Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR NOOCD CODY

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

В	UREAU OF LAND MANA	AGEMENT →	1111001		Expired:	July 51, 20	 	
SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.					MNMNM78273 6. If Indian, Allottee or Tribe Name			
1. Type of Well Gas Well Gas Well Other October					Well Name and No. MARATHON ROAD 14 MD FEDERAL 1H			
Name of Operator MEWBOURNE OIL COMPAN	AN DEC	W Eco.	9. API Well No. 30-025-41215-00-X1					
3a. Address	3b. Phone No. (3b. Phone No. (include area code) FCEIVED			10. Field and Pool, or Exploratory			
HOBBS, NM 88241	Ph: 575-393-5905			LEA				
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)			11. County or Parish			ı, and State		
Sec 23 T20S R34E NWNW 170FNL 810FWL			LEA COUNT			Y, NM		
				<u> </u>				
12. CHECK APPI	ROPRIATE BOX(ES) TO	O INDICATE 1	NATURE OF N	IOTICE, RI	EPORT, OR OTHE	R DATA		
TYPE OF SUBMISSION	TYPE OF ACTION							
☐ Notice of Intent	☐ Acidize	□ Deepe	n	☐ Product	ion (Start/Resume)	☐ Water Shut-Off		
Subsequent Report	☐ Alter Casing	Fractu		☐ Reclamation		□ Well Integrity		
	Casing Repair		New Construction		Drilling Opera		r Operations	
☐ Final Abandonment Notice	☐ Change Plans ☐ Convert to Injection	_ ~	☐ Plug and Abandon ☐ Tempor ☐ Plug Back ☐ Water I		arry Abandon		, operations	
13. Describe Proposed or Completed Op					· .	zimate durat	tion thereof	
If the proposal is to deepen direction. Attach the Bond under which the wo following completion of the involved testing has been completed. Final Al determined that the site is ready for f 09/01/14 TD 8 3/4" hole @ 1 sks Lite Class H (35:65:4) w/a w/additives. Mixed @ 15.6#/g pit. Tested 7" csg to 7500# for 3000# & Annular to 1500#. At with 6 1/8" bit.	rk will be performed or provided to will be performed or provided bandonment Notices shall be filtinal inspection.) 1412'. Ran 11412' of 7" 20 additives. Mixed @ 12.5 # w/1.18 yd. Plug down @ r 5 mins. Tested BOPE to	the Bond No. on fisults in a multiple led only after all re 6# P110 BT&C 6/g w/2.05 yd. T 1:30 P.M. 09/0 3000# & Annu	ile with BLM/BIA completion or recordurements, includi & LT&C csg. Call w/400 sks C/1/14. Circ 260 & lar to 1500#. Te	Required submpletion in a range reclamation emented was Hass Hass of cmt to ested BOPE	osequent reports shall be lew interval, a Form 316 or, have been completed, th 1000 or the	filed within 0-4 shall be	n 30 days e filed once	
Chart & schematic attached.								
Bond on file: NM1693 nationw	vide & NMB000919							
14. I hereby certify that the foregoing is	Electronic Submission #	261889 verified	by the BLM Well	Information	-System			
Co	For MEWBON pmmitted to AFMSS for pro ATHAN	URNE OIL COMP cessing by LINI	'ANY, sent to th OA JIMENEZ on	ne Hobbs 11/18/2014 (IELDO314SE) FOF	RFC	.0RD	
Name (Printed/Typed) JACKIE L.	ATHAN		Title AUTHO	RIZED REP	RESENTATIVE	11120	,	
Signature (Electronic S	Submission)		Date 09/08/20)14	NOV 1 G	2014		
	THIS SPACE FO	OR FEDERAL	OR STATE	OFFICE U	SE A. Time	wh.		
						ANADEN	MENIT	
_Approved_By			Title	l RI	REAU OF LAND MANA STATENT CARLSBAD FIELD OFFICE			
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease			and Va		CARLODAUTILL	- OFFICE		
which would entitle the applicant to condu	Office	·						

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.