

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

NMOCD Copy

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

Hobbs

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM0557256
2. Name of Operator APACHE CORPORATION		6. If Indian, Allottee or Tribe Name
Contact: REESA FISHER E-Mail: Reesa.Fisher@apachecorp.com		7. If Unit or CA/Agreement, Name and/or No.
3a. Address 303 VETERANS AIRPARK LANE SUITE 3000 MIDLAND, TX 79705	3b. Phone No. (include area code) Ph: 432-818-1062	8. Well Name and No. ELLIOTT EM 20 FEDERAL 3
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 20 T22S R37E SENW 1650FNL 1650FWL 32.224829 N Lat, 103.111780 W Lon		9. API Well No. 30-025-41443-00-X1
		10. Field and Pool, or Exploratory BLINEBRY O&G, TUBB O&G, WANTZ
		11. County or Parish, and State LEA COUNTY, NM

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## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Production Start-up
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Apache completed this well, as follows: (RR 9/11/2014)

09/22/2014 MIRUSU

09/23/2014 Log - ETOC @ 1338' Perf Abo @ 7223', 28', 33', 44', 47', 50', 53', 56', 59', 62', 65', 75', 78', 81', 84', 87', 90', 93', 96', 99' &amp; 7304' w/1 SPF, 21 holes.

09/24/2014 Acidize Lower Abo w/3024 gal 20% HCL NEFE Acid; Swab

09/25/2014 Swab Lower Abo

09/26/2014 Swab &amp; prep for Upper Abo

09/29/2014 Set CIBP @ 7210'. Perf Abo @ 6666', 75', 77', 79', 81', 83', 94', 96', 98', 6700',

05', 07', 09', 11', 13', 15', 17', 19', 21', 23', 46', 51', 53', 55', 67', 75', 77', 82', 84', 91',

95', 6875', 95', 6901', 09', 17', 19', 21', 23', 46', 51', 53', 62', 7036', 54', 71', 79', 81',

97', 99', 7101', 03', 05', 17', 29', 49', 7155' w/1 SPF, 62 holes.

09/30/2014 Acidize Abo w/11,500 gal HCL NEFE Acid.

14. I hereby certify that the foregoing is true and correct.		Electronic Submission #278667 verified by the BLM Well Information System For APACHE CORPORATION, sent to the Hobbs Committed to AFMSS for processing by LINDA JIMENEZ on 11/18/2014 (15LJ0300SE)	
Name (Printed/Typed) REESA FISHER	Title SR STAFF REGULATORY ANALYST	ACCEPTED FOR RECORD	
Signature (Electronic Submission)	Date 11/12/2014		
THIS SPACE FOR FEDERAL OR STATE OFFICE USE			
Approved By		Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office	BUREAU OF LAND MANAGEMENT CARLSBAD FIELD OFFICE
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.			

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**Additional data for EC transaction #278667 that would not fit on the form**

**32. Additional remarks, continued**

10/01/2014 - 10/09/2014 Swab  
10/09/2014 RIH w/prod tbg, 2-7/8" L-80 8RT 6.5#, SN @ 7166'. TAC @ 6606'.  
10/10/2014 RIH w/pump & rods.  
10/14/2014 Set 640 Pumping Unit - POP