

HOBBS OCD

HOBBS OCD

HOBBS OCD

JAN 06 2015

JAN 06 2015

JAN 06 2015

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

RECEIVED

RECEIVED

RECEIVED

DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM16835
2. Name of Operator CHEVRON U.S.A. INC.		6. If Indian, Allottee or Tribe Name
Contact: DENISE PINKERTON E-Mail: leakejd@chevron.com		7. If Unit or CA/Agreement, Name and/or No.
3a. Address 15 SMITH ROAD MIDLAND, TX 79705	3b. Phone No. (include area code) Ph: 432-687-7375	8. Well Name and No. NEUHAUS 14 FEDERAL 4
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 14 T20S R35E Mer NMP 1980FNL 1650FEL		9. API Well No. 30-025-36353
		10. Field and Pool, or Exploratory FEATHERSTONE, BN SPR, E
		11. County or Parish, and State LEA COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input checked="" type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

12/22/2014: NOTIFIED BLM. RAN CHART. PRESSURE TO 580 PSI FOR 30 MINUTES.

COPY OF CHART IS ATTACHED & CALIBRATION REPORT ATTACHED.

PLEASE SEND TO JIM AMOS, BLM, AT HIS REQUEST.

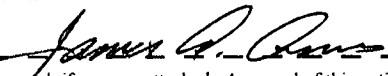

WELL IS TEMPORARILY ABANDONED.

ANY QUESTIONS SHOULD BE DIRECTED TO ABDUL SULE @ 432-687-7419.

APPROVED FOR 12 MONTH PERIOD
ENDING 12-22-15

14. I hereby certify that the foregoing is true and correct. Electronic Submission #286186 verified by the BLM Well Information System For CHEVRON U.S.A. INC., sent to the Hobbs	
Name (Printed/Typed) DENISE PINKERTON	Title REGULATORY SPECIALIST
Signature (Electronic Submission)	Date 12/23/2014

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By 	Title SPE T	Date 12-29-14
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office CFD	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

E-PERMITTING

P&A NR _____

INT to P&A _____

CSNG _____

TA 

P&A R _____

CHG Loc _____

FOR-SUBMITTED ** OPERATOR-SUBMITTED **

JAN 07 2015

Neuhaw 14 Federal #4
300 25-36353

HOBBS OCD

JAN 06 2015

RECEIVED

