTION								
□ Notice of Intent	☐ Acidize	□ Deepen	☐ Production (S	tart/Resume)	■ Water Shut-Off				
	☐ Alter Casing	☐ Fracture Treat	■ Reclamation		■ Well Integrity				
Subsequent Report	☐ Casing Repair	■ New Construction	□ Recomplete		☑ Other				
☐ Final Abandonment Notice	□ Change Plans	□ Plug and Abandon	☐ Temporarily A	Drilling Operations					
	☐ Convert to Injection	☐ Plug Back	■ Water Disposa	al,	•				
13. Describe Proposed or Completed Ope If the proposal is to deepen directions Attach the Bond under which the wor following completion of the involved testing has been completed. Final Abdetermined that the site is ready for fit 11/5/13 RIH w/ pept gun & sho 11/15/13 Circ hole clean.	ally or recomplete horizontally, k will be performed or provide operations. If the operation re- andonment Notices shall be fil- nal inspection.)	give subsurface locations and measure the Bond No. on file with BLM/BIA sults in a multiple completion or receded only after all requirements, including	red and true vertical d Required subsequer impletion in a new inting ing reclamation, have	lepths of all pertine it reports shall be : erval, a Form 3160	ent markers and zones. filed within 30 days 0-4 shall be filed once				
11/19/13 RIH w/ 134 jts, 2 3/8 ND BOP NU WH. 11/21/13 Run MIT @ 510#/32 RDMO.		·			·				
			WFY-	8115					
14. I hereby certify that the foregoing is	true and correct.	238239 verified by the BLM We	I Information Syste						

				<u>r </u>	- 11 -			
14. I hereby certify that the foregoing is true and correct. Electronic Submission #238239 verified by the BLM Well Information System For CONOCOPHILLIPS COMPANY, sent to the Hobbs Committed to AFMSS for processing by BEVERLY WEATHERFORD on 05/06/2014 (14BMW0353SE)								
Name(Printed/Type	d) ASHLEY BERGEN	Title	STAFF REGULAT	TORY TE	CH			
Signature	(Electronic Submission)	Date	03/10/2014		·			
THIS SPACE FOR FEDERAL OR STATE OFFICE USE								
Approved By ACCEPTED '			AMES A AMOS UPERVISORY PE	Γ.			Date 09/07/2014	
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.			Hobbs					

** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **





