| | | , | |
|---|--|------------------------|---|
| Submit One Copy To Appropriate District Office | State of New Mexico | | Form C-103 |
| <u>District I</u> | Energy, Minerals and Natural Resources | | Revised November 3, 2011 WELL API NO. |
| 1625 N. French Dr., Hobbs, NM 88240 District II | ON CONGERNATION DIVIDING | | 30-025-03918 |
| 811 S. First St., Artesia, NM 88210 | OIL CONSERVATION DIVISION | | 5. Indicate Type of Lease |
| <u>District III</u> 1000 Rio Brazos Rd., Aztec, NM 87410 | 1220 South St. Fran | | STATE S FEE |
| District IV 1220 S. St. Francis Dr., Santa Fe, NM | Santa Fe, NM 8 | /303 | 6. State Oil & Gas Lease No. |
| 87505 | | | |
| | CES AND REPORTS ON WELLS | | 7. Lease Name or Unit Agreement Name |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH | | | West Lovington Unit |
| PROPOSALS.) 1. Type of Well: Oil Well | Gas Well 🕅 Other: Injection | HOBBS OCD | 8. Well Number 048 |
| 2. Name of Operator | dus wen Za other. Injection | | 9. OGRID Number |
| Chevron, Mid Continent, L.P. | | OCT 09 2014 | 241333 |
| 3. Address of Operator | . | 00. | 10. Pool name or Wildcat |
| 15 Smith Road, Midland, TX 79705 |) | RECEIVED | Lovington; Upper San Andres, West (Oil & Gas) |
| 4. Well Location | | KECOLIVE | Gusy |
| Unit Letter C 660 feet from the 1 | North line and 1980 feet from the 1 | West line | , |
| Section <u>09</u> Township <u>17S</u> Ran | ige 36E NMPM County | Lea | |
| | 11. Elevation (Show whether DR | R, RKB, RT, GR, etc., |) |
| | L 1' / NL / CNL /' D | 0.1 D | |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data | | | |
| NOTICE OF IN | TENTION TO: | SUB | SEQUENT REPORT OF: |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON 🛛 | REMEDIAL WOR | |
| TEMPORARILY ABANDON | CHANGE PLANS | COMMENCE DRI | |
| PULL OR ALTER CASING | MULTIPLE COMPL | CASING/CEMEN | T JOB 🛛 |
| OTHER: | | | eady for OCD inspection after P&A |
| All pits have been remediated in compliance with OCD rules and the terms of the Operator's pit permit and closure plan. | | | |
| Rat hole and cellar have been filled and leveled. Cathodic protection holes have been properly abandoned. A steel marker at least 4" in diameter and at least 4" above ground level has been set in concrete. It shows the | | | |
| Z A steel market at least 4. In diameter and at least 4. above ground level has been set in concrete. It shows the | | | |
| OPERATOR NAME, LEASE NAME, WELL NUMBER, API NUMBER, QUARTER/QUARTER LOCATION OR | | | |
| UNIT LETTER, SECTION, TOWNSHIP, AND RANGE. All INFORMATION HAS BEEN WELDED OR | | | |
| PERMANENTLY STAMPED ON THE MARKER'S SURFACE. | | | |
| ☐ The location has been leveled as nearly as possible to original ground contour and has been cleared of all junk, trash, flow lines and | | | |
| other production equipment. | | | |
| Anchors, dead men, tie downs and risers have been cut off at least two feet below ground level. If this is a one-well lease or last remaining well on lease, the battery and pit location(s) have been remediated in compliance with | | | |
| OCD rules and the terms of the Operator's pit permit and closure plan. All flow lines, production equipment and junk have been removed | | | |
| from lease and well location. | | | |
| All metal bolts and other materials have been removed. Portable bases have been removed. (Poured onsite concrete bases do not have | | | |
| to be removed.) All other environmental concerns have been addressed as per OCD rules. | | | |
| Pipelines and flow lines have been abandoned in accordance with 19.15.35.10 NMAC. All fluids have been removed from non- | | | |
| retrieved flow lines and pipelines. | | | |
| If this is a one-well lease or last remaining well on lease: all electrical service poles and lines have been removed from lease and well location, except for utility's distribution infrastructure. | | | |
| iocation, except for utility's distribut | ion intrastructure. | | |
| When all work has been completed, i | return this form to the appropriate | District office to sch | nedule an inspection. |
| $\langle / / / / / \rangle$ | | | |
| SIGNATURE: //7/1// | TITLE: _ | Construction Rep | DATE: _10/8/14 |
| TYPE OR PRINT NAME:Jon Ru | <u>ıff</u> E-MA <u>IL</u> : <u>jruff</u> | @chevron.com | PHONE: 916-708-8248 |
| For State Use Only | \overline{N} . \overline{N} . \overline{N} | Λ 1 | |
| OK TO RELEASE | Markwhitzh | en l'ompl | iance Officer 10/14/14 M |
| | | , , | OCT 1.6 2014 1 |