

Form 3160-5
(August 2007)UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 20105. Lease Serial No.
NMLC061144

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

SEP 29 2014

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other2. Name of Operator
CIMAREX ENERGY COContact: MICHELLE CHAPPELL
E-Mail: mchappell@cimarex.com3a. Address
600 N. MARIENFELD STREET, SUITE 600
MIDLAND, TX 797013b. Phone No. (include area code)
Ph: 432-620-19598. Well Name and No.
PERRY 22 FEDERAL COM 1H9. API Well No.
30-025-4160510. Field and Pool, or Exploratory
LEA, BONE SPRING, SOUTH

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 22 T20S R34E NENE 335FNL 330FEL
32.564969 N Lat, 103.540589 W Lon

11. County or Parish, and State

LEA COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Off-Lease Measurement
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Cimarex Energy Co. respectfully requests permission to have temporary off lease metering and sales for the Perry 22 Federal Com 1. We would like to sell gas at a temporary Targa sales point (SESE of Sec. 15, T20S, R34E) and then to carry gas lift gas back to the well. The Targa sales meter is close to the Mewbourne Marathon Road PA Federal 1H. This is all on private surface and we have a surface use agreement with both land owners. This will be a temporary fix until Targa and the land owner in Section 22 can come to an agreement and then Targa will set a permanent meter on our lease. Please find attached an email from Robert Kunco with Targa and a diagram from them of where the sales and buy back meter will be located. The sales meter number will be 118-001268 and the gas lift/byback meter number will be 118-100114. Also find attached a diagram of our facilities at the well and plats of the route from the Perry 22 Federal Com 1 to the Targa meters. All other production well be stored and sold from the well location.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #264180 verified by the BLM Well Information System
for CIMAREX ENERGY CO, sent to the Hobbs

Name (Printed/Typed) MICHELLE CHAPPELL

Title REGULATORY TECHNICIAN

Signature (Electronic Submission)

Date 09/17/2014

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED **

MSB/OCD 9/29/2014

APPROVED FOR 4 MONTH PERIOD
ENDING 1-18-15

SEP 29 2014

Additional data for EC transaction #264180 that would not fit on the form

32. Additional remarks, continued

This well has been fraced and is ready to sell gas upon BLM approval.

Michelle Chappell

From: Kunco, Robert J <RKunco@targaresources.com>
Sent: Thursday, September 11, 2014 9:26 AM
To: Michelle Chappell
Cc: Lee McMillan
Subject: Perry 22 - Meter Number and Schematic
Attachments: 0523_001.pdf

Hi Michelle,

The Targa meter number for the gas sales meter for the Perry 22 is 118001268.

I have attached a schematic that our field manager put together to describe the tie-in plan for the temporary meter. Personally, I find this drawing a bit confusing, but the takeaway should be that Targa will be laying a temporary 4" poly flow line off of the 10" permanent poly line which will allow for the sales meter to be set along the road. This will ensure accessibility for all parties until the permanent sales meter is set "on-lease" at a later date.

Please take a look and let me know if there is anything else I can do to help Cimarex get what is needed from the BLM.

I'm back in Houston, so please call the office number below if you would like to discuss.

Robert

Robert Kunco
Targa Resources
Office: (713) 584-1370
Mobile: (713) 822-5482

This email (including any attachments and accompanying emails) may contain proprietary and confidential information. If you are not the intended recipient, please telephone the sender and immediately delete this e-mail (including any attachments and accompanying emails). Please do not replicate, disclose, distribute, forward, or retain this e-mail or any part of this email. Thank you.

GAS LIFT / Buyback meter
118 100 114

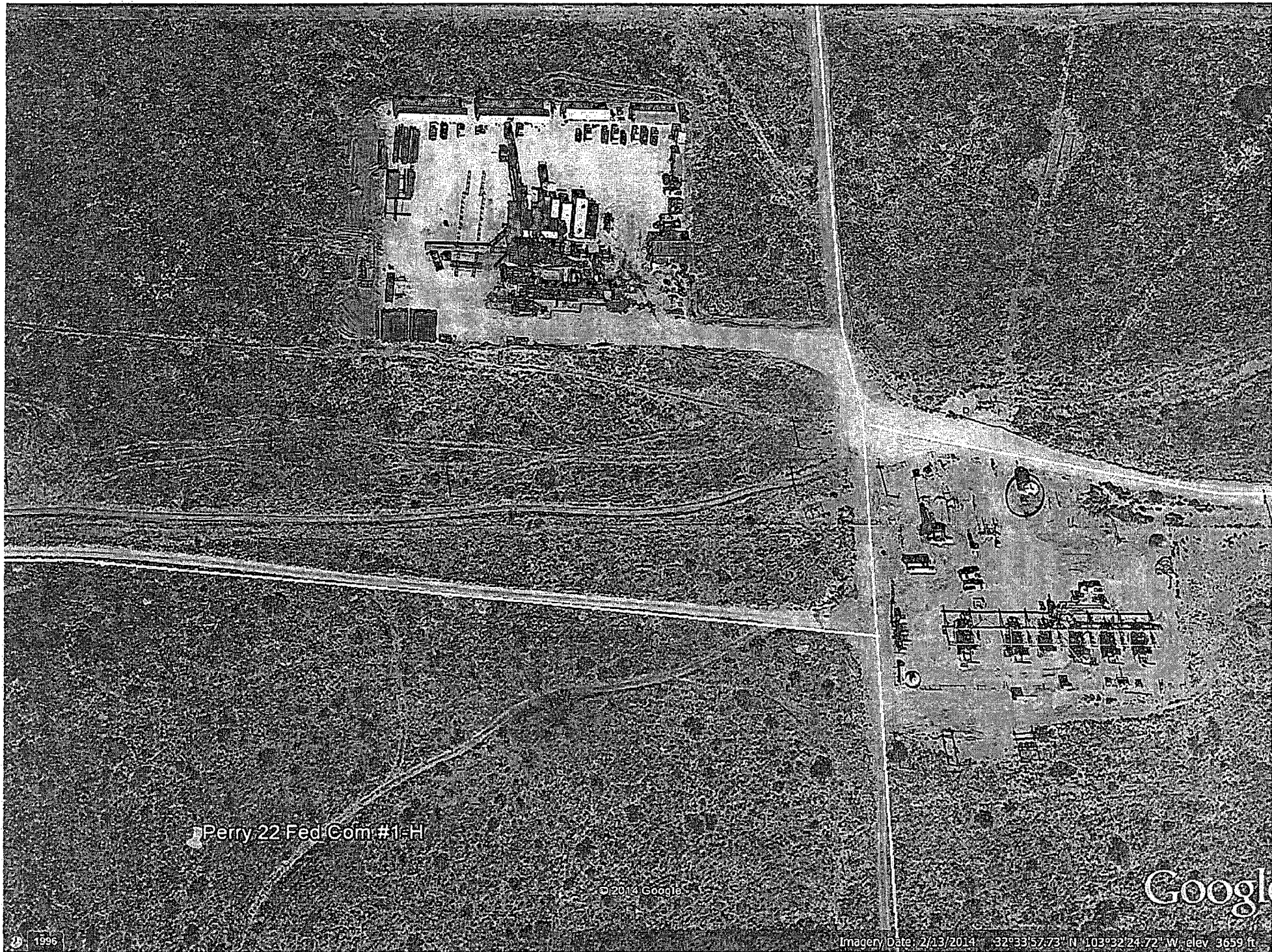
Meter #

118 00 1268

Targa Resources

Sheet _____ Of _____

Job Number	AFE
By	Check
Date	Job



Perry 22 Fed Com #1-H

© 2014 Google

Google



1996

Imagery Date: 2/23/2014 32°33'57.73" N 103°32'24.72" W elev 3659 ft



1996

Imagery Date: 2/13/2014 3293850-42 N 10382226-19 W (dev 3639) ft

Google

SECTION 15, TOWNSHIP 20 SOUTH, RANGE 34 EAST, N.M.P.M.,
LEA COUNTY, NEW MEXICO.

OWNER: KENNETH SMITH, INC.

15

0+00 B.O.L. @ PAD
N.: 32°33'59.12"
W.: 103°32'24.73"
0+48 DCP BPL
1+65 O/H-ELECTRIC
1+93.6 SECTION LINE

MEWBOURNE
MARATHON ROAD
PA. FEDERAL 1H

S00°17'53"W
193.6

N47°36'01"W
285.5

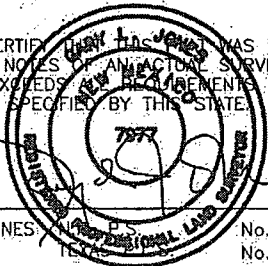
S89°43'17"W
211.9

LEGAL DESCRIPTION

A STRIP OF LAND 30.0 FEET WIDE, LOCATED IN SECTION 15, TOWNSHIP 20 SOUTH, RANGE 34 EAST, N.M.P.M., LEA COUNTY, NEW MEXICO AND BEING 15.0 FEET LEFT AND RIGHT OF THE FOLLOWING DESCRIBED CENTERLINE SURVEY.

BEGINNING AT A POINT WHICH LIES N.47°36'01"W, 285.5 FEET FROM THE SOUTHEAST CORNER OF SAID SECTION 15; THENCE S.00°17'53"W, 193.6 FEET TO A POINT ON THE SOUTH SECTION LINE WHICH LIES S.89°43'17"W, 211.9 FEET FROM THE SOUTHEAST CORNER OF SAID SECTION 15. SAID STRIP OF LAND BEING 193.6 FEET OR 11.73 RODS IN LENGTH.

I HEREBY CERTIFY THAT THIS SURVEY WAS PREPARED FROM FIELD NOTES OF AN ACTUAL SURVEY AND MEETS OR EXCEEDS ALL REQUIREMENTS FOR LAND SURVEYS AS SPECIFIED BY THIS STATE.



GARY L. JONES

No. 7977
No. 5074

basin
surveys

focused on excellence
in the oilfield

P.O. Box 1786 (575) 393-7316 -- Office
1120 N. West County Rd. (575) 392-2206 -- Fax
Hobbs, New Mexico 88241 basin-surveys.com

1000 0 1000 2000 FEET

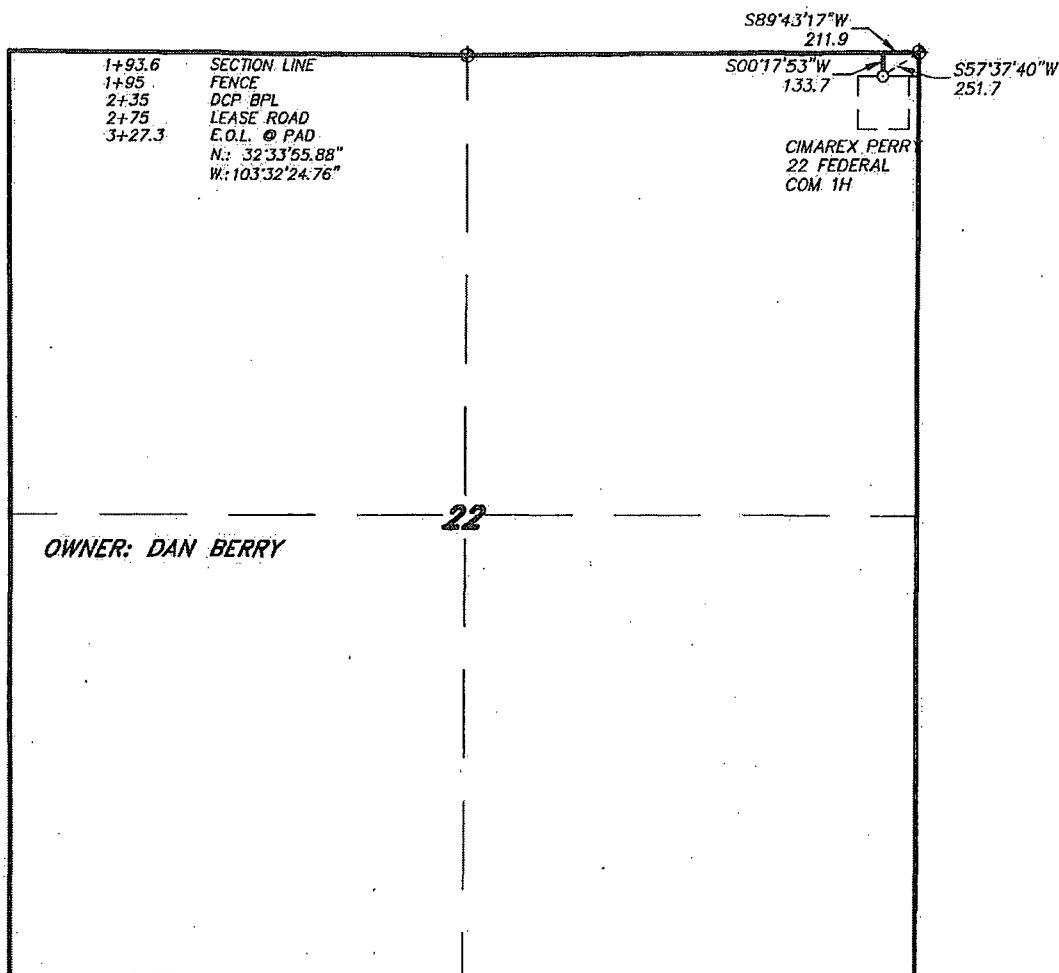
CIMAREX ENERGY CO.

REF: PROPOSED GAS PIPELINE TO PERRY 22 FEDERAL COM 1H

A PIPELINE CROSSING FEE LAND IN
SECTION 15, TOWNSHIP 20 SOUTH, RANGE 34 EAST,
N.M.P.M., LEA COUNTY, NEW MEXICO.

W.O. Number: 30615 Drawn By: K. NORRIS Date: 06-27-2014 Survey Date: 06-26-2014 Sheet 1 of 2 Sheets

SECTION 22, TOWNSHIP 20 SOUTH, RANGE 34 EAST, N.M.P.M.,
LEA COUNTY, NEW MEXICO.

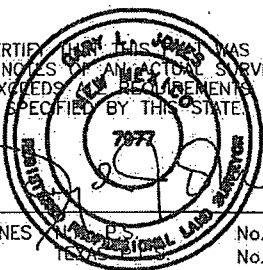


LEGAL DESCRIPTION

A STRIP OF LAND 30.0 FEET WIDE, LOCATED IN SECTION 22, TOWNSHIP 20 SOUTH, RANGE 34 EAST, N.M.P.M., LEA COUNTY, NEW MEXICO AND BEING 15.0 FEET LEFT AND RIGHT OF THE FOLLOWING DESCRIBED CENTERLINE SURVEY.
BEGINNING AT A POINT WHICH LIES S.89°43'17"W., 211.9 FEET FROM THE NORTHEAST CORNER OF SAID SECTION 22; THENCE S.00°17'53"W., 133.7 FEET TO THE END OF THIS LINE WHICH LIES S.57°37'40"W., 251.7 FEET FROM THE NORTHEAST CORNER OF SAID SECTION 15; SAID STRIP OF LAND BEING 133.7 FEET OR 8.10 RODS IN LENGTH.

I HEREBY CERTIFY THAT THIS SURVEY WAS PREPARED FROM FIELD NOTES OF AN ACTUAL SURVEY AND MEETS OR EXCEEDS ALL REQUIREMENTS FOR LAND SURVEYS AS SPECIFIED BY THIS STATE.

GARY L. JONES



No. 7977
No. 5074

basin surveys
focused on excellence
in the oilfield

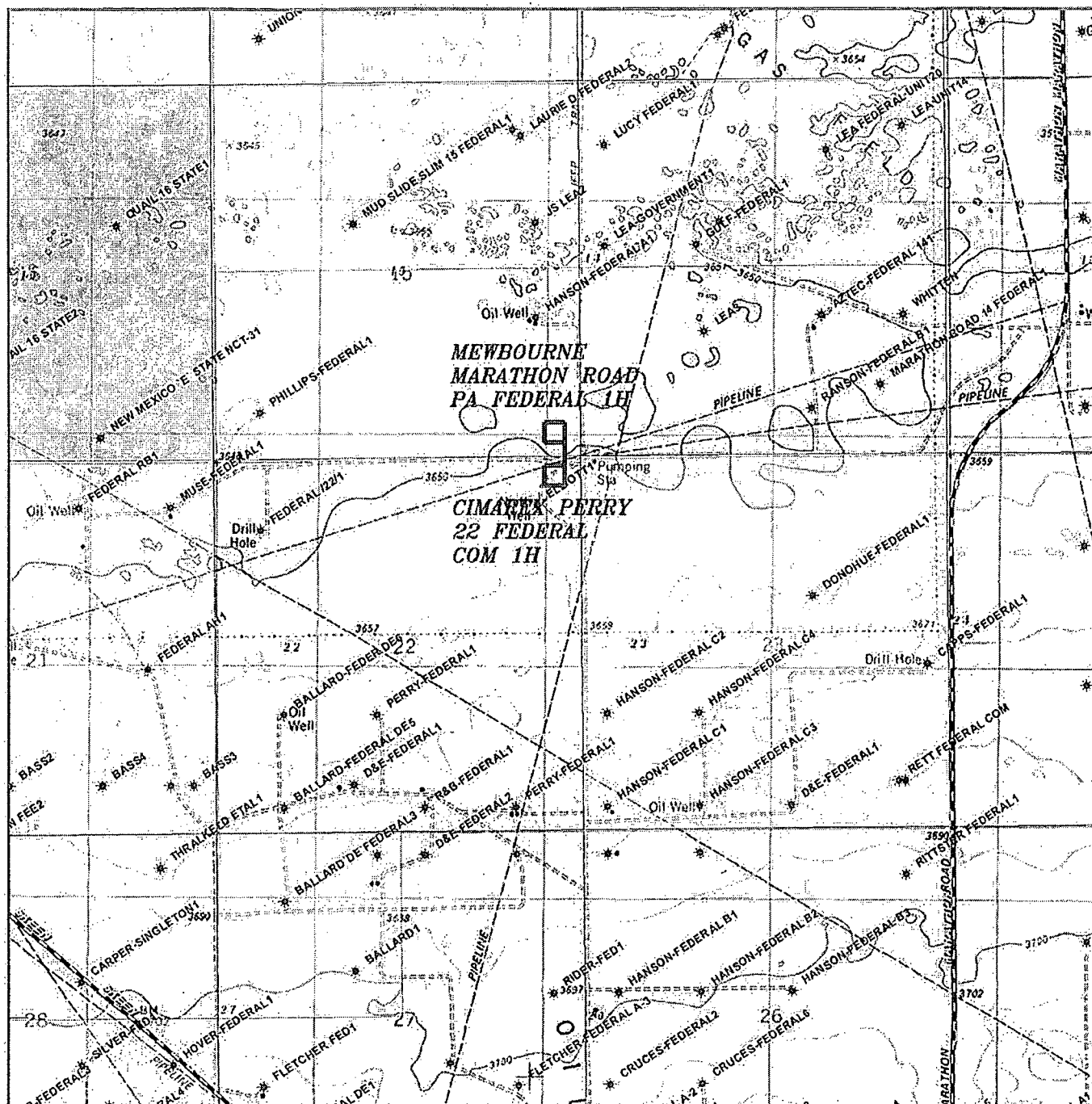
P.O. Box 1786 (575) 393-7316 - Office
1120 N. West County Rd. (575) 392-2206 - Fax
Hobbs, New Mexico 88241 basin-surveys.com

1000 0 1000 2000 FEET

CIMAREX ENERGY CO.

REF: PROPOSED GAS PIPELINE TO PERRY 22 FEDERAL COM 1H

A PIPELINE CROSSING FEE LAND IN
SECTION 22, TOWNSHIP 20 SOUTH, RANGE 34 EAST,
N.M.P.M., LEA COUNTY, NEW MEXICO.



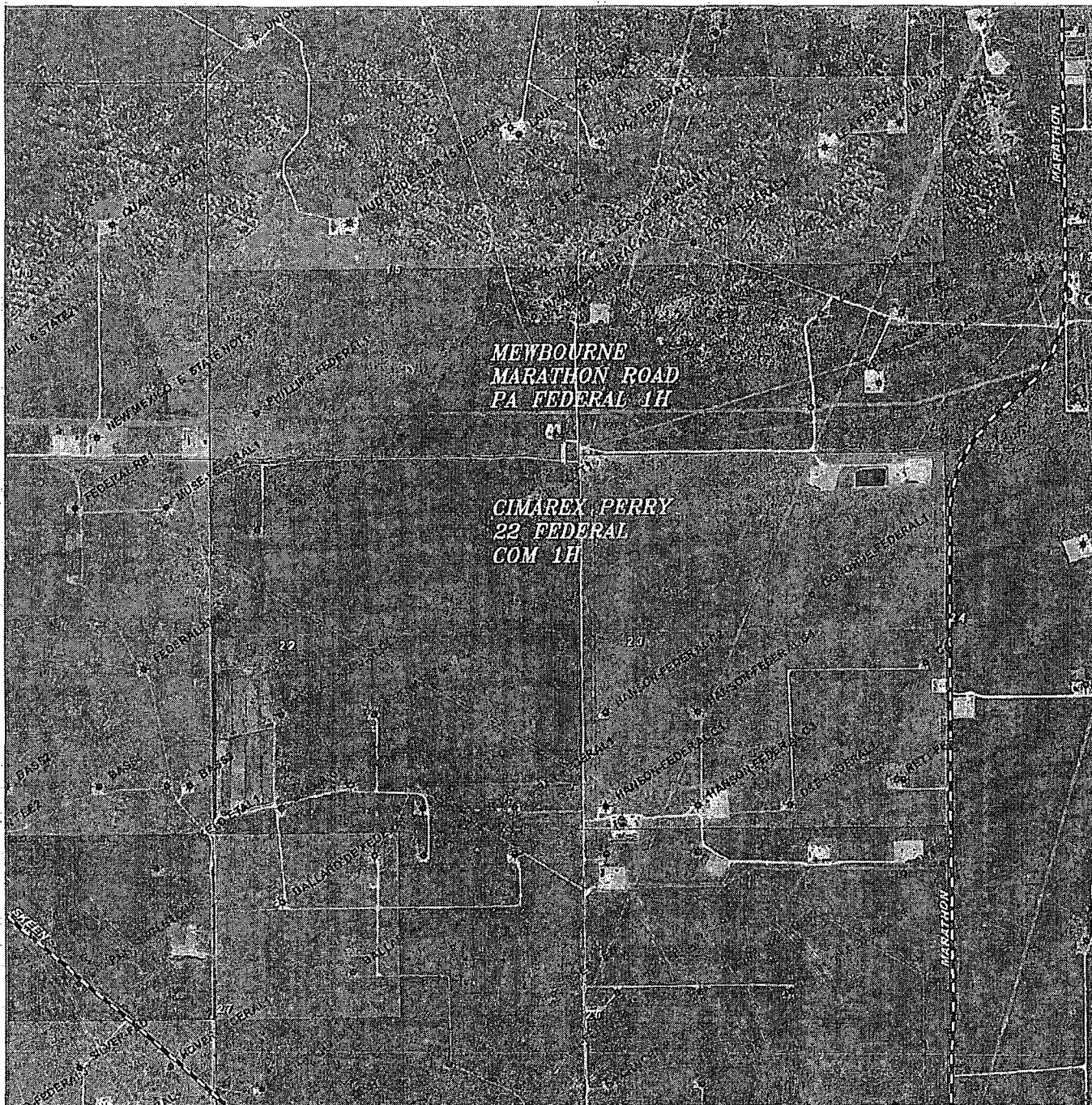
PROPOSED GAS PIPELINE TO PERRY 22 FEDERAL COM 1H
 Sections 15&22, Township 20 South, Range 34 East,
 N.M.P.M., Lea County, New Mexico.

basin
surveys
 focused on excellence
 in the oilfield

P.O. Box 1786
 1120 N. West County Rd.
 Hobbs, New Mexico 88241
 (575) 393-7316 - Office
 (575) 392-2206 - Fax
 basinsurveys.com

0' 1000' 2000' 3000' 4000'
 SCALE: 1" = 2000'
 W.O. Number: KAN 30615
 Survey Date: 06-26-2014
 YELLOW TINT - FEE LAND
 BLUE TINT - FEE LAND
 NATURAL COLOR - FEE LAND

CIMAREX
 ENERGY CO.



PROPOSED GAS PIPELINE TO PERRY 22 FEDERAL COM 1H
 Sections 15&22, Township 20 South, Range 34 East,
 N.M.P.M., Lea County, New Mexico.

basin
surveys

focused on excellence
 in the oilfield

P.O. Box 1786
 1120 N. West County Rd.
 Hobbs, New Mexico 88241
 (575) 393-7316 - Office
 (575) 392-2206 - Fax
 basin-surveys.com

0' 1000' 2000' 3000' 4000'
 SCALE: 1" = 2000'

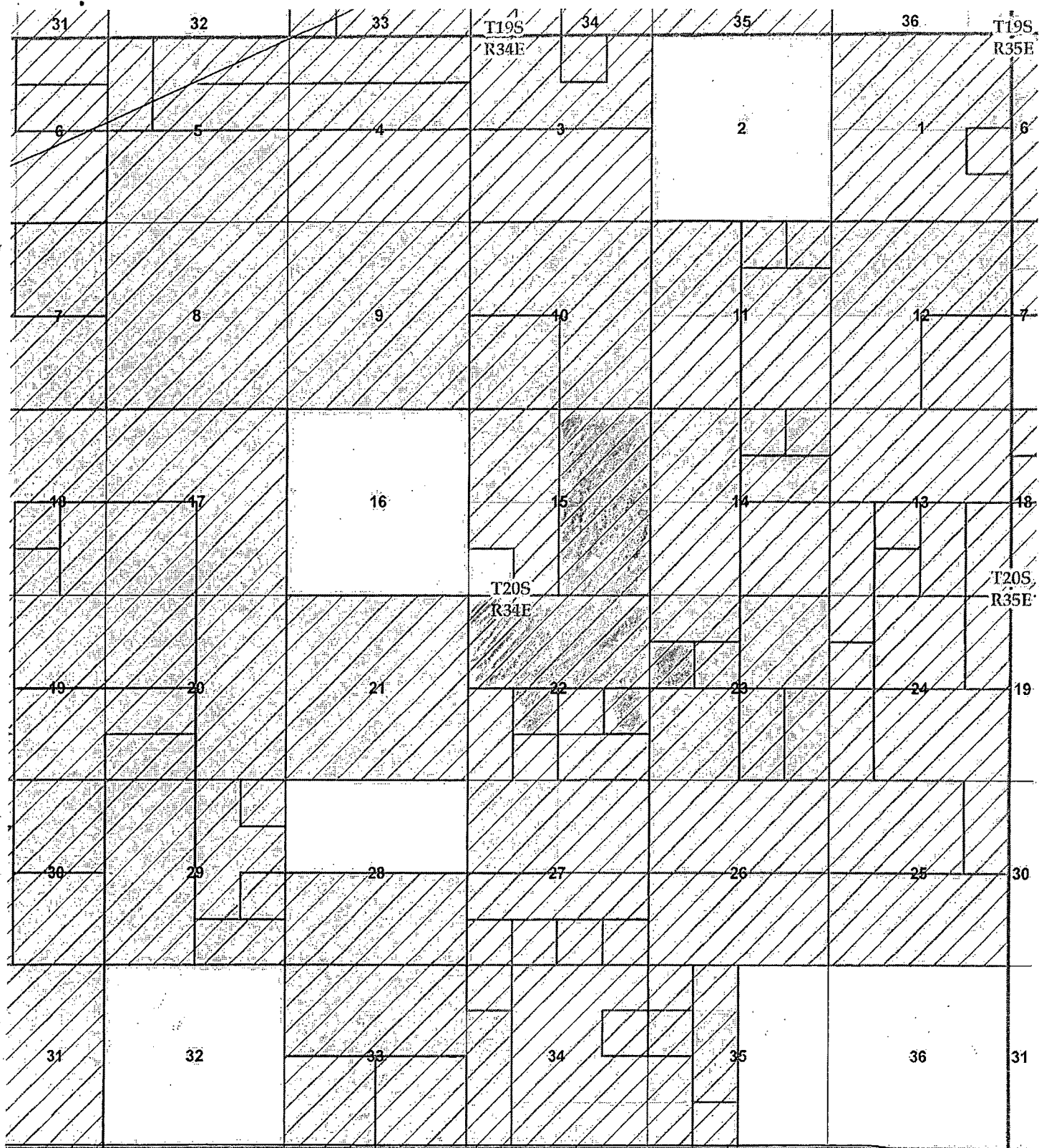
W.O. Number: KAN 30615

Survey Date: 06-26-2014

YELLOW TINT -- FEE LAND
 BLUE TINT -- FEE LAND
 NATURAL COLOR -- FEE LAND



CIMAREX
 ENERGY CO.



5

4

3

T21S
R33E

2

1

6

T21S
R34E

NMNM 124662

NMNM 0006570

