| , <b>.</b>   |  | OCD Artes                     | sia                                     |  |  |
|--|--|-------------------------------|---|--|--|
| Form 3160- 5 UNITED STATES   |  |                               | FORM APPROVED                           |  |  |
| (August, 2007)   | DEPARTMENT OF THE IN   | ITERIOR                       |   | OMB No. 1004- 0137                     |  |
| BUREAU OF LAND MANAGEMENT  |  |                               |   | Expires: July 31, 2010                 |  |
| SUNDRY NOTICES AND REPORTS ON WELLS  |  |                               | 5. Lease Serial                         | No.<br>NMNM97153                       |  |
| Do not use this form for proposals to drill or to re-enter all S   |  |                               | 6. If Indian, All                       | lottee, or Tribe Name                  |  |
|  | oned well. Use Form 3160-3 (APD)   |                               |   |  |  |
|  | <b>RIPLICATE</b> - Other Instructions  | on page 2.                    | 7. If Unit or CA                        | A. Agreement Name and/or No.           |  |
| 1. Type of Well Gas Well Gas Well  | Other  | Jui                           | 8. Well Name a                          | and No.                                |  |
| 2. Name of Operator  |  | EEC                           | <b>ENE</b> 9418                         | 8 JV-P Vaca Draw #3H                   |  |
| BTA Oil Producers LLC  |  | Mes                           | 9. API Well No                          | ······································ |  |
| 3a. Address  | 3b.  | Phone No. (include area code) | · · · · · · · · · · · · · · · · · · ·   | 30-025-41622                           |  |
| 104 S. Pecos<br>Midland, TX 79701  |  | 432-682-3753                  | 10. Field and P                         | og or Evaloratory Area                 |  |
| 4. Location of Well (Footage, Sec., T., R., M  | , or Survey Description)   | Lat.                          |   | s; Bone Spring, Upper Shale            |  |
| SHL: 190' FNL & 2310' FEL, Unit B (NWNE) Sec 10-T25S-R33E Long.   11. County or Parish, State  |  |                               |   |  |  |
| BHL: 330' FSL & 2260' FEL, 1   | Unit O (SWSE) Sec 10-T25S-R3   | BE Long.                      | Le                                      | a NM                                   |  |
| 12. CHECK APPROPRIATE BOX(   | S) TO INDICATE NATURE OF N   | OTICE, REPORT, OR O           | THER DATA                               |  |  |
| TYPE OF SUBMISSION   |  | TYPE OF AC                    |   |  |  |
| Notice of Intent   | Acidize De   | epen Pro                      | duction (Start/Resume)                  | Water Shut-off                         |  |
|  | Altering Casing  | cture Treat                   | clamation                               | Well Integrity                         |  |
| Subsequent Report  | Casing Repair Ne   | w Construction                | complete                                | X Other                                |  |
| -  | Change Plans Plu   | g and abandon                 | nporarily Abandon                       | Drilling Operations                    |  |
| Final Abandonment Notice   | Convert to Injection Plu   | g back                        | ter Disposal                            |  |  |
| following completion of the involved   | rk will performed or provide the Bond<br>operations. If the operation results in a<br>bandonment Notice shall be filed only<br>ispection.) | multiple completion or reco   | impletion in a new interva              | I, a Form 3160-4 shall be filed once   |  |
| 5/07/14 Spud well.   | <del>.</del>   |                               |   |  |  |
| 5/08/14 TD 17 1/2" hole @ 1216'. Set 13 3/8" 54.5# J-55 csg @ 1216'. Cmt w/750 sx Extendacem. Tailed in w/250 sx<br>Class C. Circ 130 sx to surface. WOC 18 hrs. Test csg to 1000#. Good test.                                     |  |                               |   |  |  |
| 5/12/14 TD 12 1/4" hole @ 5070'. Set 9 5/8" 40# J-55 csg @ 5070'. Cmt w/1400 sx Econocem. Tailed in w/250 sx   |  |                               |   |  |  |
| Class C. Circ 185 sx to surface. WOC 18 hrs. Test csg to 1500#. Good test.   |  |                               |   |  |  |
| NM OIL CONSERVATION<br>ARTESIA DISTRICT  |  |                               |   |  |  |
| DEC 30 2014  |  |                               |   |  |  |
| 14. Thereby certify that the foregoing is true and correct.  |  |                               |   |  |  |
| Name (Printed <sup>7</sup> Typed)  |  | Title:                        |   |  |  |
| Pam Inskeep pi   | nskeep@btaoil.com  | Regulatory A                  | 1 A CALLER IN                           | - TAD DEPADA                           |  |
| Signature: MAN Shulled   | $\mathcal{V}$  | Date: 5/19/14                 | AUGEPTED                                |  |  |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE   |  |                               |   |  |  |
| Approved by:   |  | Title:                        | Nou                                     | Date: A 001A                           |  |
| Conditions of approval, if any are attached. Approval of this notice does not warrant or   |  |                               | 1 ALC                                   | 7 4 2014                               |  |
| certify that the applicant holds legal or equitable title to those rights in the subject lease Office: which would entitle the applicant to conduct operations thereon.  |  |                               | Alina                                   | hillegrets                             |  |
| Title 18 U.S.C. Section 1001 AND Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and wil States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. |  |                               | and willfully to make ar<br>BUREAU OF I | ny department or agency of the United  |  |
| (Instructions on page 2)   |  |                               | CARLSBA                                 | ND FIELD OFFICE                        |  |

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