

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

HOBBS OGD

NOV 21 2014

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.* **RECEIVED****SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMLC031670B
2. Name of Operator CONOCOPHILLIPS		6. If Indian, Allottee or Tribe Name
Contact: TAMARICA STEWART E-Mail: tamarica.stewart@conocophillips.com		7. If Unit or CA/Agreement, Name and/or No.
3a. Address 600 NORTH DAIRY ASHFORD P-10-03-3007A HOUSTON, TX 77079	3b. Phone No. (include area code) Ph: 281-206-5612	8. Well Name and No. SEMU 253
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 19 T20S R38E Mer NMP NWNW 299FNL 1119FWL		9. API Well No. 30-025-42023
		10. Field and Pool, or Exploratory SKAGGS; GRAYBURG
		11. County or Parish, and State LEA COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Drilling Operations
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

10/6/2014 MIRU prec 822.

RIH w/ 12 1/4" drill bit &amp; drilled ahead to 1,439'.

10/7/2014 RIH W/ 35 jts, 8 5/8", 24#, J-55 csg set @ 1,421'. Pumped 247sx (74 bbls) of Class-C lead cmt &amp; 582sx (134 bbls) of Class-C tail cmt. Disp w/ 88 bbls fw, bump plug &amp; circ w/ 60 bbls to surf. NU BOP

10/8/2014 WOC per BLM. PT-1500#/30 MIN-TEST GOOD.

RIH w/ 7 7/8" drill bit.

10/10/2014 Reached TD @ 3031'.

10/15/2014 RIH w/ 5 1/2", 17#, L-80 csg set @ 4,209'. Dropped 500' of csg and left in hole after multiple attempts to fish out. Pumped 290 sx (48.5 bbls) of cmt to plug hole.

10/16/14 TIH @ 1421' and tag cmt @ 2870'. Deviated slightly and continued to drill.

10/18/14 Reached TD @ 4224'. RIH w/ 97 jts, 5 1/2", 17#, L-80 csg set @ 4206' &amp; external pkr set @

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #278355 verified by the BLM Well Information System  
For CONOCOPHILLIPS, sent to the Hobbs**

Name (Printed/Typed) TAMARICA STEWART

Title REGULATORY TECHNICIAN

Signature (Electronic Submission)

Date 11/11/2014

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By \_\_\_\_\_  
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Date

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**E-PERMITTING**

P&amp;A NR \_\_\_\_\_

P&amp;A R \_\_\_\_\_

INT to P&amp;A \_\_\_\_\_

CSNG \_\_\_\_\_

Chng Loc \_\_\_\_\_

TA \_\_\_\_\_

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***

NOV 25 2014

**Additional data for EC transaction #278355 that would not fit on the form**

**32. Additional remarks, continued**

1467'. Pumped 474sx (191 bbls) of Class-C lead cmt & 245sx (59 bbls) of Class-POZ H tail cmt. Disp w/ 97 bbls of FW, bump plug & circ cmt to surf. ND BOP NU WH. RDMO.

↑  
How MANY SACKS?  
1