Form 3160-5 (August 2007)

## UNITED STATES DEPARTMENT OF THE INTERIOR

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

OCD Hobbs

BUREAU OF LAND MANAGEMENT				es: July 31, 2010	
SUNDRY	5. Lease Serial No. NMNM10739				
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.			6. If Indian, Allotte	ee or Tribe Name	
SUBMIT IN TRI	PLICATE -Other instruction	ons on reverse sid <b>OBB</b> S	7. If Unit or CA/A NMNM13295	greement, Name and/or No.	
Type of Well	9 2014 8. Well Name and I RED HILLS W	No. EST 21 BO FED COM 1H			
Name of Operator     MEWBOURNE GL COMPAN		ACKIELATELANPI /bourne.com	Well No. 30-025-4112	9-00-S1	
3a. Address	b. Phone No. (include area cod	(include are a code) 10. Field and Pool, or Exploratory			
HOBBS, NM 88241	t	Ph: 575-393-5905	JENNINGS		
4. Location of Well (Footage, Sec., T		11. County or Parish, and State			
Sec 21 T26S R32E NWNE 15 32.020591 N Lat, 103.404199	LEA COUNT	LEA COUNTY, NM			
12. CHECK APP	ROPRIATE BOX(ES) TO I	NDICATE NATURE OF	NOTICE, REPORT, OR OTH	ER DATA	
TYPE OF SUBMISSION	TYPE OF ACTION				
D Nation of Intent	☐ Acidize	☐ Deepen	☐ Production (Start/Resume)	☐ Water Shut-Off	
□ Notice of Intent	☐ Alter Casing	☐ Fracture Treat	□ Reclamation	Well Integrity	
Subsequent Report	☐ Casing Repair	■ New Construction	□ Recomplete	Other	
☐ Final Abandonment Notice	☐ Change Plans	□ Plug and Abandon	□ Temporarily Abandon	Drilling Operations	
	☐ Convert to Injection	Plug Back	☐ Water Disposal		
Attach the Bond under which the wo following completion of the involved	rk will be performed or provide the dioperations. If the operation result bendomment Notices shall be filed final inspection.)  3760'. Ran 13710' of 5 1/2" 1 (additives. Plug down @ 10 additives. Plug down @ 10 add the spool pack-off to 4000 are @ 1750# @ 2.8 BPM.  The @ 1:00 P.M.	e Bord No. on file with BLM/BI ts in a multiple completion or re- only after all requirements, inclu- 7# P110 LT&C & BT&C of O A.M. Set wellhead slips	w/130k#. NUtba	l be filed within 30 days 3160-4 shall be filed once	
14. I hereby certify that the foregoing is	Electronic Submission #239	9040 verified by the BLM W	ell Information System		
Committ	edto AFMSS for processing k	NE OIL COMPANY, sent to by BEVERLY WEATHERFOR	The Hobbs RD on 05/07/2014 (14BMW0369S	E)	
Name(Printed/Typed) JACKIE L	ATHAN	Title AUTH	ORIZED REPRESENTATIVE		
Signature (Electronic	Submission)	Date 03/17/	2014		
	THIS SPACE FOR	R FEDERAL OR STATE	OFFICE USE		
Approved By ACCEPTED		JAMES A	A AMOS VISORY PET	Date 09/18/2014	
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equiable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		ot warrant or ubject lease Office Hobbs			

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any mater within its jurisdiction.