| | | | | | | | 2 2 2014 | |
|--|--|--|---------------------------------|--|---|---|--------------------------------------|--|
| | ** OPERATO | R-SUBMITTED ** OP | ERATOR- | | ** OPERAT | OR-SUBMITTED | ** | |
| e 18 U.S.C. Section | 1001 and Title 43 U | S.C. Section 1212, make it a critements or representations as to | me for any per any matter wi | son knowingly and | d willfully to ma | ke to any department or a | agency of the United | |
| Approved By | | | | Title | | Va. | Date | |
| | | | | | | | | |
| | | THIS SPACE FOR | | | | 6E | ····· | |
| Signature | (Electronic Su | bmission) | | Date 01/17/2 | 2014 | | | |
| For CIMAREX ENERGY | | | NERGY CO | OMPANY, sent to the Hobbs by JOHNNY DICKERSON on 01/28/2014 () Title MANAGER REGULATORY COMPLIANCE | | | | |
| I hereby certify t | hat the foregoing is the | ue and correct. Electronic Submission #23 | 2426 verifie | l by the BLM We | ell Information | System | | |
| | | | | | - Cog | - Chunch | | |
| | | | | Date: | - A | 16/14 | section. | |
| • | | | | Accepted for Record Purposes. Approval Subject to Onsite Inspection. Date: | | | | |
| | | | | A 000- | ntod P - | | | |
| | | | | | | | | |
| | he site is ready for fin tached facility dia | al inspection.) gram for the battery at the | Lynch 23 F | ederal Com #1 | H wellsite. | | | |
| following completesting has been c | tion of the involved of completed. Final Aba | will be performed or provide the operations. If the operation resundonment Notices shall be filed | lts in a multipl | e completion or rec | completion in a i | new interval, a Form 316 | 0-4 shall be filed once | |
| If the proposal is | to deepen directional | ation (clearly state all pertinent ly or recomplete horizontally, gi | ve subsurface | locations and meas | sured and true ve | ertical depths of all pertin | ent markers and zones. | |
| ☐ Final Abandonment Notice | | Convert to Injection | | | on Temporarily Abandon U Water Disposal | | m/Security Plan | |
| Subsequent I | | | | Construction | C Recomp | | 🛛 Other Site Facility Diagra | |
| Notice of Int | | Alter Casing | Fracture Treat | | ☐ Product ☐ Reclam | | ☐ Water Shut-Off ☐ Well Integrity | |
| | | TYPE OF ACTION | | | | ion (Start/Resume) | □ Water Shut-Off | |
| TYPE OF SU | | | | | | | | |
| 12 | CHECK APPR | OPRIATE BOX(ES) TO | | NATURE OF | NOTICE PI | EPORT OR OTHE | R DATA | |
| Sec 23 T20S R34E NWNE 330FNL 1830FEL | | | | | | NM | | |
| . Location of Well | (Footage, Sec., T., | R., M., or Survey Description) | | | | 11. County or Parish, | and State | |
| a. Address 202 S. CHEY TULSA, OK 7 | ENNE AVE, STE 74103 | | 3b. Phone No Ph: 918-29 | . (include area cod 15-1763 | e) 10. Field and Pool, or LEA | | Exploratory | |
| 2. Name of Operator CIMAREX ENERGY COMPANY E-Mail: tstathem@cimarex.com | | | | | | 9. API Well No. 30-025-40115 | | |
| Oil Well Gas Well Other | | | | | | LYNCH 23 FEDERAL COM 1H | | |
| SUBMIT IN TRIPLICATE - Other instructions on reverse style 1. Type of Well | | | | | | NM 127960 8. Well Name and No. | | |
| abandoned well. Use form 3160-3 (APD) for such proposals. | | | | | | 7. If Unit or CA/Agreement, Name and/or No. | | |
| SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter the abandoned well. Use form 3160-3 (APD) for such proposals. | | | | |) v = | 6. If Indian, Allottee or Tribe Name | | |
| | | | | | | Expires: July 31, 2010 5. Lease Serial No. | | |
| | m 3160-5 ugust 2007) UNITED STATES DEPARTMENT OF THE INTERIO BUREAU OF LAND MANAGEMEN | | | | | | | |

