

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTNMOCD Copy
HobbsFORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

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|--|--|--|
| 1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 5. Lease Serial No. NMLC058395 |
| 2. Name of Operator CONOCOPHILLIPS COMPANY | | 6. If Indian, Allottee or Tribe Name |
| 3a. Address MIDLAND, TX 79710 | | 7. If Unit or CA/Agreement, Name and/or No. |
| 3b. Phone No. (include area code) Ph: 281-206-5612 | | 8. Well Name and No. SC FEDERAL 10 |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 22 T17S R32E SWSE 1005FSL 1880FEL | | 9. API Well No. 30-025-40597-00-X1 |
| | | 10. Field and Pool, or Exploratory MALJAMAR Yeso West |
| | | 11. County or Parish, and State LEA COUNTY, NM |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION |
|---|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Deepen |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Fracture Treat |
| | <input type="checkbox"/> Production (Start/Resume) |
| | <input type="checkbox"/> Alter Casing |
| | <input type="checkbox"/> Reclamation |
| | <input type="checkbox"/> Casing Repair |
| | <input type="checkbox"/> Recomplete |
| | <input type="checkbox"/> Change Plans |
| | <input type="checkbox"/> Temporarily Abandon |
| | <input type="checkbox"/> Plug and Abandon |
| | <input type="checkbox"/> Water Shut-Off |
| | <input type="checkbox"/> Convert to Injection |
| | <input type="checkbox"/> Plug Back |
| | <input type="checkbox"/> Water Disposal |
| | <input type="checkbox"/> Well Integrity |
| | <input checked="" type="checkbox"/> Other Drilling Operations |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

8/25/2014 RIH & shot perms @ 6,777'-6,797'. Frac stage #1 w/ 3,500 gals of 15% acid & 165,227# of proppants.
RIH & set CBP @ 6,711' & shot perms @ 6,448'-6,468'. Frac stage #2 w/ 3,500 gals of 15% acid & 165,697# of proppants. RIH set CBP @ 6,400' & shot perms @ 6,177'-6,197'. Frac stage #3 w/ 3,500 gals of 15% acid & 164,950# of proppants. RIH set CBP @ 6,125' & shot perms @ 5,595'-5,615'.
8/26/2014 Frac stage #4 w/ 2,000 gals of 15% acid & 162,086# of proppants.
9/15/2014 D.O plugs & circ hole clean.
9/16/2014 RIH w/ 217 jts, 2 7/8", 6.50#, J-55 tbg set @ 6,924'.
9/19/2014 ND BOP NU WH RDMO.

| | |
|---|-----------------------------|
| 14. I hereby certify that the foregoing is true and correct. | |
| Electronic Submission #279756 verified by the BLM Well Information System For CONOCOPHILLIPS COMPANY, sent to the Hobbs Committed to AFMSS for processing by LINDA JIMENEZ on 11/18/2014 (14L-MG0006S) | |
| Name (Printed/Typed) TAMARICA STEWART | Title REGULATORY TECHNICIAN |
| Signature (Electronic Submission) | Date 11/17/2014 |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE | |
| NOV 18 2014 | |
| Approved By | Title |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Office |
| BUREAU OF LAND MANAGEMENT CARLSBAD FIELD OFFICE | |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

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