

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTHobbs-OCD
HOBBS OCDFORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

DEC 01 2014

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

RECEIVED

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM120907
2. Name of Operator COG PRODUCTION LLC		6. If Indian, Allottee or Tribe Name
Contact: STORMI DAVIS E-Mail: sdavis@concho.com		7. If Unit or CA/Agreement, Name and/or No.
3a. Address 2208 W MAIN STREET ARTESIA, NM 88210	3b. Phone No. (include area code) Ph: 575-748-6946	8. Well Name and No. TREASURE ISLAND FEDERAL 2H
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 23 T24S R32E SWSE 190FSL 1840FEL 32.196265 N Lat, 103.642341 W Lon		9. API Well No. 30-025-41777-00-X1
		10. Field and Pool, or Exploratory WC-025 G07 S243225C <i>Lower Bone Spring</i>
		11. County or Parish, and State LEA COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Drilling Operations
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

6/30/14 Spud well. TD 17 1/2" hole @ 1182'. Set 13 3/8" 54.5# J-55 csg @ 1182'. Cmt w/650 sx Class C. Tailed in w/250 sx. Circ 292 sx to surface. WOC 18 hrs. Test csg to 1500#. Drilled out 5' below FS w/10# brine - no loss of circ.

7/3/14 Drlg 12 1/4" hole. Set 225 sx plug @ 1400'. WOC and tag @ 1392'. Drill out cmt and continue drlg.

7/7/14 TD 12 1/4" hole @ 4905'. Set 9 5/8" 40# L-80 csg @ 4905'. Cmt w/1725 sx Class C. Tailed in w/250 sx. Circ 389 sx to surface. WOC 18 hrs. Test csg to 1500#. Drilled out 5' below FS w/10# brine - no loss of circ.

7/18/14 TD 8 3/4" pilot hole @ 12600'. Set cmt plug on bottom. Set 2nd plug 11372-10871' w/375

14. I hereby certify that the foregoing is true and correct.		Electronic Submission #258122 verified by the BLM Well Information System For COG PRODUCTION LLC, sent to the Hobbs Committed to AFMSS for processing by LINDA JIMENEZ on 11/04/2014 (15LJ0197SE)	
Name (Printed/Typed) STORMI DAVIS	Title PREPARER	ACCEPTED FOR RECORD NOV 17 2014	
Signature (Electronic Submission)	Date 08/25/2014		
THIS SPACE FOR FEDERAL OR STATE OFFICE USE			
Approved By _____		BUREAU OF LAND MANAGEMENT CARLSBAD FIELD OFFICE	
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office _____	
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.			

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Additional data for EC transaction #258122 that would not fit on the form

32. Additional remarks, continued

sx. Set 3rd plug 10871-10080' w/350 sx. WOC. Tag plug @ 10048'. Drill out to 10533' (KOP).

8/3/14 TD 7 7/8" lateral @ 15665'. Set 5 1/2" 17# P-110 csg @ 15665'. Cmt w/1075 sx Class H. Tailed in w/1050 sx. Circ 181 sx.

8/6/14 Rig released.