State of New Mexico Energy, Minerals & Natural Resources HOBBS OCD

Form C-104 Revised August 1, 2011

<u>District II</u> 811 S. First St., Artesia, NM 88210

Date:

|     | Sul           | bmi | រុំក្នុង | сору | to ap | propri | ate l | District | Offic |
|-----|---------------|-----|----------|------|-------|--------|-------|----------|-------|
| SFI | $I \subseteq$ | 1   | בוטג     |      |       |        |       |          |       |

| District III<br>1000 Rio Brazo<br>District IV                |                           |                             | 1220 South St. Francis Dr.                           |                      |                              |   |                                    |   | Submit and copy to appropriate District Offic SEP 11 2014  AMENDED REPORT |        |                             |                                 |                   |  |
|--|---------------------------|-----------------------------|--|----------------------|------------------------------|---|------------------------------------|---|---|--------|-----------------------------|---------------------------------|-------------------|--|
| 1220 S. St. Fran   | icis Dr., Sa<br><b>I.</b> | anta Fe, l                  | NM 875   | 505<br>FST FA        | D ATT                        | Santa Fe, NI<br>LOWABLE                       | M 87505<br>AND ATT                 | יטטי  | DIZARSCE  | NED.   | TDAR                        | NCD                             | ООРТ              |  |
| 1 Operator r<br>CHEVRON                                      | name and<br>U.S.A. I      | d Addre                     |  | SIFU                 | KALL                         | OWABLE  | AND AU                             | по  | <sup>2</sup> OGRID No<br>4323   |        | IKAI                        | 191                             | OKI               |  |
| 15 SMITH I<br>MIDLAND,                                       | TEXAS                     | 79705                       |  |                      |                              |   |                                    | <sup>3</sup> Reason for Filing Code/ Effective Date<br>Directional Drilled in 1997-1998 |   |        |                             |                                 |                   |  |
| <sup>4</sup> API Number                                      |                           |                             |  |                      |                              | UUM; GLORIE                                   | JUM; GLORIETA                      |   |   |        |                             | <sup>6</sup> Pool Code<br>62160 |                   |  |
| <sup>7</sup> Property C                                      | Code                      |                             | <sup>8</sup> Property Name<br>VACUUM GLORIETA WEST U |                      |                              |   |                                    |   | <sup>9</sup> Well Number  |        |                             |                                 |                   |  |
| II. <sup>10</sup> Su   | rface L                   | Locatio                     | n  |                      |                              |   |                                    | ,   |   |        |                             |                                 |                   |  |
| Ul or lot no. Secti<br>F 25                                  |                           | n Towi                      |  |                      | Lot Idn   Feet from t   2310 |   | ne North/South Line<br>NORTH       |   | Feet from the 1860  |        | East/West line<br>WEST      |                                 | County<br>LEA     |  |
| <sup>11</sup> Bo   | ttom H                    | Iole Lo                     | catio  | n                    |                              |   |                                    |   |   |        |                             |                                 |                   |  |
| UL or lot no.<br>C   | Section 25                | Towi                        | _  | Range<br>34E         | Lot Idn                      | Feet from the                                 | North/South<br>NORT                |   | Feet from the   |        | /West li<br>VEST            |                                 | County<br>LEA     |  |
| <sup>12</sup> Lse Code<br>STATE                              |                           | lucing Me                   |  |                      | onnection<br>ate             | <sup>15</sup> C-129 Perr                      | nit Number                         | <sup>16</sup> C   | C-129 Effective   | e Date | 17                          | C-12                            | 9 Expiration Date |  |
| III. Oil :   | and Ga                    | s Trar                      | ıspor  | ters                 |                              |   |                                    |   |   |        |                             |                                 |                   |  |
| III. Oil and Gas Transporters  18 Transporter OGRID          |                           |                             |  |                      |                              | <sup>19</sup> Transporter Name<br>and Address |                                    |   |   |        |                             | <sup>20</sup> O/G/W             |                   |  |
| 7  |                           |                             |  |                      |                              |   |                                    |   |   |        |                             | OIL                             |                   |  |
| 4-3,   | 4                         |                             |  |                      |                              | PLAI  | NS                                 |   |   |        |                             |                                 |                   |  |
|  |                           |                             |  |                      |                              |   |                                    |   |   |        |                             |                                 | GAS               |  |
| T  |                           |                             |  |                      |                              | TAR   | ARGA                               |   |   |        |                             |                                 |                   |  |
|  | ***                       | this w                      | as a form  | o well, & paper      | work was not                 | subm  | itted for the d                    | irec dril   | 1 .   |        |                             |                                 |                   |  |
|  |                           |                             |  |                      |                              |   |                                    |   |   |        | ;                           |                                 |                   |  |
| IV. Wel  | l Comr                    | oletion                     | Data   |                      |                              |   |                                    |   |   |        |                             |                                 |                   |  |
| <sup>21</sup> Spud Date<br>11/06/1997                        |                           | 22 Ready Date<br>03/14/1998 |  |                      | <sup>23</sup> <b>TD</b> 7480 | <sup>24</sup> PBTD   <sup>25</sup> F          |                                    | <sup>25</sup> Perfor <b>598</b>   | erforations<br>182-6031   |        |                             | <sup>26</sup> DHC, MC           |                   |  |
| <sup>27</sup> He   | ole Size                  |                             |  | <sup>28</sup> Casing | g & Tubir                    | ng Size                                       | <sup>29</sup> De                   | pth Se  | et  |        | 30 5                        | Sack                            | s Cement          |  |
|  |                           | No change                   |  |                      |                              |   |                                    |   |   |        |                             |                                 |                   |  |
|  |                           | 2 7/8" TBG @ 5659'          |  |                      |                              | 659'  |                                    |   |   |        |                             |                                 |                   |  |
|  |                           |                             |  |                      |                              |   |                                    |   |   |        |                             |                                 |                   |  |
|  |                           |                             |  |                      |                              |   |                                    |   |   |        | . <u> </u>                  |                                 |                   |  |
| V. Well  |                           |                             |  |                      | T 33.5                       | T   | 34.50                              |   | . 35.0  |        |                             |                                 | 36.0              |  |
|  | l l                       |                             | 03/25/1998 03/                                       |                      | Геst Date<br>/25/1998        | <sup>34</sup> Test Length<br>24 HRS           |                                    | h sign  | 35 Tbg. Pressure  |        | <sup>36</sup> Csg. Pressure |                                 |                   |  |
| <sup>37</sup> Choke Size                                     |                           | <sup>38</sup> Oil<br>22     |  | 35                   | Water<br>1073                | <sup>40</sup> Gas<br>1                        |                                    |   |   |        |                             | 41 Test Method<br>PUMP          |                   |  |
| <sup>42</sup> I hereby cer<br>been complied                  |                           |                             |  |                      |                              |   |                                    |   | OIL CONSE   | RVATIO | N DIVI                      | SION                            | N                 |  |
| complete to the best of my knowledge and belief.  Signature: |                           |                             |  |                      |                              |   | Approved by:                       |   |   |        |                             |                                 |                   |  |
| Printed name:  |                           |                             |  |                      |                              |   | Title:                             |   |   |        |                             |                                 |                   |  |
| DENISE PINKERDON Title:                                      |                           |                             |  |                      |                              |   | Petroleum Engineer  Approval Date: |   |   |        |                             |                                 |                   |  |
| REGULATOF<br>E-mail Addres<br>Leakejd@chev                   | ss:                       |                             |  |                      |                              |   |                                    |   | 09/   | 25/    | 1/4                         |                                 |                   |  |
| Date: Phone:   |                           |                             |  |                      |                              |   |                                    |   |   |        |                             |                                 |                   |  |
| 08/  | 11/2014                   | 432-687-7375                |  |                      |                              |   |                                    |   |   |        |                             |                                 |                   |  |