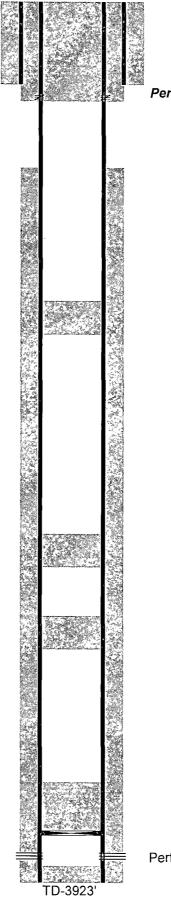
| Submit 1 Copy To Appropriate District<br>Office                                                                 | State of New Mexico                                                                         | Form C-103                                        |
|-----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|---------------------------------------------------|
| <u>District I</u> – (575) 393-6161<br>1625 N. French Dr., Hobbs, NM 88240                                       | Energy, Minerals and Natural Resources                                                      | Revised July 18, 2013<br>WELL API NO.             |
| <u>District II</u> – (575) 748-1283                                                                             | OU CONCEDUATION DUVIDION                                                                    | 30-025-05708                                      |
| 811 S. First St., Artesia, NM 88210                                                                             | OIL CONSERVATION DIVISION                                                                   | 5. Indicate Type of Lease                         |
| <u>District III</u> – (505) 334-6178<br>1000 Rio Brazos Rd., Aztec, NM 87410                                    | 1220 South St. Francis Dr.                                                                  | STATE 🗹 FEE 🔲                                     |
| District IV - (505) 476-3460                                                                                    | Santa Fe, NM 8 #03BS OCD                                                                    | 6. State Oil & Gas Lease No.                      |
| 1220 S. St. Francis Dr., Santa Fe, NM<br>87505                                                                  |                                                                                             | B2330                                             |
| SUNDRY NOTICES AND REPORTS ON WELLSJEC                                                                          |                                                                                             | 7. Lease Name or Unit Agreement Name              |
|                                                                                                                 | OSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A<br>LICATION FOR PERMIT" (FORM C-101) FOR SUCH | East Eumont Unit -                                |
| 1. Type of Well: Oil Well                                                                                       | Gas Well Other                                                                              | 8. Well Number                                    |
| 2. Name of Operator                                                                                             | A W/TD Limited Destropphin                                                                  | 9. OGRID Number                                   |
| OXY USA WTP Limited Partnership 3. Address of Operator                                                          |                                                                                             | 192463                                            |
|                                                                                                                 | 50250 Midland, TX 79710                                                                     | Eumont rates JR Qn                                |
| 4. Well Location                                                                                                |                                                                                             | LUMBAT JATES IL OCA                               |
| Unit Letter H                                                                                                   | : 1980_feet from the Nonth line and                                                         | 660 feet from the east line                       |
| Section 27                                                                                                      | Township 195 Range 37E                                                                      | NMPM County Lea                                   |
|                                                                                                                 | 11. Elevation (Show whether DR, RKB, RT, GR, etc.                                           | c.)                                               |
|                                                                                                                 | 36(5'                                                                                       |                                                   |
|                                                                                                                 |                                                                                             |                                                   |
| 12. Check                                                                                                       | Appropriate Box to Indicate Nature of Notice                                                | e, Report or Other Data                           |
| NOTICE OF II                                                                                                    | NTENTION TO: E-PERM                                                                         |                                                   |
| PERFORM REMEDIAL WORK D PLUG AND ABANDON P R P&A R P&A R                                                        |                                                                                             |                                                   |
| TEMPORARILY ABANDON                                                                                             | CHANGE PLANS                                                                                |                                                   |
| PULL OR ALTER CASING                                                                                            |                                                                                             | CHG Loc                                           |
|                                                                                                                 |                                                                                             | RBDMS CHART                                       |
| CLOSED-LOOP SYSTEM                                                                                              | ]                                                                                           |                                                   |
| OTHER:<br>13 Describe proposed or com                                                                           | pleted operation (Clearly state all pertinent details, a                                    | nd give partinent dates including estimated date  |
|                                                                                                                 | vork). SEE RU $\pm$ 19.15.7.14 NMAC. For Multiple C                                         |                                                   |
| proposed completion or re                                                                                       |                                                                                             | ompetions. Attach wendore diagram of              |
|                                                                                                                 |                                                                                             |                                                   |
| :                                                                                                               | TD-3923' PB-3748' Perfs-3848-3863' CIBP-3748                                                |                                                   |
| 8-5/8" 22.7# csg @ 375' w/ 300sx, 12-1/4" hole, TOC-Surf-Circ                                                   |                                                                                             |                                                   |
| 5-1/2" 15.5# csg @ 3922' w/ 800sx, 7-7/8" hole, TOC-810'-TS                                                     |                                                                                             |                                                   |
| 1. RIH & tag CIBP @ 3748', M&P 25sx cmt to 3590' WOC-Tag                                                        |                                                                                             |                                                   |
| 2. M&P 40sx cmt @ 3050-2770' WOC-Tag                                                                            |                                                                                             |                                                   |
|                                                                                                                 | 3. M&P 25sx cmt @ 2600-2450' WOC-Tag<br>4. M&P 25sx cmt @ 1500-1400' WOC-Tag                | The Oil Conservation Division                     |
|                                                                                                                 | 5. Perf @ 425' sqz 135sx cmt to surface                                                     |                                                   |
|                                                                                                                 | 10# MLF between plugs                                                                       | MUST BE NOTIFIED 24 Hours                         |
|                                                                                                                 | Above ground steel tanks will be utilized.                                                  | Prior to the beginning of operations              |
|                                                                                                                 |                                                                                             |                                                   |
|                                                                                                                 |                                                                                             |                                                   |
| Spud Date:                                                                                                      | Rig Release Date:                                                                           |                                                   |
|                                                                                                                 |                                                                                             | <b></b>                                           |
| I harshy contify that the information                                                                           | n above is true and complete to the best of my knowled                                      | les and halisf                                    |
| Thereby certify that the information                                                                            | above is the and complete to the best of my knowled                                         |                                                   |
|                                                                                                                 | 1.1                                                                                         |                                                   |
| SIGNATURE a                                                                                                     | TITLE Sr. Regulatory Advis                                                                  | sorDATE12(5114                                    |
| Type or print name <u>David Stewart</u> E-mail address: <u>david_stewart@oxy.com</u> PHONE: <u>432-685-5717</u> |                                                                                             |                                                   |
| Type of print nume <u></u>                                                                                      |                                                                                             |                                                   |
| For State Use Only A                                                                                            |                                                                                             |                                                   |
| ADDROVED BY: WOULD DOWN 2 TITLE DIAT Suppliand DATE 12/8/2014                                                   |                                                                                             |                                                   |
| APPROVED BY: DATE 16/8/2017                                                                                     |                                                                                             |                                                   |
| Conditions of Approval (if any). A                                                                              | Whown TITLE DISL. Super                                                                     | DATE 12/8/2019                                    |
| Conditions of Approval (if any):                                                                                | Whown TITLE DISL. Suply                                                                     | $\frac{DEC \ 0 \ 9 \ 2016!}{DEC \ 0 \ 9 \ 2016!}$ |

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## OXY USA WTP LP - Proposed East Eumont Unit #71 API No. 30-025-05708

135sx @ 425'-Surface



12-1/4" hole @ 375' 8-5/8" csg @ 375' w/ 300sx-TOC-Surf-Circ

Perf @ 425'

7-7/8" hole @ 3923'

المحيطة وواقعت والمعودة

5-1/2" csg @ 3922' w/ 800sx-TOC-810'-TS

Perfs @ 3848-3863'

25sx @ 1500-1400' WOC-Tag

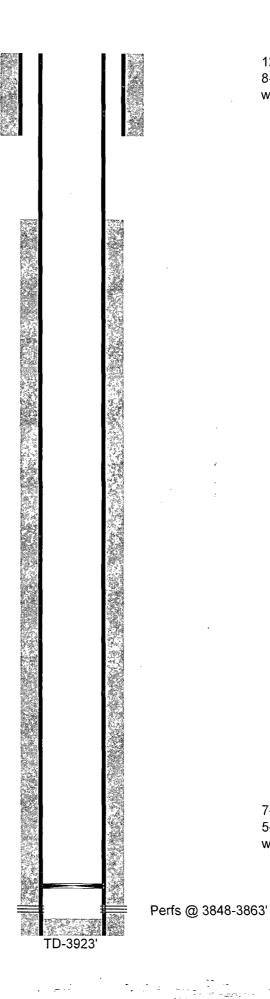
25sx @ 2600-2450' WOC-Tag

40sx @ 3050-2770' WOC-Tag

25sx @ 3748-3590' WOC-Tag

7/92-CIBP @ 3748'

## OXY USA WTP LP - Current East Eumont Unit #71 API No. 30-025-05708



12-1/4" hole @ 375' 8-5/8" csg @ 375' w/ 300sx-TOC-Surf-Circ

7-7/8" hole @ 3923' 5-1/2" csg @ 3922' w/ 800sx-TOC-810'-TS

7/92-CIBP @ 3748'