

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
OCD ArtesiaFORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

5. Lease Serial No.
NMNM016796

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
FEDERAL MA A 1

9. API Well No.
30-025-01339-00-S1

10. Field and Pool, or Exploratory
CORBIN

11. County or Parish, and State
LEA COUNTY, NM

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

MACK ENERGY CORPORATION

Contact: ROBERT CHASE

E-Mail: JERRYS@MEC.COM

3a. Address

ARTESIA, NM 88211-0960

3b. Phone No. (include area code)

Ph: 575-748-1288

Fx: 575-746-9539

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 31 T17S R33E NENW 710FNL 2130FWL

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Deepen
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Alter Casing
	<input type="checkbox"/> Fracture Treat
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Change Plans
	<input checked="" type="checkbox"/> Plug and Abandon
	<input type="checkbox"/> Convert to Injection
	<input type="checkbox"/> Plug Back

E-PERMITTING
P&A NR _____
INT TO P&A _____
CSNG _____
TA _____

P&A R P M
COMP _____
CHG Loc _____
RBDMS CHART _____

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

9/18/2014 Set CIBP @ 8365' w/ 25sx on top of plug. Set 25sx plug @ 8365', 25sx plug @ 5510', and 25sx plug @ 4485'.

9/19/2014 Set 50sx plug @ 2835'. Tagged plug @ 2330'.

9/20/2014 Set 30sx plug @ 1500'. Tagged plug @ 1100'. Shot 4 holes @ 345', circ salt water gel to surface, circ 35sx cmt to surface, topped off w/ 20sx. Jonathan w/ BLM gave permission. Set dry hole marker.

Accepted for record
NMOCE

NM OIL CONSERVATION

ARTESIA DISTRICT
Accepted as to plugging of the well bore.
NOV 17 2014 Liability under bond is retained until
Surface restoration is completed.

RECEIVED

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #265827 verified by the BLM Well Information System
For MACK ENERGY CORPORATION, sent to the Hobbs
Committed to AFMSS for processing by JIM AMOS on 10/13/2014 (14LD0084SE)

Name (Printed/Typed) DEANA WEAVER

Title PRODUCTION CLERK

Signature (Electronic Submission)

Date 09/25/2014

THIS SPACE FOR FEDERAL OR STATE OFFICE USE**ACCEPTED FOR RECORD**

Approved By _____

Title _____

Date _____

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office _____

NOV 8 2014

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

MJB/ocd 12/9/2014

DEC 10 2014