| Forth 3(60-5-\$<br>(August 2007)                                      | UNITED STATES<br>DEPARTMENT OF THE INTERIOR<br>3UREAU OF LAND MANAGEMENT  | NMO<br>Hobi   |  | ORM APPROVED<br>MB No. 1004-0137<br>apires, July 31, 2014OBBS O                            | CD   |
|---|---|---|--|--|--|
| Do not use ti   | RY NOTICES AND REPORTS ON W<br>his form for proposals to drill or to<br>all. Use Form 3160-3 (APD) for suc                              | ELLS<br>re-enter an                                       | 6 If Indian, Allottee ø  |  |  |
| SL  | IBMIT IN TRIPLICATE – Other instructions on   | page 2  | 7. If Unit of CA/Agree   | ement, Name and/or No.   |  |
| E Type of Well  |   |   | Tomathawk  |  |  |
| Oil Well  | Gas Well 🗹 Other  |   | 8. Well Name and No.   | edecal #8  |  |
| 2. Name of Operator   | troleum of NEW MEX  | 100 -   | 9. API Well No.  |  |  |
| ba. Address   | 2305 TUGA OK 74120 432-9  | 10. Field and Pool or I                                   | • •  |  |  |
| 4. Location of Well (Footage, Se                                      | To ma Hawk<br>11 Country or Parish, State   |   |  |  |  |
|   |   | LGA'E 1   | Z. )   |  |  |
|   |   | BRU D'  | KOOSEVEL   |  | an a   |
| 12.   | CHECK THE APPROPRIATE BOX(ES) TO IND  | CATE NATURE OF NOTIC                                      | E, REPORT OR OTH   | ER DATA  |  |
| TYPE OF SUBMISSION  |   | TYPE OF ACTI  | ON   |  |  |
| Notice of Intent  | Acidize Deepe   | en 🗌 Produ  | iction (Start/Resume)  | Water Shut-Off   |  |
|   |   |   | mation   | Well Integrity   |  |
| Subsequent Report   |   | _   | mplete   | Unher MIN V  | à  |
|   |   |   | otarily Abandon<br>r Disposal  | Stoor & Hoo  | · /  |
| Final Abandonment Notice  | Conven to Injection Plug I<br>red Operation: Clearly state all pertinent details, in  |   | -  |  | ·······  |
| testing has been completed.<br>determined that the site is re         | SUNC # 400 Enc  | or all requirements, including i<br>32 minute<br>d Rorssu | reclamation, have been $x$ ,   | i, a Form 3160-4 must be filed<br>a completed and the operator his<br><b>ACCRPTRID FOR</b> | once<br>15   |
|   |   |   |  | RECORD   |  |
|   |   |   | Nâb  | NOV 1 3 2014<br>Deculy We  | e de fo  |
| 14. Thereby certify that the forego<br>(June Phimed Typed)<br>TOOP G  | ing is true and correct.<br>$\mathcal{O} = \mathcal{O} \mathcal{O} \mathcal{O} \mathcal{O} \mathcal{O}$                                 | Title SE, Fie   | 10 OPI   | Mri  |  |
| Signature Bood  | Mitems  | Date 9/3/14   |  |  | an an the general sector of the sector of th |
|   | THIS SPACE FOR FEDE   | RAL OR STATE OF   | FICE USE   |  | ar a ta gang manana an fait a  |
|   |   |   | a ala papangkan kata dan dapangkan pangkan pangkan pangkan sa kanangkan pangkan kanangkan kanangkan kanangkan<br>Angkan dan pangkan pangkan pangkan kata na dan kanangkan pangkan sa kanangkan kanangkan kanangkan kanangkan kan |  | ang dipanan ana ana ana ana ana ana ana ana  |
| Approved by   |   | l'inte  |  | Date   |  |
| that the applicant holds legal or equ                                 | attached Approval of this notice does not warrant or in<br>mable rathe to those rights in the subject lease which w<br>rations thereon. | cenify<br>ould Office                                     |  | Roswell Field  |  |
| Title 18 U.S.C. Section 1001 and ficilitious or fraudulent statements | itle 43 U.S.C. Section 1212, make it a crime for any p<br>or representations as to any matter within its jurisdicine                    | erson knowingly and willfully t<br>m.                     | o make to any departine  | nt or agency of the United States  | <u>-5-2</u> 014 <sup>1</sup>   |
| (Instructions on page 2)  |   |   | · · ·  |  | · \ .  |
| · · · ·   |   | BL  | 11/18/2014   | F  | M  |

| BS | 11/18/2014 |
|----|------------|
|    |            |