Form 3160-5 (March 2012)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELRESCHIVED

(Instructions on page 2) FOR RECORD ONLY WBB/OCD 11/10/2014

FEB 28 2014

FORM APPROVED OMB No. 1004-0137 Expires: October 31, 2014

NOV 1 2 2014

5.	Lease Serial No.
	LC-068288(b)

6. If Indian, Allottee or Tribe Name

	orm for proposals to Use Form 3160-3 (AF		the of	
SUBMIT	IN TRIPLICATE – Other in	7. If Unit of CA/Agre	7. If Unit of CA/Agreement, Name and/or No.	
1. Type of Well	·			· · · · · · · · · · · · · · · · · · ·
Oil Well Gas W	ell X Other	8. Well Name and No Rock Queen U	8. Well Name and No. Rock Queen Unit #66	
2. Name of Operator		9. API Well No. 30-005-00862		
Celero Energy II, LP	3	Bb. Phone No. (include area co		
400 W. Illinois, Ste. 1601 M		(432)686-1883	Caprock; Que	
4. Location of Well (Footage, Sec., T.,) Sec 25, T13S, R31E			11. County or Parish, State	
660' FSL & 660' FEL	*	Chaves NM	Chaves NM	
12. CHEC	K THE APPROPRIATE BOX	K(ES) TO INDICATE NATUR	E OF NOTICE, REPORT OR OTH	IER DATA
TYPE OF SUBMISSION	•	· TY	PE OF ACTION	
Notice of Intent	Acidize	Deepen	Production (Start/Resume)	Water Shut-Off
Nonce of filterit	Alter Casing	Fracture Treat	Reclamation	X Well Integrity
X Subsequent Report	Casing Repair	New Construction	Recomplete	Other
ZT subsequent toport	Change Plans	Plug and Abandon	Temporarily Abandon	· <u>-</u>
Final Abandonment Notice	Convert to Injection	Plug Back	Water Disposal	· . · · · · · · · · · · · · · · · · · ·
determined that the site is ready for 2/24/14 - NDWH & NUBOF profile nipple and on/off too on 93 jts of 2 3/8" O.D., 4.7 tension. Release on/off too type tubing flange + 2 1 1/1 2/25/14 - Ran MIT. Test for Connect for injection.	P. Release pkr, pull an ol. Ran Globe Energy's '#, 8rd, EUE, J-55 sea I from pkr. Circ hole w 6'', 5K, full opening th	s 4" nickel plated AS1- il lube IPC tbg. Set pkr i/ pkr fluid, latch back o og valve.	X pkr w/ 1.50 "F" profile n from 3015' to 3021' (EOT onto pkr. NDBOP & NU, 7	ipple and on/off tool) w/ 14 points of 1/16", 3K, x 2 3/8" slip
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14. I hereby certify that the foregoing is to	ue and correct. Name (Printed)	(Typed)		
Lisa Hunt		Title Regula	atory Analyst	• •
2.00 11011		The Rogan	atory / maryot	
Signature Susa	Hund	Date 02/27/2	2014	
	THIS SPACE F	OR FEDERAL OR ST	ATE OFFICE USE	
Approved by	-			
		Title		Date /
Conditions of approval, if any, are attached hat the applicant holds legal or equitable to entitle the applicant to conduct operations	itle to those rights in the subject	not warrant or certify		
	U.S.C. Section 1212, make it a contations of to any matter with		and willfully to make to any departme	ent or agency of the United States any false

