

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Hobbs

HOBBSCO

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

JAN 20 2015

5. Lease Serial No.
MNM77074

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

RECEIVED

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		8. Well Name and No. TOMAHAWK 34 FEDERAL 01 ✓
2. Name of Operator NEARBURG PRODUCING COMPANY Contact: VICKI JOHNSTON Mail: vjohnston1@gmail.com		9. API Well No. 30-025-34302-00-X1 ✓
3a. Address 3300 NORTH A STREET BLDG 2 STE 120 MIDLAND, TX 79705	3b. Phone No. (include area code) Ph: 432.686.8235	10. Field and Pool, or Exploratory SALT LAKE
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 34 T20S R33E NENW 660FNL 1650FWL ✓		11. County or Parish, and State LEA COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input checked="" type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Final Abandonment Notice
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

This well meets all requirements for Final Abandonment.

Please see attached e-mail from BLM Representative James Amos, dated December 19, 2014, stating that the well meets all requirements for final abandonment.

14. I hereby certify that the foregoing is true and correct. Electronic Submission #286089 verified by the BLM Well Information System For NEARBURG PRODUCING COMPANY, sent to the Hobbs Committed to AFMSS for processing by JIM AMOS on 01/13/2015 (15JA0064SE)	
Name (Printed/Typed) TIM GREEN	Title MARKETING & PRODUCTION SERVICE
Signature (Electronic Submission)	Date 12/22/2014

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By <u>James R. Amos</u>	Title <u>SPET</u>	Date <u>1-14-15</u>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office <u>CFD</u>	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **

MSS/OCD 1/21/2015

JAN 21 2015

jm

From: Amos, James [mailto:jamos@blm.gov]
Sent: Friday, December 19, 2014 9:02 AM
To: Tim Green
Subject: Tomahawk 34 Federal-1 (3002534302)

Tim,

The above referenced well meets all requirements for a Final Abandonment Notice. Please submit one original and three copies (or electronic copy) of the Sundry Notice (Form 3160-5) for the FAN. thanks.

Confidentiality Warning: This message along with any attachments are intended only for use of the individual or entity to which it is addressed and may contain information that is privileged or confidential and exempt from disclosure under applicable law. If the reader of this message is not the intended recipient or the employee or agent responsible for delivering this message to the intended recipient, you are hereby notified that any dissemination, distribution, or copying of this communication is strictly prohibited. If you have received this communication in error, please notify the sender immediately.

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