| Submit To Appropriate District Office Two Copies | | | | State of New Mexico | | | | | | | | Form C-105 | | | | | | | |
|--|---|---------------------|-----------------------|---|-------------------------|-----------------------------------|-------------------|-------------------|--------------------------|----------------------|---|---|---------------|-------------|---------------|-------------------------------|-----------------------|-----------------------|-----------------|
| District I 1625 N. French Dr., Hobbs, NM 88240 | | | | Energy, Minerals and Natural Resources | | | | | | ŀ | Revised August 1, 2011 1. WELL API NO. | | | | | | | | |
| District IV 811 S. Filst St., Ar | | | | Oil Conservation Division | | | | | | | | 1. WELL API NO. 30 025 41746 | | | | | | | |
| District III 1000 Rio Brazos R | | | | | | | | | | | f | 2. Type of Lease | | | | | | | |
| District IV | | | | | | 20 South S | | | | . | - | 3. State Oil | | x FE | | 🗋 FE | D/INDI | AN | |
| 1220 S. St. Francis | | | | DECO | | Santa Fe, 1 ETION RE | | | | | - | 3. State Off | | | | A2536 | 7. P. C. | | <u> DEV</u> |
| 4. Reason for fil | | | | REUL | JIVIPL | ETION RE | :00 | | | LUG | 10 | 计专业 化化学 化合合物 化合物 | S. S. Ashin | 1 11.10 - 5 | No sector and | (18 6) - 16 1 | 德。自然的课气。 | | |
| | • | ORT (Fi | ll in boxe | es #1 through #31 for State and Fee wells only) | | | | | | | ┝ | 5. Lease Name or Unit Agreement Name Oso Negro 6. Well Number: | | | | | | | |
| C-144 CLO #33; attach this a | nd the pla | TACHN t to the C | AENT (F C-144 clos | ill in box ure report | es #1 thr t in accor | ough #9, #15 D rdance with 19. | ate Rig 15.17. | g Relea 13.K N | ased a IMAC | nd #32 and/ 2) | 'or | | | 2 | / | .] | UL 2 | 4 2014 | |
| Type of Comp X NEW | | 7 work | OVER f | DEEPI | ENING | | кП | DIFFE | REN | F RESERV | OIR | | | | | _ | | | |
| 8. Name of Oper Morexco, Inc. | | | | | | <u></u> | | | | | | 9. OGRID | 152 | .62 | | | REC | EIVED | M |
| 10. Address of O | | | | | | | | | | | | 11. Pool name or Wildcat | | | | | | | |
| P.O. Box 51208, | Midland, | TX 7971 | 0 | | | | | | | | | Bishop Canyon; San Andres; Bast <5700 | | | | | | | |
| 2.Location | Unit Ltr | Section To | | Town | Township Rang | | ge Lot | | | Feet from the | he | N/S Line | Feet from the | | the 1 | | | County | |
| Surface: | D | 13 | | 185 | | 38E | | | | 660 | | North | 467 | | | West | | Lea | 7 |
| BH: | D | 13 | | 18S | | 38E | | | | 660 | | North | 46 | 7 | <u>'</u> | West | | Lea | |
| 13. Date Spudde 04/22/2014 | d 14. D 05/02 | ate T.D. /2014 | Reached | | Date Rig)5/2014 | Released | | | | Date Compl 2/2014 | eted | (Ready to Pro | duce |) | | | ons (DF c.) 362 | and RKB, 3' GL | , |
| 18. Total Measur 5175' | ed Depth | of Well | | 19. 471: | | k Measured De | pth | | 20. No | Was Directi | ional | Survey Made | ? | | | | c and Or sity Late | iher Logs R erlog | tun |
| 22. Producing In 4074-77 and | | | | - Top, Bo | ttom, Na | ime | | | • | | | | | | | | | | |
| 23. | | | | | | ING REC | OR | D (R | | | ing | | | | | _ | | | |
| CASING SI | ZE | WE | IGHT LB | ./FT. | | DEPTH SET | | HOLE SIZE | | | | CEMENTING RECORD AMOUNT PULLED | | | | | | | |
| <u>8 5/8"</u> 5 1/2 | | •••• | <u>24#</u> 17# | | | 2007' | | | <u>12 1/4"</u> 7 7/8" | | | 920 sx | | | | 0 | | | |
| 5 172 | | | 1/# | | | 5175' | | / //ð | | | 690 sx | | | | | | | | |
| | | | | | | | | | | | | | | | \top | | . · · | | |
| | | | | | <u> </u> | | | | | T | | | | | | | | | |
| 24. SIZE | ТОР | | B | OTTOM | LIN | ER RECORD | | ISCR | REEN | | 25. SIZ | | | ING R | ECORD | | PACK | ER SET | |
| | | | | | | | | | <u></u> | | | | 1 | | <u>.</u> | | men | | |
| 26. Perforation | record (ii | nterval c | ize and n | umber) | | | , | 27 | ACII | | ED A | CTUDE CI | | NT SC |) UEE | | TC | | |
| 4800-04' w/s spf | - acidized | | | | | | | | DEPTH INTERVAL | | | ACTURE, CEMENT, SQUEEZE, ETC. | | | | | | | |
| cement on top of CIBP. 4074-77 & 4080-84' w18 holes in 120 deg ph | | | | hase | | | | | 4074-77 & 4080-84 | | | | | | | | | | |
| 40/4-// & 4080-84 with holes in 120 deg pi | | | | | | | | | | | | | | | | | | | |
| 28. | | | | | | | PR | U DDI | JCT | ION | | L | | | <u></u> | | | | <u> </u> |
| Date First Produce | ction | | | | | wing, gas lift, p | | | | | | Well Statu | | od. or S | 'hut-in, |) | | | |
| 06/14/2014 | | | | p 2.5x1.5x20 | | | | | | | Producing | | | | | | | | |
| Date of Test | ate of Test Hours Tes | | - | Choke Size | | Prod'n For | | Oil - Bbl | | | | - MCF | Water - Bb | | Bbl. | ol. Gas - Oil Ratio | | Dil Ratio | |
| 06/16/2014 | 24 | | | | | Test Period | | 60 | | | 1 | | 0 | | | | | | |
| Flow Tubing Press. | Casin 0 | g Pressu | | alculated our Rate | 24- | Oil - Bbl. | | (| Gas - | MCF | | Water - Bbl. | Oil Gr | | Gravit | ravity - API - <i>(Corr.)</i> | | | |
| 29. Disposition of Gas (Sold, used for fuel, vented, etc.) | | | | | | | | | 30. Test Witnessed By | | | | | | | | | | |
| 31. List Attachm C-104; logs, incl | | | | | | <u>,</u> | | | | · | | | L | | | | <u>_</u> | | |
| 32. If a temporar | | used at th | ie well, at | tach a pla | t with th | e location of the | e temp | orary p | oit. | | | | <u></u> | | | | | | |
| 33. If an on-site | •• | | | - | | cation of the on- | • | | | | | | | | | | | | |
| | fy that t | be infor | hatich | shown | on hot | Latitude | s forn | n is tr | rue a | nd compl | ete | Longitude to the best | of m | v know | vledø | e and | | <u>D 1927 19</u> f |)8 3 |
| I herehu corti | I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief Printed | | | | | | | | | | | | | | | | | | |
| | | 114. | KA K | | | | | | | | | | | | _ | | | | |
| <i>I hereby certi</i> Signature E-mail Addre | U | UNU | hhì | 4 | | Name Ann | Ritc | hie | Tit | le Regula | tory | , k | Ŀ | Z | Date | 6/27 | /14 | | |

INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well and not later than 60 days after completion of closure. When submitted as a completion report, this shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 11, 12 and 26-31 shall be reported for each zone.

INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| Southeas | stern New Mexico | Northv | Northwestern New Mexico | | | | | |
|--------------------|------------------|--------------------|-------------------------|--|--|--|--|--|
| T. Anhy | T. Canyon | T. Ojo Alamo | T. Penn A" | | | | | |
| T. Salt 2120' | T. Strawn | T. Kirtland | T. Penn. "B" | | | | | |
| B. Salt 3355' | T. Atoka | T. Fruitland | T. Penn. "C" | | | | | |
| T. Yates | T. Miss | T. Pictured Cliffs | T. Penn. "D" | | | | | |
| T. 7 Rivers | T. Devonian | T. Cliff House | T. Leadville | | | | | |
| T. Queen 4055' | T. Silurian | T. Menefee | T. Madison | | | | | |
| T. Grayburg | T. Montoya | T. Point Lookout | T. Elbert | | | | | |
| T. San Andres4797' | T. Simpson | T. Mancos | T. McCracken | | | | | |
| T. Glorieta | T. McKee | T. Gallup | T. Ignacio Otzte | | | | | |
| T. Paddock | T. Ellenburger | Base Greenhorn | T.Granite | | | | | |
| T. Blinebry | T. Gr. Wash | T. Dakota | | | | | | |
| T.Tubb | T. Delaware Sand | T. Morrison | | | | | | |
| T. Drinkard | T. Bone Springs | T.Todilto | | | | | | |
| T. Abo | Т. | T. Entrada | | | | | | |
| T. Wolfcamp | Т. | T. Wingate | | | | | | |
| T. Penn | Т | T. Chinle | | | | | | |
| T. Cisco (Bough C) | Τ. | T. Permian | | | | | | |

OIL OR GAS SANDS OR ZONES

| No. 1, from | No. 3, fromto |
|-------------|---------------|
| | No. 4, fromto |
| IMPORTANT | WATER SANDS |

Include data on rate of water inflow and elevation to which water rose in hole.

LITHOLOGY RECORD (Attach additional sheet if necessary)

| From | То | Thickness In Feet | Lithology | From | То | Thickness In Feet | Lithology |
|------|----|----------------------|-----------|------|----|----------------------|-----------|
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